



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE EIGHTEENTH SUNDAY
AFTER PENTECOST

September 27, 2026

Prelude

Es ist das Heil uns kommen her, Verse 1

Heinrich Scheidemann

Processional Hymn

O worship the king

Hymnal 388

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God

Hymnal S 277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Ezekiel 18:1–4, 25–32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have

committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 25:1–8

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 1 To you, O LORD,
I lift up my soul.
- 2 My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.
- 3 Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
- 4 Show me your ways, O LORD,
and teach me your paths. *Antiphon*
- 5 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 6 Remember, O LORD, your compassion and love,
for they are from everlasting.
- 7 Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.
- 8 You are gracious and upright, O LORD;
therefore you teach sinners in your way.
- 9 You lead the lowly in justice
and teach the lowly your way. *Antiphon*

Lesson

Philippians 2:1–13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests

of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

he humbled himself
and became obedient to the point of
death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the
earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you
have always obeyed me, not only in my
presence, but much more now in my ab-
sence, work out your own salvation with
fear and trembling; for it is God who is
at work in you, enabling you both to will
and to work for his good pleasure.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn *Ye who the name of Jesus bear* (st. 1–3 before Gospel, 4–5 after)

Ye who the name of Je - sus bear, his sa - cred steps pur - sue;
His great-ness he for us a - based, for us his glo - ry veiled;
Nor on - ly as a man ap - pears, but stoops a ser - vant low;
Hence God this gen - erous love to men with ho - nors just hath crowned,
That at this name, with sa - cred awe, each hum - ble knee should bow

And let that mind which was in him be al - so found in you.
In hu - man like - ness dwelt on earth, his ma - je - sty con - cealed:
Sub - mits to death, nay, bears the cross, in all its shame and woe.
And raised the name of Je - sus far a - bove all names re - nowned:
Of hosts im - mor - tal in the skies, and na - tions spread be - low.

Words: Paraphrase 52, verses 1, 3–6, from *Scottish Paraphrases*, 1781, Phil. 2:5,7–10

Music: *St Anne*; Modern form of melody, 1708, probably by William Croft (1678–1737)

Holy Gospel

Matthew 21:23–32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

...Let us pray to the Lord:
Lord, hear our prayer.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist: Prayer A

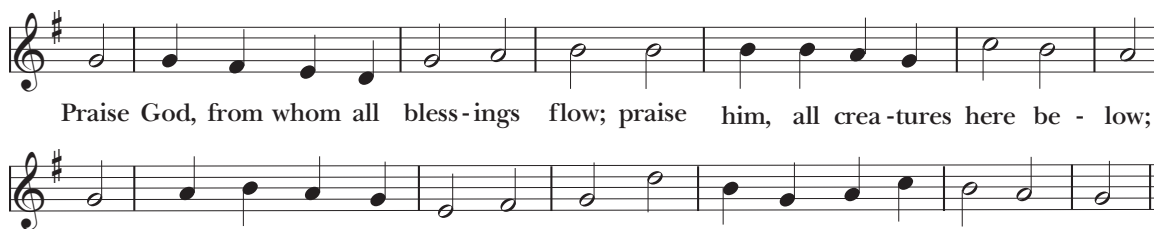
The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn

At the Name of Jesus

Hymnal 435

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

I heard the voice of Jesus say

Hymnal 692

Morning glory, starlit sky

Hymnal 585

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn

All hail the pow'r of Jesus' Name

Hymnal 450

Dismissal

...Thanks be to God.

