All Saints
Episcopal Church
Northfield, Minnesota

Celebration of the Holy Eucharist

Twenty-Fifth Sunday after Pentecost

November 15, 2026
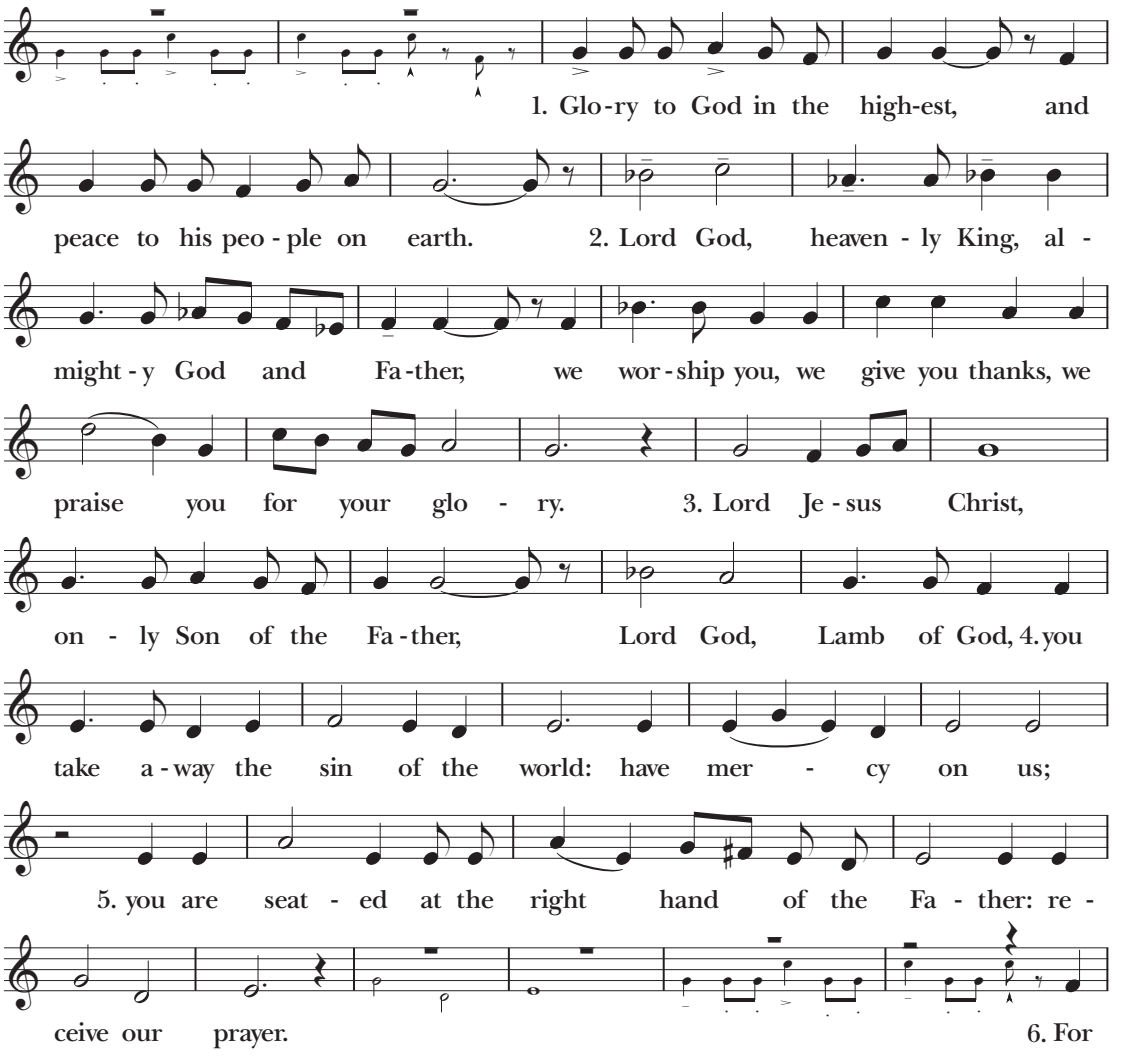
Prelude *Wir glauben all an einen Gott, BWV 680* J. S. Bach

