



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

with the Sacramental Rite of Confirmation
and the Dedication and Consecration of a Church Building



September 17, 2026

Please join us outside the Washington Street door as you are able.

Rite of Dedication and Consecration

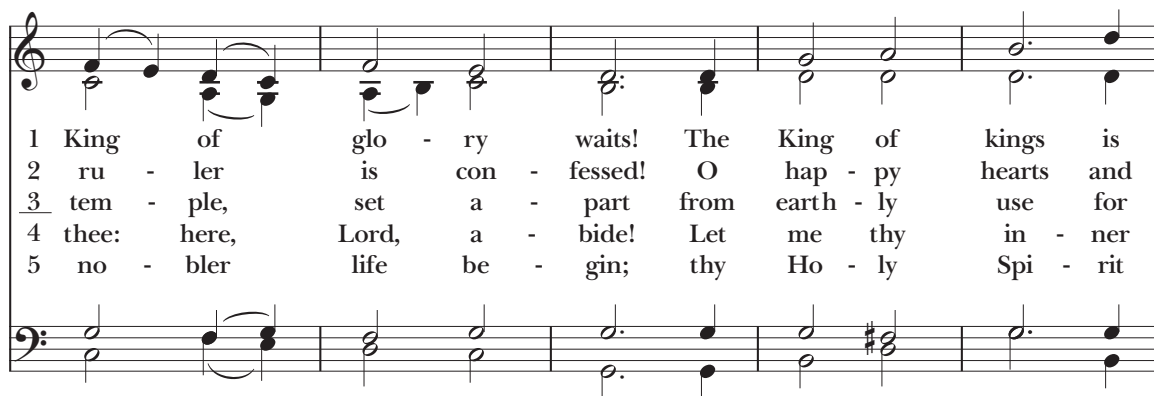
Processional Hymn

Lift up your heads, ye mighty gates

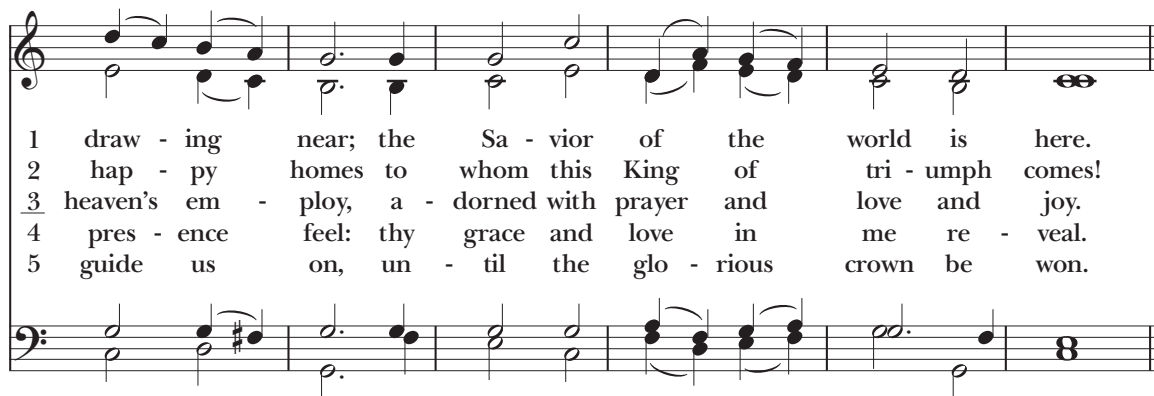
Hymnal 436



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bid! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Salutation

Our help is in the Name of the Lord;
The maker of heaven and earth.

Prayers of Consecration

... Now, O Father, Son, and Holy Spirit, sanctify this place;
For everything in heaven and on earth is yours.
Yours, O Lord, is the kingdom;
And you are exalted as head over all. Amen.

Procession *(move into the church and seat yourself)*



O God, we praise and bless you, and name you sov-'reign Lord,
A - pos - tles and e - van - gel - ists, who spread the Good News' fame,
You, Christ, are King of Glo - ry, the ev - er - last - ing Son,
We a - wait your glo - rious ad - vent, when you as Judge shall come,



The ev - er - last - ing Fa - ther, by all the earth a dored.
sing with the an - cient pro - phets, the glo - ry of your name.
who for our sake took flesh and blood, with - in a Vir - gin's womb:
to help and save your peo - ple, re - deemed by your own blood:



The an - gels in the hea - vens all praise you in the height
The white-robed mar - tyrs' cho - rus of - fers wor - ship high a bove,
Who on the cross for - sa - ken, in death did end deaths hour,
Let your mer - cy be up - on us, who have placed our trust in you,



chant-ing "Ho - ly, Ho - ly, Ho - ly, Lord God of pow'r and might!"
and joins your pil - grim peo - ple in one great hymn of love:
who by your re - sur - rec - tion re - vealed your might and pow'r;
Grant to us your grace and fa - vor, and make us your saints true.