Postlude

Es ist das Heil uns kommen her, Verse 2

Heinrich Scheidemann

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Ben Quist
Acolyte	Penelope Stavenau
Lectors	Fletcher Coolidge & Luke Poley
Intercessor/Chalice Bearer	Bonnie Sherman
Greeters	Hsin Yue Wang & Pam Middleton
Coffee Hour	The Ennis Families
Livestream	Bob Aby
St. Olaf Driver	Bob Aby
Altar Guild	Pam Middleton & Deney Perkins

*The flowers at the altar today are given to the glory of God
and in thanksgiving for another birthday for Joe on October fourth by Barbara Hopwood.*

San Jose Obrero (St. Joseph the Worker) Mission Outreach! Our ministry with the seasonal workers in Montgomery is this Sunday, September 27th. This is a longstanding tradition for the Episcopal churches in the southern region of the diocese, beginning in 1993. There is a handout providing more details of San Jose Obrero on the credenza. Thank you to everyone who has offered to help and who has brought food items for the meal. If you would still like to support this outreach ministry, feel free to give a donation towards the cost of the food; simply note that the funds are for San Jose Obrero!

Missed Rally Sunday last week or missed filling out the Rally Sunday Time and Talent Survey? No worries! Copies of the survey are still available in the Commons.

This Sunday, September 27 is the deadline for the October issue of *The Commons*. Please send items for inclusion to Fr. Cody by Sunday night.

Mark Heiman will be taking photos during coffee hour this Sunday for our photo wall. If you don't have your picture up—or want a new picture—stop by the office.

Drop by the Hideaway on Tuesdays any time between 9:30 and 11:30am for a casual coffee break with Fr. Cody and fellow parishioners. No agenda, no appointments needed—just open fellowship and good conversation for anyone who'd like to join!

Our seminarian, Paul Johnson will be ordained to the diaconate on October 3rd at 10:30am at St. Mark's Cathedral. Rachel Zoller is organizing a carpool to attend the service. Please sign up on the credenza.

Next Sunday, October 4th is our annual Pet blessing in celebration of the Feast of St. Francis (October 4) on the front lawn following the service!

Our campus ministry startup tradition — the Chocolate Fest cookout — will be Monday, October 5th at the church from 5–7pm. All students are welcome! Students-at-heart who would like to bake a chocolate treat to share are invited to drop something at church by that Monday morning. Thank you!

We will be having a Women's Coffee/Happy Hour at Reunion on Friday, October 9 at 4pm. Please join us if you can!

Thank you to all those serving on our Congregation Care Teams! We would love to have more volunteers! Please talk with Betsy Brandt or Pam Middleton if you're interested in joining a team. We have the following teams up & running:

- Meals: provide meals for parishioners & friends (you provide meals as you can, you don't need to respond to every meal request)
- Visitors: visit homebound members in pairs as your schedule works (once a month is the norm). College students—this might be a great opportunity for you!
- Lay Eucharistic Visitors: deliver Communion to homebound parishioners with a partner once a month.
- Rides: provide rides to church services, appointments, treatments, or other errands as needed.
- Cards: send cards to members for birthdays, anniversaries, etc.
- Prayers: pray regularly for those needing it.
- Prayer Shawls: knit or crochet Prayer Shawls for those who need comfort and solace. The team typically gathers once per month.

Training may be required for some of these roles. If you need any assistance (or know someone who does) in any of these areas, please email care@allsaintsnorthfield.org or talk to Fr. Cody, Betsy Brandt or Pam Middleton.

Thank you to everyone who helped with Rally Sunday! Special thanks to those who helped in the kitchen with cooking, organizing the food and cleaning up; Laura Kay Allen, Betsy Brandt, Mark Heiman, Mark and Rebecca Krug, Lisa McDermott, Pam Middleton, Rhonda and Bob Rowe, and Liz Truman! Also thanks to our musicians, Fletcher Coolidge, Caroline Elkin, Edward Malnar and Dan Olson for providing wonderful music during the lunch. Finally thanks to everyone who brought a dish to share!

Celebrating their birthdays this week are H.B. (Skip) Edmonds, 9/30; Joan Ennis, 9/30; Richard Olson, 10/1; Rob Young, 10/2; Katherine Collman, 10/4 and Joe Hopwood, 10/4. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.