



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE SEVENTEENTH SUNDAY
AFTER PENTECOST

September 20, 2026

Prelude

Premier Kyrie from Messe pour les Couvents

François Couperin

Processional Hymn

Here in Christ we gather

Hymnal 577

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God

Hymnal S 277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Jonah 3:10–4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give

shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 145:1–8

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



The Lord is slow to an-ger and a - bound-ing in stead-fast love.

- 1 I will exalt you, my God and king,
and bless your name forever and ever.
- 2 Every day will I bless you
and praise your name forever and ever.
- 3 Great is the LORD and greatly to be praised!
There is no end to your greatness.
- 4 One generation shall praise your works to another
and shall declare your power. *Antiphon*
- 5 I will speak of the glorious splendor of your majesty
and all your marvelous works.
- 6 They shall tell of the might of your wondrous acts,
and I will recount your greatness.
- 7 They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- 8 The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love. *Antiphon*

Lesson

Philippians 1:21–30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy

of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. *Thanks be to God.*

Holy Gospel

Matthew 20:1–16

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last

and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

...Let us pray to the Lord:
Lord, hear our prayer.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist: Prayer A

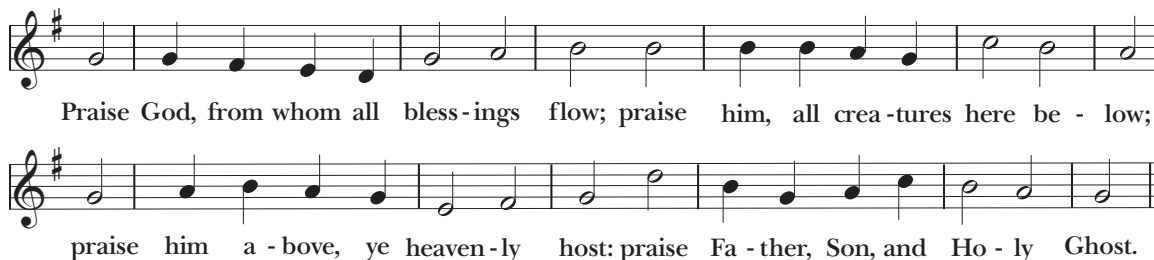
The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Anthem

I will Arise and Go to Jesus

arr. Austin Lovelace

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

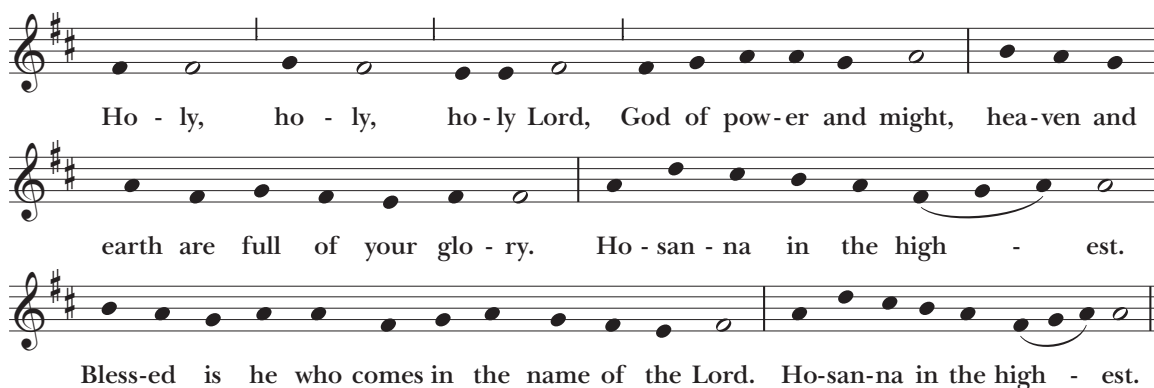
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever.

A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

For the bread which you have broken

Hymnal 341

We all are one in mission



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair:
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction

Recessional Hymn

Love divine, all loves excelling

Hymnal 657

Dismissal

...Thanks be to God.

