



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE TWENTIETH SUNDAY
AFTER PENTECOST

October 11, 2026

Prelude

Andantino quasi allegretto

César Franck

Processional Hymn

Now Holy Spirit, ever one

Hymnal 20

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God

Hymnal S 277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Isaiah 25:1–9

O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade
from the heat.
When the blast of the ruthless was like a
winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of
clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will
make for all peoples a feast of rich
food, a feast of well-aged wines,
of rich food filled with marrow, of well-
aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the
tears from all faces,
and the disgrace of his people he will
take away from all the earth,
for the Lord has spoken.
It will be said on that day, Lo, this is our
God; we have waited for him, so that
he might save us.
This is the Lord for whom we have wait-
ed;
let us be glad and rejoice in his salvation.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 23

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 1 The LORD is my shepherd;
I shall not be in want.
- 2 The LORD makes me lie down in green pastures
and leads me beside still waters.
- 3 You restore my soul, O LORD,
and guide me along right pathways for your name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. *Antiphon*
- 5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
- 6 Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever. *Antiphon*

Lesson

Philippians 4:1–9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with

thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. *Thanks be to God.*

Holy Gospel

Matthew 22:1–14

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding

is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

...Let us pray to the Lord:
Lord, hear our prayer.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist: Prayer A

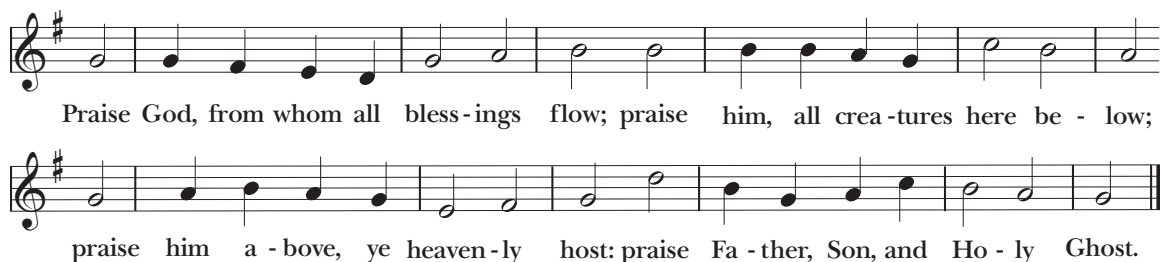
The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn

How sweet the name of Jesus sounds

Hymnal 644

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

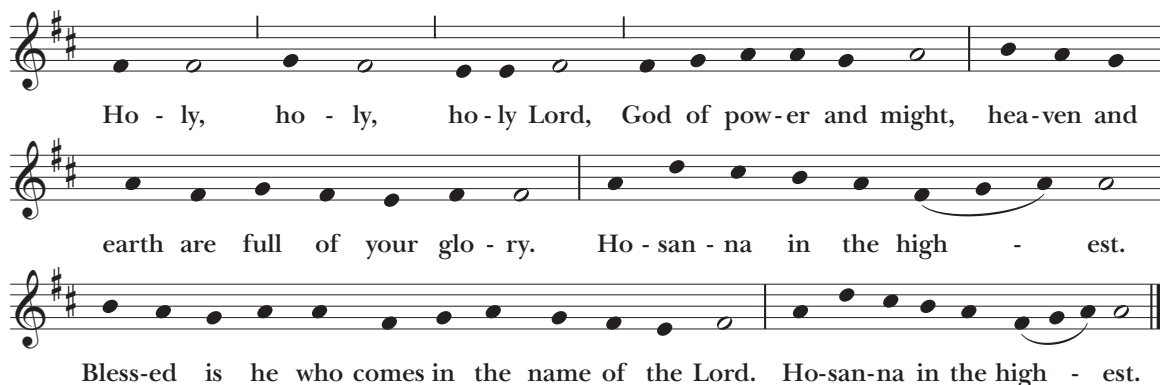
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever.

