



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE SECOND SUNDAY
AFTER PENTECOST

June 7, 2026

Prelude

Sheep May Safely Graze

J. S. Bach

Processional Hymn

O for a thousand tongues to sing

Hymnal 493

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise

Glory to God



Glo - ry to God in the high - est, and peace to his
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God,
For you a - lone are the Ho - ly One, for you a -



peo - ple on earth. Lord God, heav'nly King, al - might - y God, al -
Lamb of God; you take a - way the sin of the world; have
lone are the Lord; For you a - lone are the Most High, the



might - y God and Fa - ther, We wor - ship you, we
mer - cy on us; You are seat - ed at the
Most High Je - sus Christ, With the Ho - ly Spi - rit, in the



give you thanks, we praise you for your glo - ry.
Fa - ther's right hand, re - ceive our prayer.
glo - ry of God, the glo - ry of God the Fa - ther.

Words: Glory to God, alt. Arr. Mark Heiman
Music: Resignation, American folk melody

The Collect of the Day

The Lord be with you. And also with you. Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson

Hosea 5:15–6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the

showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 50:7–15

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



Lesson

Romans 4:13–25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” accord-

ing to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Alleluia, sing to Jesus (stanzas 1–2)

Hymnal 461

Holy Gospel

Matthew 9:9–13, 18–26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of

a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve

years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house

and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Lord.
Lord, hear our prayer.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Here, O my Lord

Hymnal 318

Presentation of the Gifts (please stand)



Praise God, from whom all blessings flow; praise him, all creatures here below;



praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

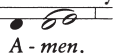
The Eucharistic Proclamation

...Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever.



A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.

*And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns	<i>I want to walk as a child of the light</i>	Hymnal 490
	<i>Draw nigh and take</i>	Hymnal 328
	<i>Seek ye first</i>	Hymnal 711

Lay Eucharistic Visitor Sending

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

Postcommunion Prayer BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn	<i>When Christ was lifted from the earth</i>	Hymnal 603
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Dismissal

...Thanks be to God.

Postlude	<i>Prelude and Fugue in Gm BWV 557</i>	J. S. Bach
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Please join us for coffee hour through the doors to the left immediately after the postlude.

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Musicians	Mark Heiman Alek Pochan Jack Gronholz
Acolyte	Theo Ennis
Lectors	Bonnie Sherman & Morgan Jones
Intercessor/Chalice Bearer	Mark Krug
Greeters	The Stavenau Family
Coffee Hour	The Ennis Families
Livestream	Oliver Heiman
Altar Guild	Bonnie Sherman, Deney Perkins & Kadie Ausherbauer

*The flowers at the altar are given to the glory of God
in thanksgiving for Adaline's 10th birthday today by Joan and Chris Ennis.*

Since our St. Olaf music students are away for the summer, we will be welcoming a variety of different musicians to lead us in song this summer. Our musicians this week are Mark Heiman (guitar) and Alek Pochan (mandolin.)

Alek Pochan and Jack Gronholz performed in a recital hosted by Professor Janean Hall at Carleton College this past week. They are playing their pieces this Sunday as the prelude and postlude. Congratulations, Jack and Alek!

Vestry meets this Thursday, June 11 at 6:00pm.

The Wednesday Holy Eucharist is on hold for the summer months and will resume after Labor Day.

Fr. Cody will be having office hours this summer on Tuesdays from 9:00am until 10:30am at the Hideaway. Please feel free to stop by for informal conversation!

In-person Safe Church training is scheduled for Friday, June 12 from 1–5pm. Please let Betsy Brandt or Fr. Cody know if you plan on attending.

Now that summer is upon us, the All Saints Garden Club is back at “play,” weeding and tending the gardens! Enjoy the peonies by the front entrance this week! If you would like to be part of the ASGC, please contact Pam Middleton; it is a lot of fun (you can play in the dirt on your own or with a friend or two)!

All Saints’ annual 2-week Meals on Wheels lunchtime delivery dates this year are July 13-18 and July 20-25. Marshall will start recruiting drivers next week and will post the sign-up list on the bulletin board. Consider riding along with an experienced driver if you are unsure or curious about the process. As you plan your summer, please take part in this worthy outreach that puts us more in touch with elderly and disabled townfolk.

Celebrating their birthdays this week are Larry Archbold, 6/7; Adaline Ennis, 6/7 and Laura Heiman, 6/13. Celebrating their anniversaries this week are Stephanie and Mike Reymann, 6/9; Linda and Jim Gleason, 6/11 and Sara and Leo Aeikens, 6/11. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.