Postlude

Voluntary in D Major

William Croft

Please join us for lunch through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Ben Quist
Acolyte	Miriell Ennis
Lectors	Lori Pearson & Stephanie Ennis
Intercessor/Chalice Bearer	Richard Collman
Greeters	Val Britton & Greg Gudbjartsson
Livestream	Oliver Heiman
St. Olaf Driver	Bob Aby
Altar Guild	Pam Middleton & Deney Perkins

*The flowers at the altar today are given to the glory of God
and in thanksgiving for the All Saints Community on this Rally Sunday by Pam Middleton*

Rally Sunday! We celebrate the beginning of the program year and the return of the choir today! This is also an opportunity to celebrate the many ways in which the people of All Saints engage in the life of the church and the community! Please plan to stay for hot dogs, hamburgers (veggie options available) and watermelon after the service! If you would like to bring a picnic dish to share, please feel free to do so. Help will be needed in the kitchen both before the service and after.

Welcome back to the choir, with Music Director Ben Quist and Organist Faiz Wareh. Thank you to all of our guest organists and

musicians who served during the summer, Richard Collman, James Gates, Mark Heiman, Jane Moore, Alek Pochan, Joanne Rodland, John Schultz and Cathy Whiteman.

Youth Group resumes this Sunday, September 20 at 6:30pm. We welcome our new Ministry Assistants, St. Olaf junior Katie Garner and Carleton first-year student Olivia Morin-Swanson, who will be leading our young people!

After a lengthy pause, our parish newsletter is returning with a different name and format! Look for the first issue of The Commons in your email inbox tomorrow.

All are invited to join the Jewish community at Carleton and St. Olaf in keeping Yom Kippur, the Jewish Day of Atonement. A pre-fast dinner will be held at 5:30pm on September 20th with the Kol Nidre Service following. A morning service will be held on Monday September 21st at 10am followed by a brief Yizkor. The Shofar Blast with a Break-Fast meal will happen at 7:55pm. All events are in Weitz 236.

The choir of Christ Church Cathedral and College, Oxford, is coming to St. Mark's Cathedral in Minneapolis to perform on the evening of Friday the 25th of September. The performance is due to start at 7:30pm and should run about an hour and a half. For those who don't know the location of the cathedral, it is at 519 Oak Grove Street. Tickets are required (they cost \$20) and may be purchased either from Eventbrite or at the door. Parking is next to the cathedral and there is no charge for parking for attending cathedral events.

San Jose Obrero (St. Joseph the Worker) Mission Outreach! Our ministry with the seasonal workers in Montgomery is on Sunday, September 27th. We will prepare the meal on Saturday and spend the midafternoon/evening serving the meal and sharing in fellowship. This is a longstanding tradition for the Episcopal churches in the southern region of the diocese, beginning in 1993. There is a handout providing more details of San Jose Obrero as well as a sign-up sheet on the credenza in the Commons.

Thank you to everyone who helped to make the Bishop's visit and the celebration so wonderful this past Thursday!

Thanks to everyone who supported our Packer-Viking game contest! We collected \$583! Due to the generosity of Viking fans (who had won the contest), the amount will be split between the Bishop's and Fr. Cody's discretionary funds instead of just going to one of the funds.

The office email (office@allsaintsnorthfield.org) is checked and accessed by a small number of All Saints office volunteers, along with Fr. Cody. If you want to send a confidential message, please send directly to Fr. Cody (cody@allsaintsnorthfield.org).

The "Lost & Found" is located in the left pantry on the metal shelves.

First Aid Kits are located in the main level hallway near the flower/hospitality room, in the left pantry in the kitchen & in the basement near the bathrooms.

Celebrating their birthdays this week are Lynn Naeckel, 9/22; Joe Bissen, 9/24 and Alek Pochan, 9/25. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Senior Warden: Laura Kay Allen
Junior Warden: Betsy Brandt