



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE TENTH SUNDAY

AFTER PENTECOST

August 2, 2026

Prelude

Rock my Soul

arr. Original Drachenfelsen Musikanten

Processional Hymn

O day of radiant gladness

Hymnal 48

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God

Glo-ry, glo-ry to God in the high-est, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glori-fy you, we give you thanks for

your great glo-ry, Lord God, heav-en-ly King, O God, al-mighty Fa-ther.

Lord Je-sus Christ, On-ly begotten Son, Lord God, Lamb of God, Son of the Father,

you take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seated at the right hand of the Father, have

mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the most high, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

Words: Glory to God

Music: Franz Schubert, arr. Richard Proulx

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Isaiah 55:1–5

Thus says the Lord:

“Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that
which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is
good,
and delight yourselves in rich food.

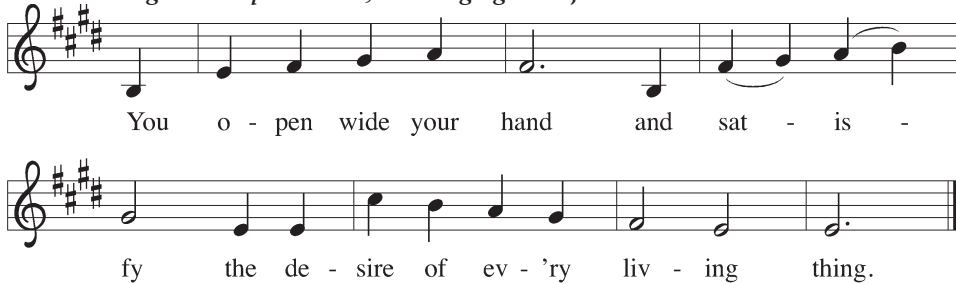
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not
know,
and nations that do not know you shall run
to you,
because of the LORD your God, the Holy
One of Israel,
for he has glorified you.”

The Word of the Lord. *Thanks be to God.*

Gradual

Psalms 145: 8–9, 14–21

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



8 The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

9 LORD, you are good to all,
and your compassion is over all your works.

Antiphon

14 The Lord upholds all those who fall
and lifts up those who are bowed down.

15 The eyes of all wait upon you, O LORD,
and you give them their food in due season.

16 You open wide your hand
and satisfy the desire of every living thing.

17 You are righteous in all your ways
and loving in all your works.

Antiphon

18 You are near to all who call upon you,
to all who call upon you faithfully.

19 You fulfill the desire of those who fear you;
you hear their cry and save them.

20 You watch over all those who love you,
but all the wicked you shall destroy.

21 My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.

Antiphon

Lesson

Romans 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according

to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Come, pure hearts (stanza 1–2 before, 3 after Gospel)

Hymnal 244

Holy Gospel

Matthew 14:13–21

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds

away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he

looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled;

and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Canon Dr. Blair Pogue

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist, Prayer B

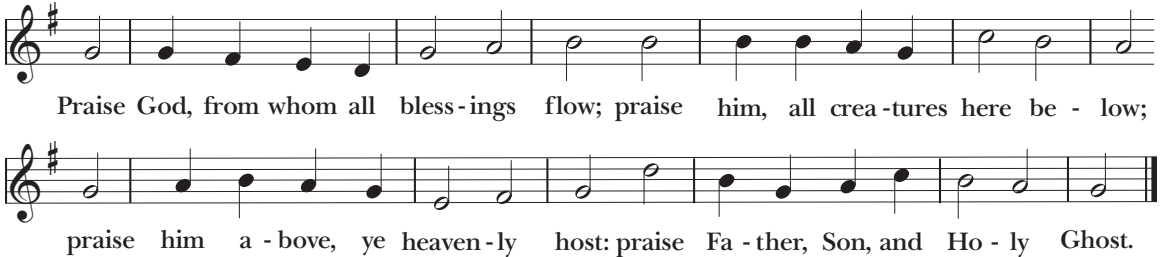
The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory

Swing low

arr. Original Drachenfelser Musikanten

Presentation of the Gifts (please stand)



Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130

(S music is found in the first quarter of the hymnal)

