



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE SECOND SUNDAY IN  
LENT

March 1, 2026

## Prelude

*Duo*

Louis-Nicolas Clérambault

## Silence

*Please stand at the ringing of the bell.*

## Opening Acclamation

Blessed be the God of our salvation:  
*Who bears our burdens and forgives our sins.*

## The Decalogue

BCP 350

*The congregation responds to each commandment with:  
...Amen. Lord have mercy.*

## The Confession and Absolution

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## The Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Collect for the Day

The Lord be with you. *And also with you.* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## Lesson

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will

bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

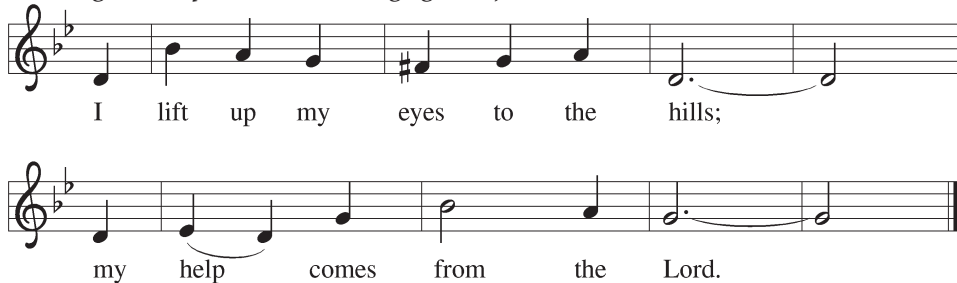
So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 121

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



- 1 I lift up my eyes to the hills;  
from where is my help to come?
- 2 My help comes from the LORD,  
the maker of heaven and earth.
- 3 The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.
- 4 Behold, the keeper of Israel  
will neither slumber nor sleep;

*Antiphon*

- 5 the LORD watches over you;  
the LORD is your shade at your right hand;
- 6 the sun will not strike you by day,  
nor the moon by night.
- 7 The LORD will preserve you from all evil  
and will keep your life.
- 8 The LORD will watch over your going out and your coming in,  
from this time forth forevermore. *Antiphon*

## Lesson

Romans 4:1–5, 13–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it

is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord. *Thanks be to God.*

## Sequence

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Not on bread a - lone are we nou-rish'd,  
but on e - v'ry word from— God.

Musical adaptation and text from *Psallite*, © 2006, The Collegeville Composers Group. All rights reserved.  
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*Cantor:* No speech, no word, no voice is heard yet their span extends through all the earth, their words to the utmost bounds of the world.

*Repeat antiphon before and after Gospel reading.*

## Holy Gospel

John 3:1–17

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus

answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Cody Maynus

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form II

BCP 385

*The congregation responds to each petition with silent prayer.*

## The Peace

The peace of the Lord be always with you. *And also with you.*

## Announcements for the Good of the Community

*If you have an announcement to make, please come to the front and wait by the door for your turn at the lectern.*