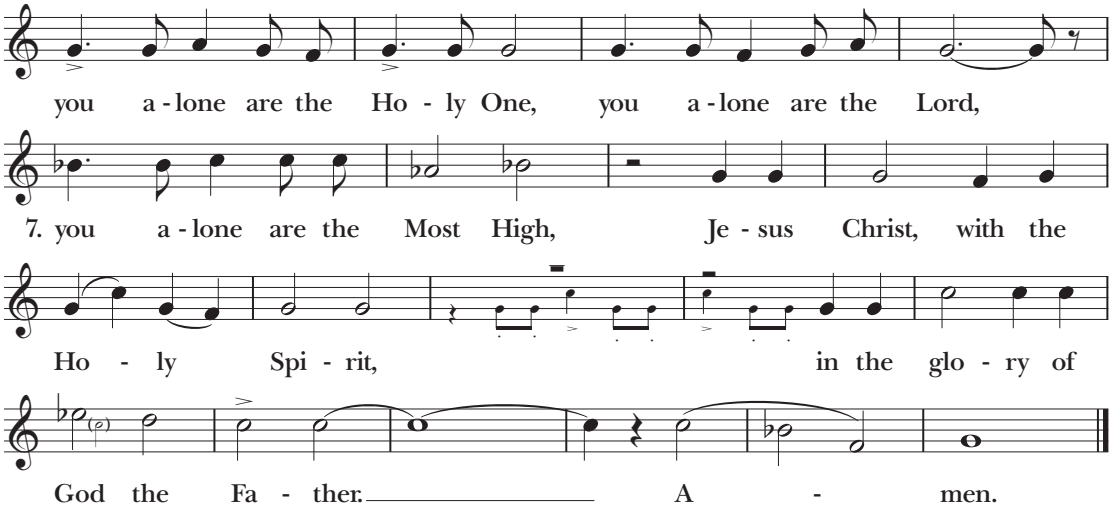
Processional Hymn *Morning has broken* Hymnal 8

The Salutation BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *Glory to God* Hymnal S 278





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: William Mathias (1934-1992)

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Zephaniah 1:7, 12–18

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

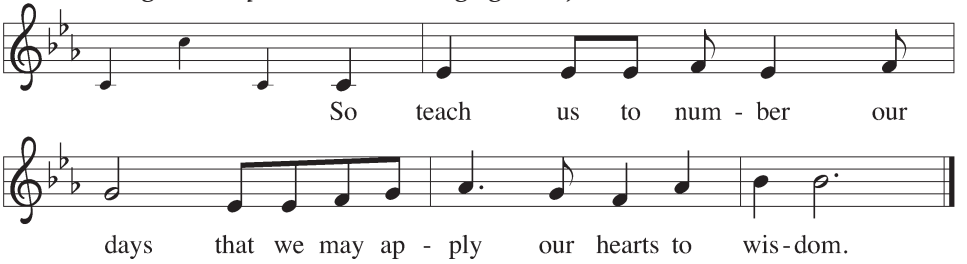
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord. *Thanks be to God.*

Gradual Psalm 90:1–12

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



1 Lord, you have been our refuge
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.

3 You turn us back to the dust and say,
"Turn back, O children of earth."

4 For a thousand years in your sight are like yesterday when it is past
and like a watch in the night; *Antiphon*

5 you sweep them away like a dream,
they fade away suddenly like the grass:

6 in the morning it is green and flourishes;
in the evening it is dried up and withered.

7 For we are consumed by your anger;
we are afraid because of your wrath.

8 Our iniquities you have set before you,
and our secret sins in the light of your countenance. *Antiphon*

9 When you are angry, all our days are gone;
we bring our years to an end like a sigh.

10 The span of our life is seventy years, perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,

for they pass away quickly and we are gone.