A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Put peace into each other's hands

1. Put peace in - to each oth - er's hands and like a trea - sure
2. Put peace in - to each oth - er's hands with lov - ing ex - pec -
3. Put peace in - to each oth - er's hands, like bread we break for
4. As at com - mu - nion, shape your hands in - to a wait - ing
5. Put Christ in - to each oth - er's hands, he is love's deep - est



hold it. Pro - tect it like a can - dle flame, with
 ta - tion; be gen - tle in your words and ways, in
 shar - ing; look peo - ple warm - ly in the eye; our
 cra - dle; the gift of Christ re - ceive, re - vere, u -
 mea - sure; in love make peace, give peace a chance and



ten - der - ness en - fold it. _____
 touch with God's cre - a - tion. _____
 life is meant for car - ing. _____
 ni - ted round the ta - ble. _____
 share it like a treas - ure. _____

Words: Fred Kaan (b. 1929)

Music: *Peta*, John L. Hooker (b. 1944)**Postcommunion Prayer**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Benediction**Recessional Hymn***Put forth, O God, thy Spirit's might*

Hymnal 521

Dismissal

...Thanks be to God.

Postlude

Allein Gott in der Höh sei Ehr

Samuel Scheidt

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Ben Quist
Acolyte	Oliver Heiman
Lectors	Hsin Yue Wang & Richard Collman
Intercessor/Chalice Bearer	Mark Heiman
Greeters	Rhonda & Bob Rowe
Coffee Hour	Jo Owen & Maureen & Mitch Dewar
Livestream	Brad Ely
St. Olaf Driver	Liz Truman
Altar Guild	Mary Jones & Marshall Hansen

*The flowers at the altar today are given to the glory of God
and in honor of Joanne Gulickson, our mother, and all those that struggle with
dementia-based diseases by Rebecca and Mark Krug.*

We are taking an informal day trip to the Collegeville area next Saturday, October 17th. We will visit Saint John's Abbey and University, the Episcopal House of Prayer, and Saint Benedict's Monastery. One of the abbey organists has even agreed to let out music students play the newly renovated organist in the abbey church. Sign up on the credenza (especially if you're willing to drive!) All are welcome!

The Prayer Shawl Ministry is meeting next Saturday at 1:00 in the Fireside Room. All are welcome!

Ministry opportunity! Are you interested in helping to arrange the flowers at the altar on Sundays? Please consider joining the Flower Guild! We are meeting on Sunday, October 18 following the service (after we get our coffee and treats!) in the Fireside Room—all are welcome!

October is All Saints campaign for the United Thank Offering which helps us to focus on the practice of gratitude. There are envelopes in the pew racks and boxes on the credenza. For more detailed information, see the current issue of The Commons.

Help Fr. James and our parish musicians build a list of your favorite hymns! Over the next few Sundays, look for index cards with your bulletins to submit your choices from The Hymnal 1982 or supplemental

hymnals in the Commons and drop them in the collection baskets. Moving forward, hymns marked with an asterisk will be ones identified as favorites of parishioners! Please see Fr. James's article in the October issue of The Commons.

The Midweek Eucharist has resumed on Wednesdays at 5:30 in the church.

Thank you to everyone who brought chocolate treats for the Canterbury cookout/chocolate Fest this past Monday!

Thank you to Joan Ennis for providing the meal for the first Wednesday night Faith Formation evening and to Laura Kay Allen who helped with clean-up!

Drop by the Hideaway on Tuesdays anytime between 9:30 and 11:30am for a casual coffee break with Fr. Cody and fellow parishioners. No agenda, no appointments needed—just open fellowship and good conversation for anyone who'd like to join!

Celebrating their birthdays this week are Stephanie Ennis, 10/14; Rebecca Krug, 10/17 and Monti Hass, 10/17. Celebrating their anniversary this week are Jayne Gardner and John Schultz, 10/12. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.