



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE NINTH SUNDAY
AFTER PENTECOST

July 26, 2026

Prelude

Solemn Melody for Organ

John S. Dixon

Processional Hymn

King of glory, king of peace

Hymnal 382

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God



Glo - ry to God in the high - est, and peace to his
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God,
For you a - lone are the Ho - ly One, for you a -
peo - ple on earth. Lord God, heav'nly King, al - might - y God, al -
Lamb of God; you take a - way the sin of the world; have
lone are the Lord; For you a - lone are the Most High, the
might - y God and Fa - ther, We wor - ship you, we
mer - cy on us; You are seat - ed at the
Most High Je - sus Christ, With the Ho - ly Spi - rit, in the
give you thanks, we praise you for your glo - ry.
Fa - ther's right hand, re - ceive our prayer.
glo - ry of God, the glo - ry of God the Fa - ther.

Words: Glory to God, alt. Arr. Mark Heiman

Music: *Resignation*, American folk melody

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

1 Kings 3:5–12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they

cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 119:129–136

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

When your word is o - pened, it gives
light and un - der - stand - ing.

129 Your decrees are wonderful;
therefore I obey them with all my heart.

130 When your word is opened it gives light;
it gives understanding to the simple.

131 I open my mouth and pant
because I long for your commandments.

132 Turn to me and be gracious to me,
as you always do to those who love your name. *Antiphon*

133 Order my footsteps in your word;
let no iniquity have dominion over me.

- 134 Rescue me from those who oppress me,
and I will keep your commandments.
- 135 Let your face shine upon your servant
and teach me your statutes.
- 136 My eyes shed streams of tears,
because people do not keep your teaching. *Antiphon*

Lesson

Romans 8:26–39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he

not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn *From the dawning of creation* (stanza 1–2 before, 3 after Gospel)



1. From the dawn - ing of cre - a - tion, God was pres - ent in the Word.
2. Light ap - peared in deep - est dark - ness. Night was end - ed, morn - ing dawned.
3. Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.



And the Word was God e - ter - nal, source of all that came to be.
And that light is ev - er burn - ing, bright - ness nev - er o - ver - come.
In our like - ness here a - mong us, dwells the Word of God made flesh.



Je - sus is that Word e - ter - nal. Je - sus is the Word of life.
Je - sus is that Light e - ter - nal. Je - sus is the Word of life.
Je - sus is that Word in - car - nate. Je - sus is the Word of life.

Words: Delores Dufner, OSB (b. 1939)

Music: *Timeless Love*, Norman Warren (b. 1934)

Holy Gospel

Matthew 13:31–33, 44–52

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone

found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there

will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been

trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist, Prayer B

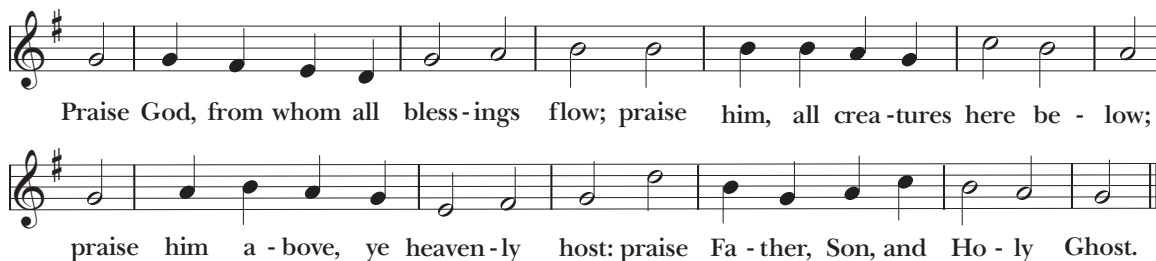
The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Spirit divine, attend our prayers

