



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE FOURTH SUNDAY
AFTER PENTECOST

June 21, 2026

Prelude

Here I am, Lord

Dan Schutte, arr. John Carter

Processional Hymn

How firm a foundation

Hymnal 636

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God



Glo - ry to God in the high - est, and peace to his
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God,
For you a - lone are the Ho - ly One, for you a -



peo - ple on earth. Lord God, heav'nly King, al - might - y God, al -
Lamb of God; you take a - way the sin of the world; have
lone are the Lord; For you a - lone are the Most High, the



might - y God and Fa - ther, We wor - ship you, we
mer - cy on us; You are seat - ed at the
Most High Je - sus Christ, With the Ho - ly Spi - rit, in the



give you thanks, we praise you for your glo - ry.
Fa - ther's right hand, re - ceive our prayer.
glo - ry of God, the glo - ry of God the Fa - ther.

Words: Glory to God, alt. Arr. Mark Heiman
Music: Resignation, American folk melody

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Jeremiah 20:7–13

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, “Violence and destruction!”
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, “I will not mention him,
or speak any more in his name,”
then within me there is something like a
burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
“Terror is all around!
Denounce him! Let us denounce him!”

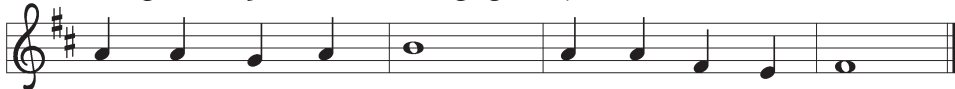
All my close friends
are watching for me to stumble.
“Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.”
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalms 69:8–20

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



An - swer me, O Lord, for your love is kind.

- 7 Surely, for your sake I have suffered reproach,
and shame has covered my face.
- 8 I have become a stranger to my own kindred,
an alien to my mother’s children.
- 9 Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
- 10 I humbled myself with fasting,
but that was turned to my reproach. *Antiphon*
- 11 I put on sackcloth also,
and became a byword among them.
- 12 Those who sit at the gate murmur against me,
and the drunkards make songs about me.

13 But as for me, this is my prayer to you, at the time you have set, O LORD:

“In your great mercy, O God, answer me with your unfailing help.

14 Save me from the mire; do not let me sink;

let me be rescued from those who hate me and out of the deep waters. *Antiphon*

15 Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

16 Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

17 Hide not your face from your servant;
be swift and answer me, for I am in distress.

18 Draw near to me and redeem me;
because of my enemies deliver me.

Antiphon

Lesson

Romans 6:1b–11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We

know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Alleluia, sing to Jesus (stanza 1 before, 4 after Gospel)

Hymnal 460

Holy Gospel

Matthew 10:24–39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing

is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two spar-

rows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his

father,

and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Let us break bread together

Hymnal 325

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Eucharistic Proclamation

...Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and
 glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion of the People

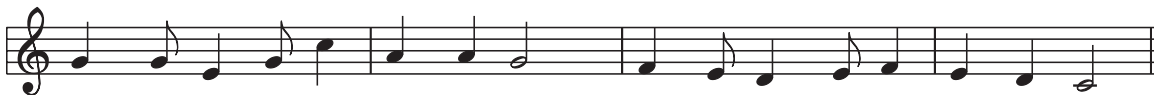
We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Let us talents and tongues employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kaan © 1975 Hope Publishing Company, Carol Stream, IL 60188.
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Music: *Linstead*, Jamaican folk song; adapt. Doreen Potter (1925–1980) © Hope Publishing Company,
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His eye is on the sparrow



1. Why should I feel dis-cour-aged,— Why should the shad-ows come,—
2. “Let not your heart be trou-bled,”— His ten-der word I hear;—
3. When ev-er I am tempt-ed,— When ev-er clouds a-rise,—