With Che - ru - bim and Ser - a - phim, the vault of hea - ven rings,
 To praise ma - jes - tic Fa - ther, and true and on - ly Son,
 who o - pened for the faith - ful the gate of hea - ven's door,
 All hon - nor now be gi - ven you, all praise in one ac - cord,
 and e - cho - ing their gladsome strain, your whole cre - a - tion sings.
 to - ge - ther with the Spir - it, while end - less a - ges run.
 and are seat - ed at your Fa - ther's hand, to reign for - ev - er - more.
 O Fa - ther, Son, and Spi - rit, one ev - er - last - ing Lord. A - men.

Words: a paraphrase of Te Deum laudamus, tr. Cody C. Unterseher
 Music: Gustav Holst

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Genesis 50:15–21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to

him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 103:8–13

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 8 LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;
- 9 you will not always accuse us,
nor will you keep your anger forever.
- 10 You have not dealt with us according to our sins,
nor repaid us according to our iniquities. *Antiphon*
- 11 For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
- 12 As far as the east is from the west,
so far have you removed our transgressions from us.
- 13 As a father has compassion for his children,
so you have compassion for those who fear you, O LORD. *Antiphon*

Lesson

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be

alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee

shall bow to me,

and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn *Jesus is Lord of all the earth* (st. 1–2 before, 3–4 after Gospel)

Hymnal 178

Holy Gospel

Matthew 18:21–35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his

fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rt. Rev. Craig W. Loya, DD
X Bishop of Minnesota

The Rite of Confirmation and Reception

BCP 303

After all candidates have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: *We will.*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
*I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?
*I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?
I will, with God's help.

The Prayers for the Candidates

BCP 305

Let us now pray for these persons who who have renewed their commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Confirmation and Reception

BCP 309

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist, Prayer B

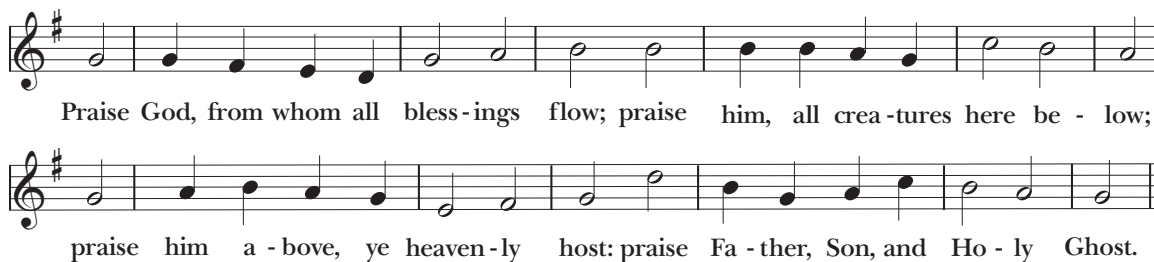
The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Lord, we have come

Hymnal 348

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

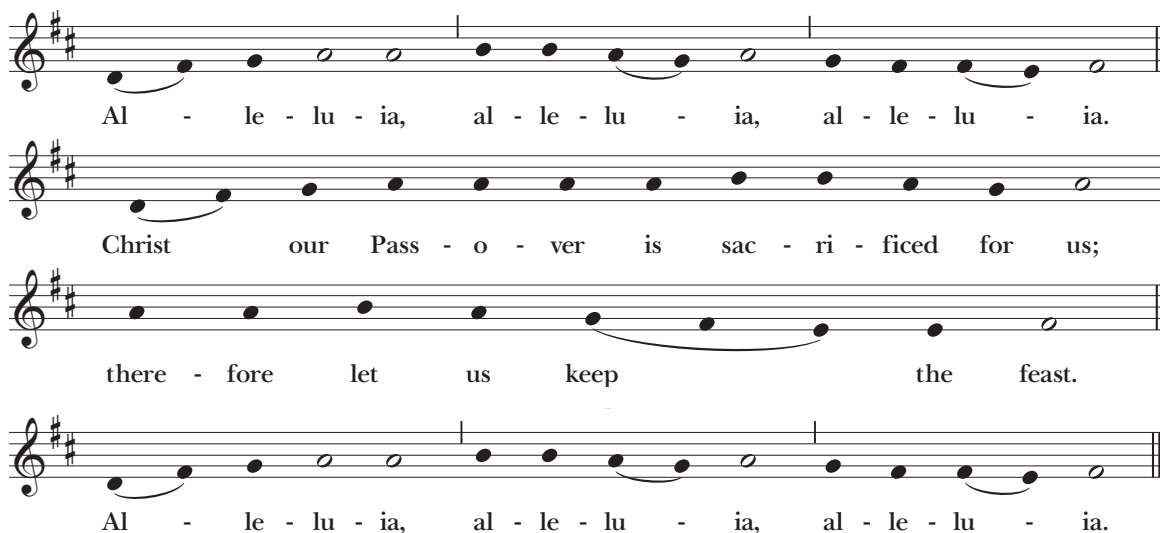
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

