



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
**THE SEVENTH SUNDAY**  
**AFTER PENTECOST**

July 12, 2026



## Prelude

## Processional Hymn

*Be thou my vision*

Hymnal 488

## The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

## Song of Praise

*Glory to God*



Glo - ry to God in the high - est, and peace to his  
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God,  
For you a - lone are the Ho - ly One, for you a -  
peo - ple on earth. Lord God, heav'nly King, al - might - y God, al -  
Lamb of God; you take a - way the sin of the world; have  
lone are the Lord; For you a - lone are the Most High, the  
might - y God and Fa - ther, We wor - ship you, we  
mer - cy on us; You are seat - ed at the  
Most High Je - sus Christ, With the Ho - ly Spi - rit, in the  
give you thanks, we praise you for your glo - ry.  
Fa - ther's right hand, re - ceive our prayer.  
glo - ry of God, the glo - ry of God the Fa - ther.

Words: Glory to God, alt. Arr. Mark Heiman  
Music: *Resignation*, American folk melody

## The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Lesson

Isaiah 55:10–13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led

back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 65:1–14

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Your paths o - ver - flow with plen - ty, O God, your  
paths o - ver - flow with plen - ty.

- 1 You are to be praised, O God, in Zion;  
to you shall vows be fulfilled.
- 2 To you, the one who answers prayer,  
to you all flesh shall come.
- 3 Our sins are stronger than we are,  
but you blot out our transgressions.
- 4 Happy are they whom you choose and draw to your courts to dwell there!  
They will be satisfied by the beauty of your house,  
by the holiness of your temple. *Antiphon*
- 5 Awesome things will you show us in your righteousness, O God of our salvation,  
O hope of all the ends of the earth and of the oceans far away.
- 6 You make firm the mountains by your power;  
you are girded about with might.
- 7 You still the roaring of the seas,  
the roaring of their waves, and the clamor of the peoples.

- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy. *Antiphon*
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; the river of God is full of water.  
You prepare the grain, for so you provide for the earth.
- 10 You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.
- 11 You crown the year with your goodness,  
and your paths overflow with plenty. *Antiphon*
- 12 May the fields of the wilderness be rich for grazing,  
and the hills be clothed with joy.
- 13 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;  
let them shout for joy and sing. *Antiphon*

## Lesson

Romans 8:1–11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind

on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

*Alleluia, sing to Jesus* (stanza 1 before, 4 after Gospel)

Hymnal 461

## Holy Gospel

Matthew 13:1–9, 18–23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower.

When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Molly Weiss

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### **Confession and Absolution**

BCP 360

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

### **The Peace**

The peace of the Lord be always with you. *And also with you.*

### **Announcements for the Good of the Community**

*If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.*

# The Liturgy of the Eucharist, Prayer B

*The full text of the liturgy is found on pages 367–369 of the prayer book.*

Offertory Hymn

*My Shepherd will supply my need*

Hymnal 664

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

### The Eucharistic Proclamation

...Therefore, according to his command, O Father,  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

### The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,*  
*thy kingdom come, thy will be done, on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses, as we forgive those who trespass against us.*  
*And lead us not into temptation, but deliver us from evil.*  
*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

### Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

<b>Communion Hymns</b>	<i>O day of rest and gladness</i>	Hymnal 48
	<i>I want to walk</i>	Hymnal 490
	<i>Seek ye first</i>	Hymnal 711

### **Lay Eucharistic Visitor Sending**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*We, who are many, are one body, because we all share one bread, one cup.*

### **Postcommunion Prayer** BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **Benediction**

<b>Recessional Hymn</b>	<i>O for a thousand tongues to sing</i>	Hymnal 493
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### **Dismissal**

*...Thanks be to God.*

### **Postlude**

*Please join us for coffee hour through the doors to the left immediately after the postlude.*

# Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Celebrant	The Rev. Molly Weiss
Piano	Jane T. Moore
Acolyte	Paul Pieper
Lectors	Fletcher Coolidge & Rachel Zoller
Intercessor/Chalice Bearer	Bonnie Sherman
Greeters	Marshall Hansen
Coffee Hour	The Ennis Families
Livestream	Mark Heiman
Altar Guild	Pam Middleton & Rhonda Rowe

*The flowers at the altar are given to the glory of God  
and in thanksgiving for Mirel's 18th birthday on July 18, by Joan and Chris Ennis.*

Welcome to the Rev. Molly Weiss who is our preacher and celebrant this Sunday. Mtr Molly is an assisting priest at Christ Church in Woodbury, as well as the Chief Human Resource Officer at Adolfsen and Peterson Construction. Her daughter Piper is a St. Olaf student!

Our two weeks of noon-hour Meals on Wheels deliveries starts on Monday, July 13. Thank you to all of our volunteer drivers! If you are not yet a driver but still wish to help or to learn more about the MOW ministry, please see Marshall anytime.

The Outreach Committee meets this Tuesday, July 14 at 8:30am.

We are looking for people to help the Stavenau family with mowing the church yard. They need people to sub in occasionally. If you are interested, please see Betsy Brandt or Pam Middleton or email the church office at [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org).

If you would like a nametag, please add your name to the list by the nametag table, and we will make one for you! If you'd like to have your picture on the photo board, speak to Mark Heiman.

CAC Open Your Heart Summer Challenge, July 1-31. The summer months remain busy as kids are home from school and they are ALWAYS hungry!! Keeping up with food insecurities in Rice County's three CAC food shelves is a challenge. Join us in fighting hunger together this summer. Ensure our neighbors have an abundant, safe, and dignified food access experience — no matter the season. Simply visit our website, <https://com->

[communityactioncenter.org](http://communityactioncenter.org), and hit 'donate'. Or, if you prefer, mail a check to our Administrative Office at 1651 Jefferson Parkway, Northfield, MN 55057. You can also drop a check in the offering plate on Sunday mornings with CAC in the memo line. Thank you – Outreach Committee This year marks the 19th season of the free half-hour, 12:15–12:45, Wednesday Noontime Organ Recitals. Take this opportunity to enjoy music from some of the finest organists in our area. Recitals will include a free-will offering to defray publicity expenses. For more information and to get on the mailing list, email [nnorop42@gmail.com](mailto:nnorop42@gmail.com).

- July 15 – Students of the Lutheran Summer Music Academy, Studio A, Christiansen Music Hall, St. Olaf College, 1523 Campus Dr.
- July 22 – Noah Klein, First United Church of Christ, 300 Union St.
- July 29 – Richard Collman, St. Peter's Lutheran Church, 418 E. Sumner St.
- August 5 – Megan Engel, Bethel Lutheran Church, 1321 North Ave.
- August 12– Stephen May, Skinner Memorial Chapel, Carleton College.

Celebrating their birthdays this week are Katie Gunn, 7/12; Kira Reymann, 7/13; Gregory Ennis, 7/15; John Roberts, 7/16; Kathy Phillips, 7/18 and Miriel Ennis, 7/18. Celebrating their anniversary this week are Peggy and Glenn Olson, 7/18. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.