



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE NINETEENTH SUNDAY
AFTER PENTECOST

October 4, 2026

Prelude

Plein Jeu

Pierre Du Mage

Processional Hymn

O day of radiant gladness

Hymnal 48

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God

Hymnal S 277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Isaiah 5:1–7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you

what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and
thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 80:7-14

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



Look down from heav'n, O God; be - hold and tend this vine.

- 7 Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.
- 8 You have brought a vine out of Egypt;
you cast out the nations and planted it.
- 9 You cleared the ground for it;
it took root and filled the land.
- 10 The mountains were covered by its shadow
and the towering cedar trees by its boughs. *Antiphon*
- 11 You stretched out its tendrils to the sea
and its branches to the river.
- 12 Why have you broken down its wall,
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts,
look down from heaven;
- 15 behold and tend this vine;
preserve what your right hand has planted. *Antiphon*

Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resur-

rection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made

it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Jesus, our mighty Lord (st. 1 before Gospel, 2–3 after)

Hymnal 478

Holy Gospel

Matthew 21:33–46

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and

lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

...Let us pray to the Lord:
Lord, hear our prayer.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist: Prayer A

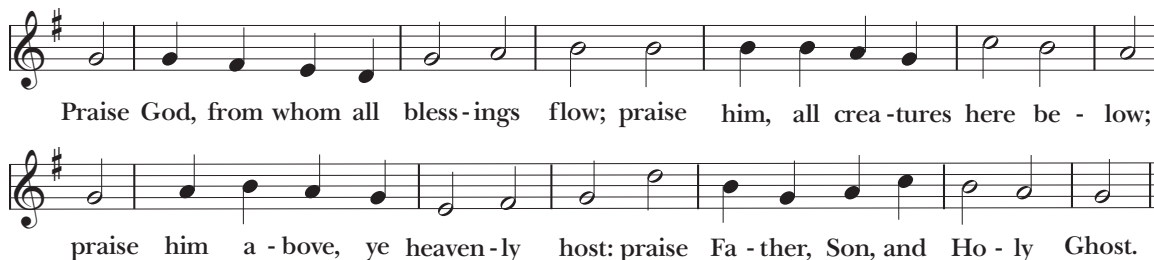
The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Anthem

The Heav'ns are Declaring

Ludwig van Beethoven

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

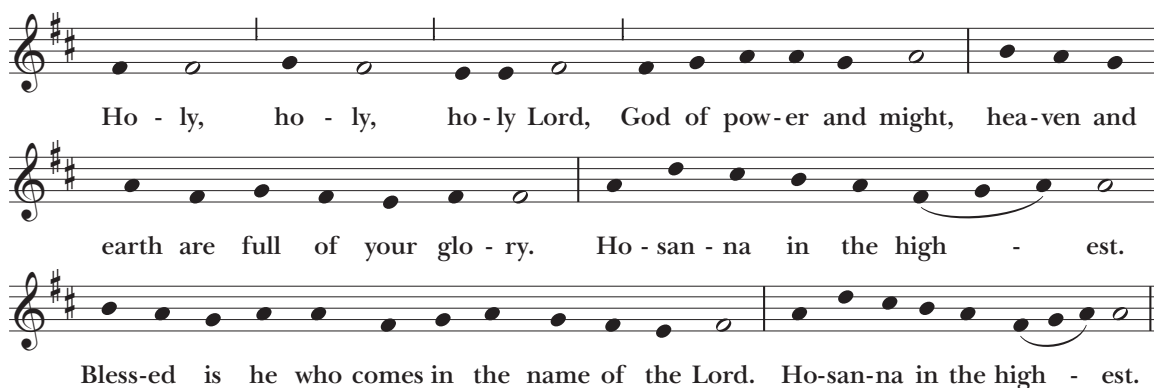
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

BCP 363

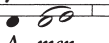
...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever.