Hymnal 509

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

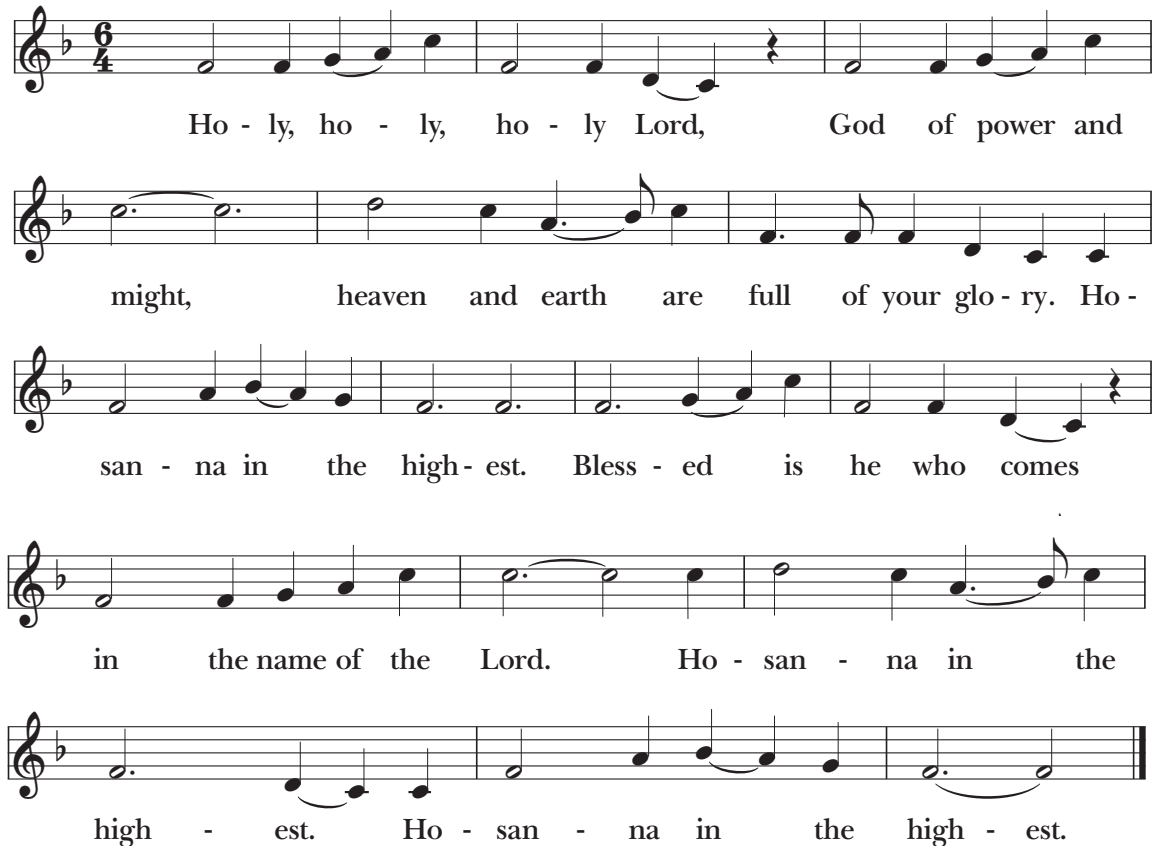
The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Come, ye thankful people, come

Hymnal 290

Thanks to God whose word was spoken

Hymnal 630

Seek ye first

Hymnal 711

Lay Eucharistic Visitor Sending

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Go forth for God

Hymnal 347

Dismissal

...Thanks be to God.

Postlude

Etude #10, Moderato Maestoso

Josef Friedrich Doppelbauer

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist Cathy Whiteman

Postlude Jay Zoller

Acolyte Xander Stavenau

Lectors Laura Porter-Jones & Penelope Stavenau

Cantor Fletcher Coolidge

Intercessor/Chalice Bearer Mark Krug

Greeters Pam Middleton & Hsin Yue Wang

Coffee Hour Marie Schlink & Gerie Thelen

Livestream Bob Aby

Altar Guild Pam Middleton & Rhonda Rowe

*The flowers at the altar are given to the glory of God
and in honor of the birthdays of Scott Koernig, Jayne Anne Young and Lynne Young
by James and Lynne Young*

The All Saints community is invited to the 5th Street National Night to Unite gathering on Tuesday, August 4 at the corner of 5th and Winona from 5:30 to 7:30pm. Please plan to bring the following to the party; a chair or blanket, a dish to pass, your own utensils and plates (there will be some backup just in case you forget) and a donation for the Food Shelf (they are especially low on baby and hygiene items). Water will be provided, or you can bring your own beverages. Of course, if you have your own neighborhood Night to Unite gathering, plan to attend that one, but know that all are welcome to the 5th street party!

In an effort to continue the progress on our sustainability path, the kitchen will be moving toward only using compostable cups, plates and utensils. We are grateful for the paper products we have received, but are now requesting that only compostable items be donated. Thank you!

If you would like a nametag, please add your name to the list by the nametag table, and we will make one for you!

CAC Open Your Heart Summer Challenge, July 1–31. The summer months remain busy as kids are home from school and they are ALWAYS hungry!! Keeping up with food insecurities in Rice County's three CAC food shelves is a challenge. Join us in fighting hunger together this

summer. Ensure our neighbors have an abundant, safe, and dignified food access experience — no matter the season. Simply visit our website, <https://community-actioncenter.org>, and hit 'donate'. Or, if you prefer, mail a check to our Administrative Office at 1651 Jefferson Parkway, Northfield, MN 55057. You can also drop a check in the offering plate on Sunday mornings with CAC in the memo line. Thank you – Outreach Committee

This year marks the 19th season of the free half-hour, 12:15 - 12:45, Wednesday Noontime Organ Recitals. All Saints organist Richard Collman is the organist this week at St. Peter's Lutheran Church! Take this opportunity to enjoy music from some of the finest organists in our area:

- July 29 – Richard Collman, St. Peter's Lutheran Church, 418 E. Sumner St.
- August 5 – Megan Engel, Bethel Lutheran Church, 1321 North Ave.
- August 12– Stephen May, Skinner Memorial Chapel, Carleton College,

Celebrating their birthdays this week are Norm Vig, 7/26; Jayne-Anne Young, 7/27; Lynne Young, 7/28; Soren Murphy-Pearson, 7/30 and Isaac Kofsky, 8/1. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.