1. Why should my heart be lone-ly,— And long for heav'n and home;— When
2. And rest-ing on his good-ness,— I lose my doubts and fears;— Though
3. When songs give place to sigh-ing,— When hope with-in me dies,— I



1. Je-sus is— my por-tion?— My con-stant friend— is he:— his
2. by the path— he lead-eth,— But one step I— may see;— his
3. draw the clos-er to him,— From care he sets— me free;— his



eye is on— the spar-row,— And I know he watch-es me;— his



eye is on the spar-row,— and I know he watch-es me.— I



sing be-cause I'm hap-py,— I sing be-cause I'm free;— For his



eye is on the spar-row,— And I know he watch-es me.—

Words: Civilla D. Martin (1860-1948)
Music: Charles H. Gabriel (1836-1932); arr. Horace Clarence Boyer (b. 1935)

Lay Eucharistic Visitor Sending

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Jesus lives

Hymnal 195

Dismissal

...Thanks be to God.

Postlude

On Eagles' Wings

J. Michael Joncas, arr. Joyce Vogt

Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Piano	Cathy Whiteman
Acolyte	Paul Pieper
Lectors	Bonnie Sherman & Rachel Zoller
Intercessor/Chalice Bearer	Richard Collman
Greeters	Jo Owen & Maureen Dewar
Coffee Hour	Katherine & Richard Collman, Janet Dale & Rachel Zoller
Livestream	Bob Aby
Altar Guild	Bonnie Sherman, Deney Perkins & Kadie Ausherbauer

*The flowers at the altar are given to the glory of God
and in honor of all fathers by Liz Truman*

Fr. Cody will be having office hours this summer on Tuesdays from 9:00am until 10:30am at the Hideaway. Please feel free to stop by for informal conversation!

The church office will again be open on Mondays from 9:30am-12noon. Thanks to Janet Dale who volunteered to take this shift!

Attention Meals-on-Wheels lunchtime drivers, both veteran and rookie! Sign-up sheets for week 1 and week 2 (July 13-18 and July 20-25.) are now posted on the bulletin board in the commons. This year the hospital kitchen only needs us to drive on Mondays, Thursdays, and Fridays. Please sign up to drive for as many open days as able. New drivers are encouraged to ride along with an experienced driver on the same route one or two days beforehand. See Marshall if you have any questions. Thanks, everyone!

This year marks the 19th season of the free half-hour, 12:15–12:45, Wednesday Noontime Organ Recitals. Seven recitals dot the calendar this summer, beginning on June 24 and running until August 12. Take this opportunity to enjoy music from some of the finest organists in our area. Recitals will include a free-will offering to defray publicity expenses. For more information & to get on the mailing list, email nnorop42@gmail.com. The recital schedule is listed here:

· June 24 – Catherine Rodland, Boe Chapel, St. Olaf College, 1523 Campus Dr.

· July 8 – Nathan Proctor, 500 3rd St. W., St. John's Lutheran Church

· July 15 – Students of the Lutheran Summer Music Academy, Studio A, Christiansen Music Hall, St. Olaf College, 1523 Campus Dr.

· July 22 – Noah Klein, First United Church of Christ, 300 Union St.

· July 29 – Richard Collman, St. Peter's Lutheran Church, 418 E. Sumner St.

· August 5 – Megan Engel, Bethel Lutheran Church, 1321 North Ave.

· August 12– Stephen May, Skinner Memorial Chapel, Carleton College,

All of the lost & found & kitchen items (unidentified) are on the card table in the Commons. Please claim those that are yours. Any remaining items will be donated or discarded after Sunday, June 28.

Celebrating their birthdays this week are Bill Power, 6/21 and Richard Collman, 6/26. Celebrating their anniversaries this week are Vicki Harper and Richard Olson, 6/21; Barbara and Joe Hopwood, 6/22 ; Cathy and Ronald Whiteman, 6/23 and Gail and Tim Halverson, 6/26. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org

Rector: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Laura Kay Allen

Junior Warden: Betsy Brandt