11 Who regards the power of your wrath?
Who rightly fears your indignation?

12 So teach us to number our days
that we may apply our hearts to wisdom. *Antiphon*

Lesson 1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn *Blessed Jesus at thy word* *(st. 1–2 before Gospel, 3 after)* Hymnal 440

Holy Gospel Matthew 25:14–30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master

said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon Mark Heiman

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

...Let us pray to the Lord:
Lord, hear our prayer.

Confession and Absolution BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

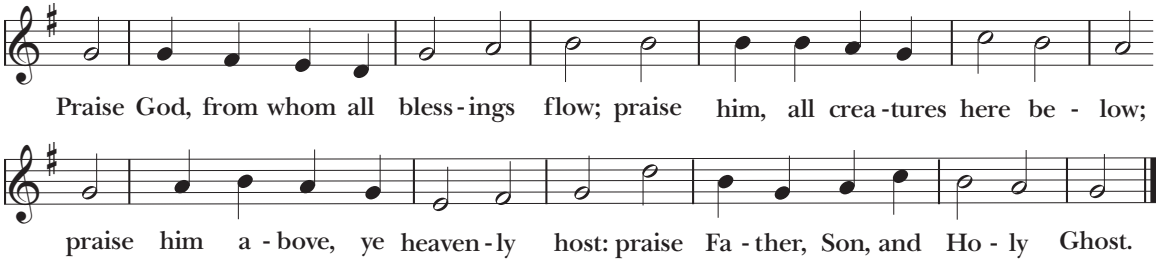
If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn *Now Holy Spirit, ever One* Hymnal 20

Presentation of the Gifts (please stand)



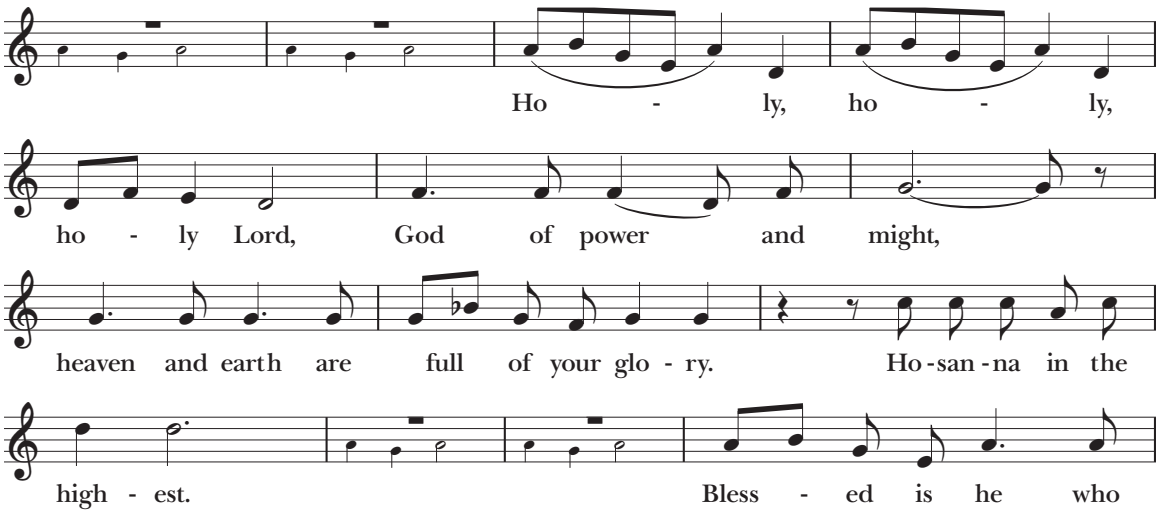
Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

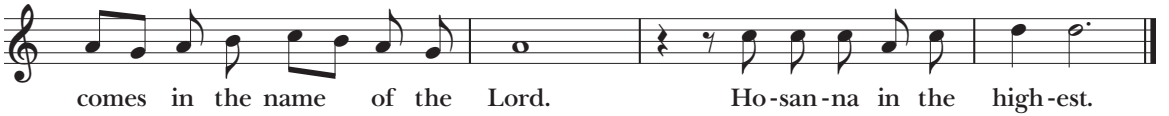
The Great Thanksgiving BCP 361

The Lord be with you. *And also with you.*
Lift up your hearts. *We lift them to the Lord.*
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S 128