# The Liturgy of the Eucharist

*This liturgy is Eucharistic Prayer 2 from Engaging Our Worship.*

*A copy of the complete text is available from an usher.*

## Offertory Anthem

*Behold the Lamb of God*

Healey Willan

## Presentation of the Gifts (please stand)



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

## The Great Thanksgiving

The Lord be with you. *And also with you.*

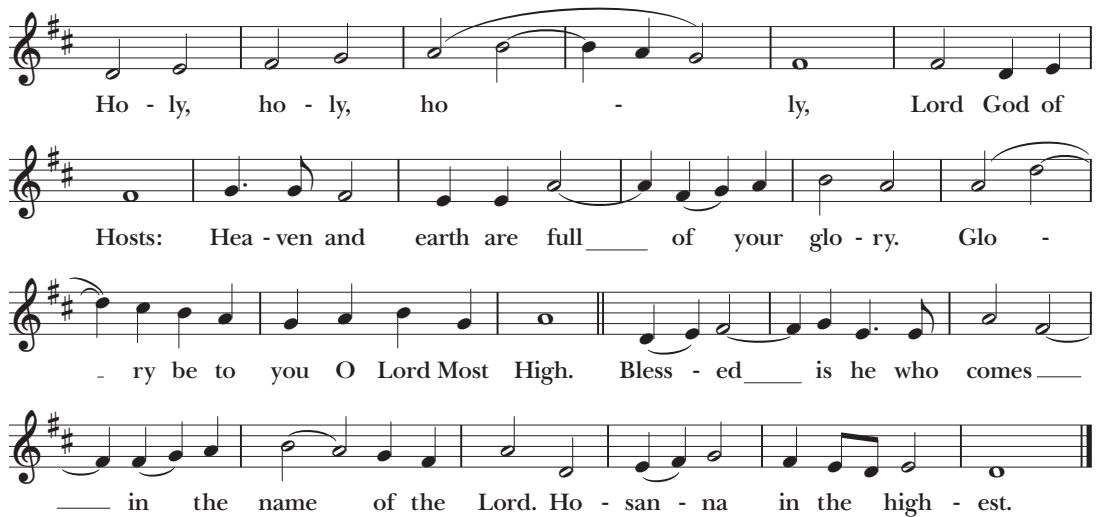
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give our thanks and praise.*

... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of your glo - ry. Glo -  
- ry be to you O Lord Most High. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Great Amen

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,*

*thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

# The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
takes a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that takes a - way the sins of the  
world, grant us your peace.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line and a key signature change to three sharps (F#, C#, G#).

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him and he in us. Amen.

## Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward; if you need to receive the sacrament at your seat, tell the usher and it will be brought to you at the end of the distribution. At the altar rail, extend your hands to receive the bread, then the server will offer you the cup of wine (please touch it and guide it to your mouth). Please do not dip your bread in the cup. You may also choose to receive only the bread — the sacrament is complete even if you only receive one element. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*Deliver me, O Lord*

The image shows a musical score for the hymn "Deliver me, O Lord". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The first system of music is for the first verse, and the second system is for the second verse. The lyrics are written below the vocal lines.

De - li - ver me, O Lord my rock, Whom I take re - fuge in;  
Re - joic - ing in your stead - fast love, though you've seen my dis - tress;  
Have mer - cy on your ser - vants, Lord, for trou - bles draw - ing near;  
Bring us your jus - tice, Ho - ly one, the wick - ed shan't pre - vail;

Re - deem all those who hate and mock, and choose to dwell in sin!  
I trust in you, bless'd God a - bove, bring down those that op - press!  
I cry to you, O Christ a - dored, guide us with love through fear!  
Love Je - sus Christ, God's on - ly son, with Him we will not fail!

Words: Katie Garner, b. 2006, based on Psalms 31, 37, 71

Music: Brady Martin, b. 2006

*Eat this bread*

The image shows a musical score for the hymn 'Eat this bread'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Eat this bread, drink this cup, come to me and nev - er be hun - gry.' and 'Eat this bread, drink this cup, trust in me and you will not thirst.'

Words: John 6; adapt. by Robert J. Batastini, b. 1942, and the Taizé Community  
Music: Jacques Berthier, 1923-1994

### Postcommunion Prayer

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

### Benediction

### Recessional Hymn

*Lift high the cross*

Hymnal 473

### Dismissal

*...Thanks be to God.*

### Postlude

*Von Gott will ich nicht lassen*

J. S. Bach

*Please join us for coffee hour through the side doors immediately after the postlude!*

# Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Ben Quist
Acolyte	Miriell Ennis
Lectors	Paul Johnson & Jayne Gardner
Intercessor/Chalice Bearer	Bonnie Sherman
Greeters	Val Britton & Greg Gudbjartsson
Livestream	Oliver Heiman
Coffee Hour	Donut Sunday
St. Olaf Driver	Bob Aby
Altar Guild	James Young & Bonnie Sherman

We welcome Katie Garner, our new alto choral scholar! Katie is a sophomore music major at St. Olaf College.