A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

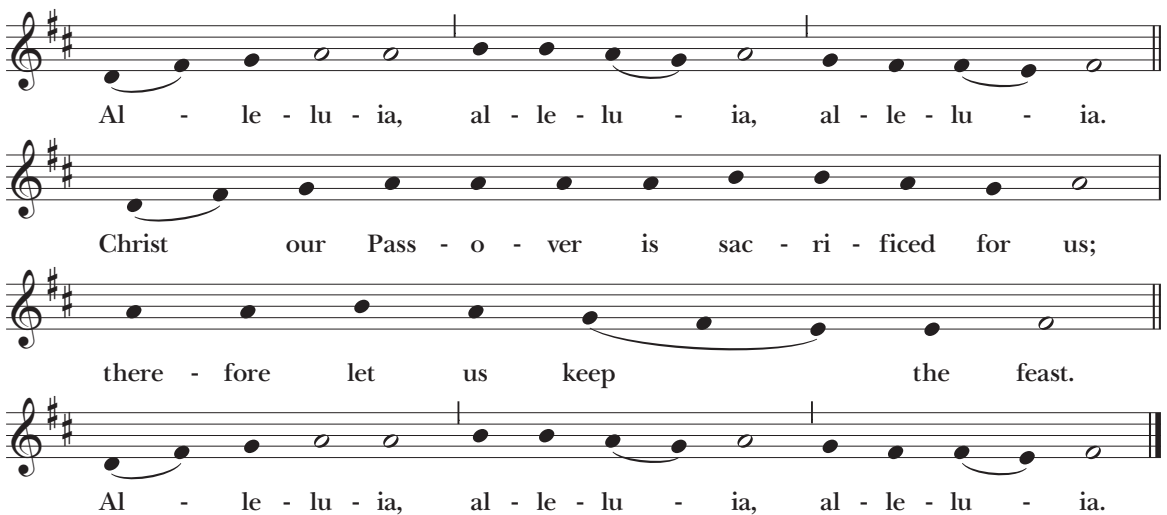
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

All who hunger gather gladly

1 All who hun - ger, ga - ther glad - ly; ho - ly man - na
 2 All who hun - ger, ne - ver stran - gers, seek - er be a
 3 All who hun - ger, sing to - ge - ther; Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring,
 wel - come guest. Come from rest - less - ness and roam - ing,
 li - ving bread. Come from lone - li - ness and long - ing,

Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their lives in gra - ti - tude.

Taste and see the grace e - ter - nal, taste and see that God is good.

Words: Sylvia G. Dunstan, 1955-1993

Music: *Holy Manna*, from *The Southern Harmony*, 1835

All creatures of our God and king

Hymnal 400

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Benediction

Recessional Hymn

Christ is made the sure foundation

Hymnal 518

Dismissal

...Thanks be to God.

Postlude

Komm Gott Schöpfer, heiliger Geist, BWV 631

J.S. Bach

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Ben Quist
Acolyte	Theo Ennis
Lectors	Miriell Ennis & Rachel Zoller
Intercessor/Chalice Bearer	Brad Ely
Greeters	Jo Owen & Maureen Dewar
Coffee Hour	Val Britton, Greg Gudbjartsson & Pam Middleton
Livestream	Mark Heiman
St. Olaf Driver	Bob Aby
Altar Guild	Mary Jones & Marshall Hansen

*The flowers at the altar today are given to the glory of God and love of neighbors in celebration of Katherine Kennedy Collman and Joy Elizabeth Collman's (daughter) birthdays together today and in recognition of Fiona Katherine Ferrari's (granddaughter) confirmation today at Hennepin Ave.
United Methodist Church in Minneapolis by Richard Collman*

Today is our annual Pet Blessing in celebration of the Feast of St. Francis on the front lawn following the service! Please bring your pets, pictures of your pets, or your favorite stuffed animals to be blessed!

October is All Saints campaign for the United Thank Offering which helps us to focus on the practice of gratitude. There are envelopes in the pew racks and boxes on the credenza. For more detailed information, see the current issue of The Commons newsletter.

Congratulations to our former intern, the now-Rev. Paul Johnson, who was ordained to the Sacred Order of Deacons yesterday at St. Mark's Cathedral. Deacon Paul will continue serving at Messiah Episcopal Church in St. Paul. God willing and the people consenting, he will be ordained to the priesthood this summer.

Mark Heiman will be taking photos during coffee hour this Sunday for our photo wall. If you don't have your picture up—or want a new picture—stop by.