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

We remember his death,

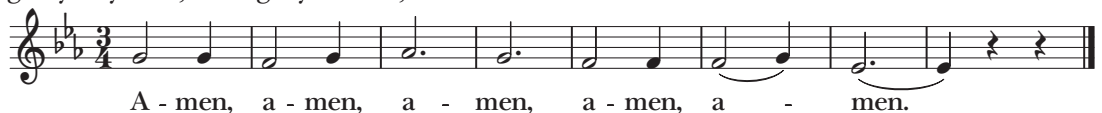
We proclaim his resurrection,

We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: Franz Schubert, arr. Richard Proulx

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Hymnal S 164

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Music

You Raise Me Up

arr. Original Drachenfelder Musikanten

A mighty fortress is our God

Hymnal 688

Jesu Joy of Man's Desiring

J. S. Bach

Lay Eucharistic Visitor Sending

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Ye watchers and ye holy ones

Hymnal 618

Dismissal

...Thanks be to God.

Postlude

Amen

arr. Original Drachenfelser Musikanten

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Joanne Rodland
Brass	The Original Drachenfesler Musikanten
Acolyte	Miriell Ennis
Lectors	Stephanie Ennis & Edward Malnar
Intercessor/Chalice Bearer	Brad Ely
Greeters	Jo Owen & Maureen Dewar
Coffee Hour	Lori Pearson & Joe Bissen
Livestream	James Young
Altar Guild	Vicki Harper & Marshall Hanson

*The flowers at the altar are given to the glory of God
and in memory of Gail Saxton by Laura Heiman*

All Saints is happy to host the Original Drachenfesler Musikanten this Sunday, August 2, all the way from Germany's Rhineland. The band is in Northfield participating in this weekend's Vintage Band Festival. The brass quartet consists of Christian Waßong (flugelhorn), Hagen Anselm Fritzsche (flugelhorn), Gunnar Fischer (euphonium), and Erhard Schwartz (tuba). Welcome Christian, Hagen, Gunnar, and Erhard!

Our preacher this Sunday is the Rev. Canon Dr. Blair Pogue, ECMN Canon for Innovation, who is accompanied by Jen Asp, Minister for Innovation. Blair and Jen work on Bishop Loya's staff and are excited to hear about how the Spirit is showing up in your lives and in the life of the parish.

The All Saints community is invited to the 5th street National Night to Unite gathering on Tuesday, August 4 at the corner of 5th and Winona from 5:30 to 7:30pm. Please plan to bring the following to the party; a chair or blanket, a dish to pass, your own utensils and plates and a donation for the Food Shelf (they are especially low on baby and hygiene items). Water will be provided, or you can bring your own beverages. Of course, if you have your own neighborhood Night to Unite gathering, plan to attend that one, but know that all are welcome to the 5th street party!

Fr. Cody will be having office hours this summer on Tuesdays from 9:00am until 10:30am at the Hideaway. Please feel free to stop by for informal conversation!

In an effort to continue the progress on our sustainability path, the kitchen will be mov-

ing toward only using compostable cups, plates & utensils. We are grateful for the paper products we have received, but are now requesting that only compostable items be donated. Thank you!

Thank you to Val Britton, Betsy Brandt and Pam Middleton for cleaning the kitchen this past week. A few food items that have either been opened or are nearing their expiration dates have been placed on a table in the Commons. Feel free to take items home, or we will be throwing them away! As a reminder, if you have leftover food from an event or from coffee hour, and think that it might be used by someone else at the church, please label it with your name and date! Thank you!

If you would like a nametag, please add your name to the list by the nametag table, and we will make one for you!

This year marks the 19th season of the free half-hour, 12:15–12:45, Wednesday Noon-time Organ Recitals. Take this opportunity to enjoy music from some of the finest organists in our area. The remaining recital schedule is listed here:

- August 5 – Megan Engel, Bethel Lutheran Church, 1321 North Ave.

- August 12– Stephen May, Skinner Memorial Chapel, Carleton College

Celebrating their birthdays this week are Rikki Drewitz, 8/3; Mike Reymann, 8/3; Lundy Berry-Phillips, 8/4; Patt Maynus, 8/8 and Ned Whipple, 8/8. Celebrating their anniversaries this week are Rachel and Jay Zoller, 8/3 and Gail and Bob Craig, 8/3. Best wishes to all!

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Rector: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Laura Kay Allen
Junior Warden: Betsy Brandt