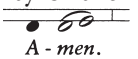
Music: William Mathias (1934-1992)

The Eucharistic Proclamation BCP 363

...Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Great Amen BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

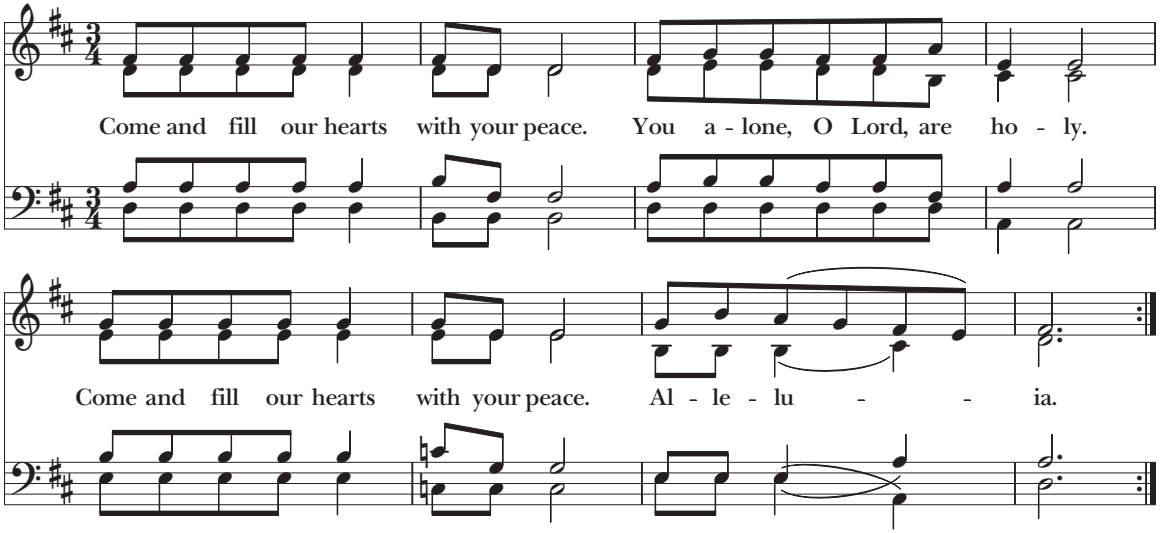
This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns *Come thou font of every blessing* Hymnal 686

Come and fill our hearts with your peace



Words: Psalm 106:1; Psalm 118:1; Psalm 118:20; adapt. by Jacques Berthier, 1923-1994
Music: Jacques Berthier, 1923-1994

Lay Eucharistic Visitor Sending

One body are we.
For, though many, we share one bread and one cup.
Go in peace, bearing holy gifts for holy people.

Postcommunion Prayer BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn *If you but trust in God* Hymnal 635

Dismissal

…Thanks be to God.

Postlude *Wir glauben all an einen Gott, BWV 681* J. S. Bach

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

Thank you! If YOU *would like to assist with the service occasionally, speak to a minister or greeter for more information.*

Celebrant	The Rev. James Young
Organist	Agnes Barthel
Acolyte	Oliver Heiman
Lectors	Katie Garner & Xander Stavenau
Intercessor/Chalice Bearer	Brad Ely
Greeters	Hsin Yue Wang & Pam Middleton
Livestream	Bob Aby
St. Olaf Driver	Bob Aby
Altar Guild	James Young and Dick Brown

The flowers at the altar today are given to the glory of God and in loving memory of and thanksgiving for my husband Terry Schlink, whose heavenly birthday is today (b. 1938–d. 2024) by Marie Schlink.

This Sunday is also a Donut Sunday for coffee hour! Thank you to Betsy and Pam!

All are invited to the Youth Group's All Ages Game Night this evening! Everyone is welcome to participate in a fun night of board games, card games and other fun activities at 6:30pm. Yummy desserts prepared by the Youth Group will be provided!