Our first communion hymn today is a collaboration between our bass and alto choral scholars, Brady Martin and Katie Garner, as part of their January term church music class at St. Olaf College. Brady wrote the hymn tune and Katie wrote the hymn text. Thanks, Brady and Katie, and congratulations!

Support your local food shelf! The annual Minnesota March FoodShare campaign starts this Sunday. We contribute to food shelves year-round, but contributions in March of each year are what determine how much extra help MN's food shelves get from larger donors during the rest of the year. So bring on the dollars, dry beans, and canned goods! All Saints usually raises over \$2500 for our CAC food

shelf each March. Let's do it again! Check out the poster in the commons, and talk to Marshall, Rhonda, or Bob if you have any questions or suggestions. Thanks, everyone!

All Saints has the opportunity to support our neighbors at the Church of St. Dominic during their Mass in Spanish (MIS) on Sundays at noon. We are scheduled for this Sunday, March 1st. If you are planning to go, please see Fr. Cody for more information from Fr. Louie for visitors!

Benefit Concert! All Saints is partnering with Laura Geissler's Violin Studio to hold a concert to raise money for the Community Action Center's Rent Relief program for our local immigrants who have been forced to stay home from work during the last few months. The concert is in 2 weeks, on Sunday, March 15th at 5:00 in the sanctuary. There will be a re-

ception following the concert in the Commons featuring treats from our local Mexican restaurants. Please plan to attend and bring your friends to enjoy some beautiful music and to support our immigrant neighbors!

“We Love Our Immigrant Neighbor” signs will be available after the service in the Commons (\$6 donation/sign will cover the cost).

Join us this Wednesday evening and all Wednesdays in Lent for a Faith in Action film series. Through stories of courage, conscience, and justice we'll reflect together on how faith is lived in the face of oppression, sacrifice, and hope. Our second film will be *The Philadelphia Eleven* (2023), a documentary about the first eleven women ordained to the priesthood and the movement for gender justice they launched. Come for simple soup supper at 5:30pm and stay for the film which will begin at 6:00pm. All are welcome!

Thank you to Fr. James, Lynne Young and Rhonda and Bob Rowe for hosting the Lenten Simple Soup Supper last week. Thank you also to Fr. James for organizing the suppers! Everyone is welcome to join us on Wednesdays in Lent at 5:30 for a simple supper of soup and bread.

During Lent, midweek Holy Eucharist is on Wednesdays at 5pm in the Sanctuary.

PIANO/SOPRANO SALON Program! On Sunday, March 22, 3:00pm in the Fireside

room at All Saints, Richard Collman (piano) and Deesa Statts (local soprano) will combine their talents for music featuring classical, opera, old favorites, and delightful listening. Come early for a good seat. Biscotti and tea to follow (not advertised to the wider public, primarily for this church).

All Saints is set up now to accept pledges or other donations electronically through Zelle, a direct bank to bank transfer application. The advantage of Zelle over PayPal or Venmo is that there is not a fee associated with it, so that 100% of your donation goes straight to All Saints! You can check to see if your bank offers Zelle at <https://enroll.zellepay.com>, and if so, you can set up a transfer of funds by sending them to this email address; [finance@allsaintsnorthfield.org](mailto:finance@allsaintsnorthfield.org). Please designate whether this is a pledge or other donation, such as for flowers or the CAC. Questions, ask Pam Middleton ([pmiddlet58@gmail.com](mailto:pmiddlet58@gmail.com)).

We are trying a new policy for making announcements following The Peace. If you would like to make an announcement, please move to the front of the church so you can quickly get to the lectern. Please use the lectern so that everyone, including those listening online can hear you!

Celebrating their birthdays this week are Ann Campbell, 3/1 and Betsy Brandt, 3/4. Best wishes Ann and Betsy! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Senior Warden: Laura Kay Allen  
Junior Warden: Betsy Brandt