Help Fr. James and our parish musicians build a list of your favorite hymns! Over the next few Sundays, look for index cards with your bulletins to submit your choices from The Hymnal 1982 or supplemental hymnals in the Commons and drop them in the collection baskets. Moving forward, hymns marked with an asterisk will be ones identified as favorites of parishioners! Please see Fr. James's article in the current issue of The Commons.

The Youth Group meets this Sunday at 6:30pm in the Youth Group room!

The Social Justice Committee would like you to know about an upcoming program: Election Promotion Dos and Don'ts, presented by members of the Local Election Protection Co-

alition. Learn how you can help (and do no harm) before, on and after Election Day. Today 6:30–7:45pm at First UCC Church, 300 Union St S. RSVPs welcome but not required to elections@northfieldsupportingneighbors.org

Our campus ministry startup tradition — the Chocolate Fest cookout — will be this Monday at the church from 5–7pm. All students are welcome! Students-at-heart who would like to bake a chocolate treat to share are invited to drop something at church by Monday morning. Thank you!

Mother Agapia Stephanopoulos, an Eastern Orthodox nun and activist, will be speaking at First UCC in Northfield on October 8th at 7:00pm about the Christian community in Palestine/Israel. Free of charge and all are welcome.

We will be having a Women's Coffee/Happy Hour at Reunion on Friday, October 9 at 4pm. Please join us if you can!

Calling all lectors, intercessors and chalice bearers, as well as anyone who would like to learn more about these very important ministries. Next Saturday, 10 October, Fr. James will be working with the lectors and intercessors from 9:00 till around 10:30. This will be for anyone new to reading as well as for the other veterans. Even if you have been a lector for a long time, we can all benefit from a refresher from time to time. A few of the topics covered will be use of the microphone, use of the voice, reading for effect and tackling those tough names from Scripture. Then at 10:30, Fr. Cody and Fr. James will be doing some instruction on administering the chalice at the Eucharist. This is for all of you already doing this ministry as well as anyone interested in joining our cohort of chalice bearers. Please see Fr. Cody or Fr. James for more information.

A member of our parish is in need of light housekeeping while recovering from an illness. Please be in touch with Fr. Cody for more information.

Enjoying the reduced noise levels in the Commons? We're about \$1,700 short of covering the unbudgeted materials costs for the sound baffles. Checks with "Commons Sound" in the memo or online gifts are welcome!

Drop by the Hideaway on Tuesdays anytime between 9:30 and 11:30am for a casual coffee break with Fr. Cody and fellow parishioners. No agenda, no appointments needed—just open fellowship and good conversation for anyone who'd like to join!

Thank you to all those serving on our Congregation Care Teams! We would love to have more volunteers! Please talk with Betsy Brandt or Pam Middleton if you're interested in joining a team. We have the following teams up & running:

- Meals: provide meals for parishioners & friends (you provide meals as you can, you don't need to respond to every meal request)
- Visitors: visit homebound members in pairs as your schedule works (once a month is the norm). College students—this might be a great opportunity for you!
- Lay Eucharistic Visitors: deliver Communion to homebound parishioners with a partner once a month.

- Rides: provide rides to church services, appointments, treatments, or other errands as needed.
- Cards: send cards to members for birthdays, anniversaries, etc.
- Prayers: pray regularly for those needing it.
- Prayer Shawls: knit or crochet Prayer Shawls for those who need comfort and solace. The team typically gathers once per month.

Training may be required for some of these roles. If you need any assistance (or know someone who does) in any of these areas, please email care@allsaintsnorthfield.org or talk to Fr. Cody, Betsy Brandt or Pam Middleton.

Thank you to everyone who helped out at the San Jose Obrero (St. Joseph the Worker) Mission Outreach this past weekend. We shared hospitality and friendship with about 40 of the seasonal workers between the two meals! Pictures and details from the afternoon will be provided in a future newsletter and on the bulletin board!

Celebrating their birthdays this week are Katherine Collman, 10/4; Joe Hopwood, 10/4; Mary Patterson, 10/5; Katie Casson, 10/7 and Deney Perkins, 10/7. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.