Fr. Cody is away this coming week at a meeting and retreat of the Oratory of the Good Shepherd in NYC. He will be checking emails periodically and will respond to emergencies.

The choir is on break this Sunday, but will be returning on November 22nd, the Feast of Christ the King. Agnes Barthel will be organist and choir director on the 22nd.

Congratulations to Edward Elkin (né Malnar) and Caroline Elkin who will be married on Saturday, November 14th at Baker Memorial UMC in St. Charles, Ill. Fr. Cody is honored to officiate at the wedding. Caroline and Edward have started their life together in a new home in Northfield.

No coffee break with Fr. Cody and other parishioners at the Hideaway on Tuesday November 18th.

No Wednesday 5:30pm Holy Eucharist on Wednesday, November 19th as Fr. Cody is out of town. We will gather again on Wednesday, November 25th at 5:30pm for a Thanksgiving service of Holy Eucharist. .

College Students! Please join us on Thursday, November 20th (11am–3pm) for quiet study and a waffle bar!

The 2027 Stewardship campaign is now in progress. Forms are available at the back of the church. The pledge ingathering is on Christ the King Sunday, November 22th. Thank you for your prayerful consideration of your gift to All Saints for 2027.

Please join us for a Thanksgiving Day Potluck. We'll start at 1:00pm on Thursday, November

26th in the Commons. Turkey, dressing/stuffing, mashed potatoes and gravy will be provided. We are asking for side dishes and desserts to go with dinner. Sign up is on the credenza. We also need to know how many will be coming for dinner. Please sign up no later than Friday the 20th of November if you plan to attend.

Advent begins in two weeks on November 29th! We will be preparing the church for Advent with our front door wreaths, Advent/Christmas tree and Advent wreath. If you would like to give a donation towards the purchase of our greens in memory of or thanksgiving for loved ones, please place a check in the offering plate or in the mail with "Greens" on the memo line.

Thank you to Jane Cisluycis, Richard Collman, Karen Doherty, Skip Edmunds, Mark Heiman, Doug Jones, Fr. Cody, Pam Middleton, Paul Pieper, Luke Poley, Bonnie Sherman and Betsy Brandt for working outside and inside the church on Saturday!

Thank you to Karen Doherty who took over calendar scheduling before we had our Administrative Assistant, Stephanie, on board!

Thank you to Rachel Zoller for organizing the donations for Casa Maria in St. Paul.

Thank you to Janet Dale and Nancy Kurth who have taken over that responsibility! Janet has a mailbox in the office if you have something you want posted.

If you would like to ring bells at Family Fare to raise money for the Salvation Army, there is a sign-up sheet on the credenza in the Commons. If you have questions please speak with Janet Dale.

If you are interested in serving on the Visiting Team (visiting homebound members in pairs as your schedule allows (typically once a month), see Betsy Brandt or Fr. Cody. College students- this might be a great service opportunity for you!

Congratulations to Joan Ennis who was featured on WCCO's The Four this past Wednesday afternoon. Joan and fellow local writer Susan Dean shared about the Northfield Open Writing group at the library (meeting at All Saints during library renovation) which was started in part by our beloved late parishioner Orlo Otteson. The writing group is publishing an anthology of short stories and poems called The House on the Hill. Both Joan Ennis and Fr. Cody have submissions in the anthology. Mark your calendars for a release party at Imminent Brewing on Tuesday, December 1st from 6-8pm.

We need people to be on call to staff the Nursery on Sundays when we have young children at the service. If you are interested, please see Betsy Brandt or Fr. Cody. There is some online training required to serve in this role.

As winter is soon upon us, we'd like to ask people to not park blocking the curb cut area near the 5th Street church entrance. Please use it only for pick up & drop off if we get snow.

We have already concluded two of our Formation Wednesday evenings which include a light dinner. We are looking for volunteers to bring dinner and lead the set up/clean up on January 6th or May 5th. Please see Laura Kay Allen or Fr. Cody if you will help

Celebrating their birthdays this week are Mark Krug 11/16 & Penelope Stavenau 11/19! Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Rector: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Laura Kay Allen
Junior Warden: Betsy Brandt