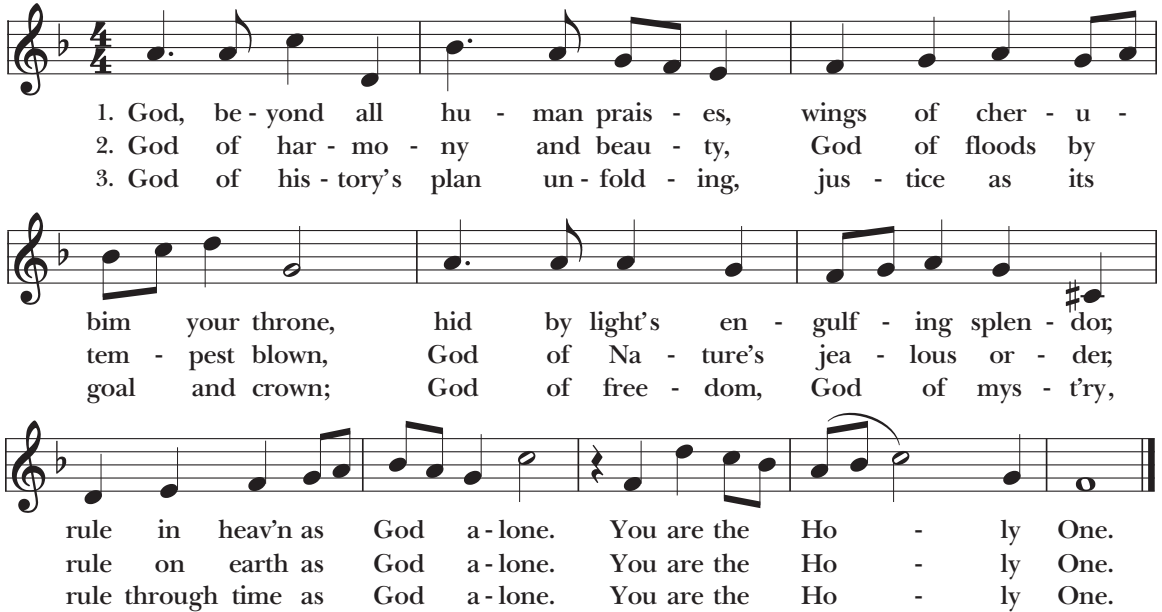
We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

I am the bread of life

Hymnal 335

God, beyond all human praises



1. God, be - yond all hu - man prais - es, wings of cher - u -
2. God of har - mo - ny and beau - ty, God of floods by
3. God of his - tory's plan un - fold - ing, jus - tice as its

bim your throne, hid by light's en - gulf - ing splen - dor,
tem - pest blown, God of Na - ture's jea - lous or - der,
goal and crown; God of free - dom, God of mys - t'ry,

rule in heav'n as God a - lone. You are the Ho - ly One.
rule on earth as God a - lone. You are the Ho - ly One.
rule through time as God a - lone. You are the Ho - ly One.

Words: Charles. P. Price (b. 1920)

Music: *Dominus regnavit*, Richard Wayne Dirksen (b. 1921)

4. Keep us ever in your presence; in your Love our love has grown.
Wash us, feed us, turn us, heal us,
rule our hearts through Love alone.
You are the Holy One.
5. God of all our new beginnings, seal with grace what we have done.
Bless our Bishop, bless his people.
Rule your church through Love alone.
You are the Holy One.
6. Lead us onward to your kingdom on the way your Love makes known.
God, our joy, our peace, our glory,
Holy Love you rule alone.
You are the Holy One.

Seek ye first

Hymnal 711

Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Christ is made the sure foundation

Hymnal 518

Dismissal

...Thanks be to God.

Postlude

Prelude and Fugue in C Major, BWV 553

J. S. Bach

Please join us for a reception through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Presider	The Rt. Rev. Craig W. Loya
Deacon	The Ven. Chip Whitacre
Assisting	The Very Rev. Cindi Brickson
Organist	Faiz Wareh
Acolyte	Penelope Stavenau
Lectors	Agnes Barthel & Lynne Young
Greeters	Rhonda & Bob Rowe
Livestream	Mark Heiman
Altar Guild	Pam Middleton & Deney Perkins

*The flowers at the altar are given to the glory of God and in thanksgiving and celebration
for 160 years of stewardship and community at the corner of 5th and Washington.*

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Rector: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Laura Kay Allen
Junior Warden: Betsy Brandt