



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE FOURTH SUNDAY IN
LENT

March 30, 2025

Prelude

Laura Geissler, Violin

Silence

Please stand at the ringing of the bell.

Opening Acclamation

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue

BCP 350

*The congregation responds to each commandment with:
...Amen. Lord have mercy.*

The Confession and Absolution

BCP 352

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Collect for the Day

The Lord be with you. *And also with you.* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true
bread which gives life to the world: Evermore give us this bread, that he may live in us,
and we in him; who lives and reigns with you and the Holy Spirit, one God, now and
for ever. *Amen.*

The Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up
on us. Lord, have mer - cy up - on us.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Lesson

Joshua 5:9-12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the

plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 32

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! *Antiphon*
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. *Antiphon*
- 9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

- 10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle, or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

Antiphon

Lesson

2 Corinthians 5:16–21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is,

in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord. *Thanks be to God.*

Sequence

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Not on bread a - lone are we nou-rish'd,
 but on e - v'ry word from— God.

Musical adaptation and text from *Psallite*, © 2006, The Collegeville Composers Group. All rights reserved.
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Cantor: Your words are more to be desired than gold
 And sweeter are they than honey, than honey from the comb.

Repeat antiphon before and after Gospel reading.

Holy Gospel

Luke 15:1–3, 11b–32

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling

and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the fa-

ther said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

The congregation responds to each petition with silent prayer.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

The Liturgy of the Eucharist

This liturgy is Eucharistic Prayer 2 from Engaging Our Worship.

A copy of the complete text is available from an usher.

Offertory

Laura Geissler, Violin

Presentation of the Gifts (please stand)



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

The Great Thanksgiving

The Lord be with you. *And also with you.*

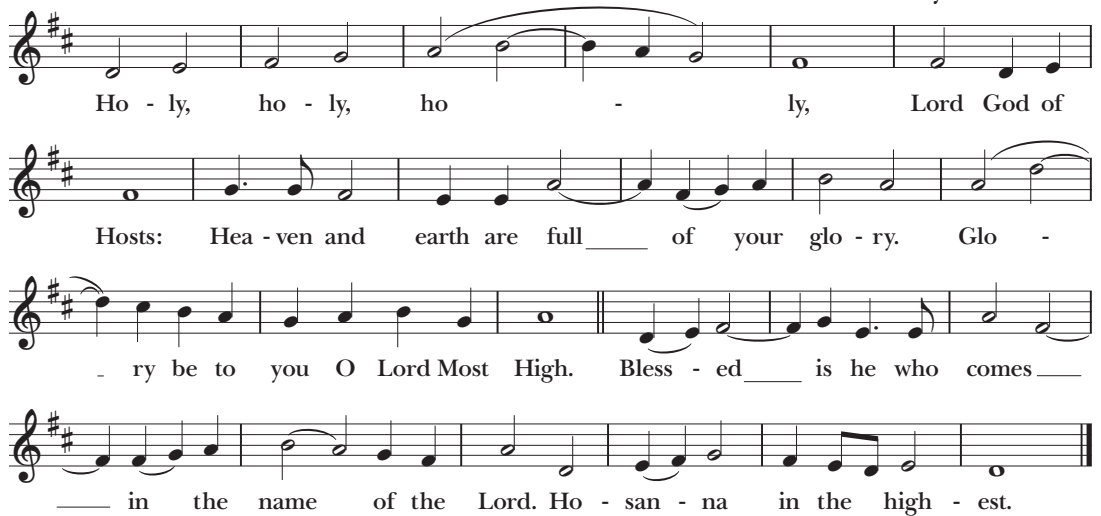
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give our thanks and praise.*

... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of your glo - ry. Glo -
- ry be to you O Lord Most High. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Great Amen

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
takes a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that takes a - way the sins of the
world, grant us your peace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are placed below the notes. The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines. The final phrase 'grant us your peace' is written in a higher register than the rest of the piece.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup (please touch it and guide it to your mouth) or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Just as I am, without one plea

Hymnal 693

Softly and tenderly Jesus is calling



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love he has prom - ised,



Call - ing for you and for me; _____ See, on the por - tals he's
Plead - ing for you and for me? _____ Why should we lin - ger and
Pass - ing for you and for me; _____ Shad - ows are gath - er - ing,
Prom - ised for you and for me; _____ Though we have sinned, he has



wait - ing and watch - ing, Watch - ing for you and for me. _____
heed not his mer - cies, Mer - cies for you and for me? _____
death beds are com - ing, Com - ing for you and for me. _____
mer - cy and par - don, Par - don for you and for me. _____



Come home, Come home, come home, come home,



Ye who are wea - ry, come home! _____ Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, Call - ing, O sin - ner, come home! _____

Jesus, remember me



Je-sus, re-mem-ber me when you come in-to your King-dom.



Je-sus, re-mem-ber me when you come in-to your King-dom.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Postcommunion Prayer

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Benediction

Recessional Hymn

Guide me, O thou great Jehovah

Hymnal 690

Dismissal

...Thanks be to God.

Postlude

Laura Geissler, Violin

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

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|----------------------------|---|
| Organist | Richard Collman |
| Acolyte | Oliver Heiman |
| Lectors | Laura Porter-Jones & Lynne Young |
| Intercessor/Chalice Bearer | Brad Ely |
| Greeters | Melody Ford & Joe Peterson |
| Livestream | Bob Aby |
| Coffee Hour | Carla Hansen & Pam Middleton |
| Altar Guild | James Young, Dick Brown, Bonnie Sherman |

This Sunday is a “Fifth Sunday”! All loose offerings in the plate are designated for the Rector’s Discretionary Fund which is used by Fr. Cody to support the needs of the community. You may also write a check to All Saints with Discretionary Fund on the memo line if you wish to contribute to the fund in this way.

We welcome Laura Geissler, violinist, for music this Sunday. She teaches in the string studio downstairs and conducts the “Bows, Strings, and Contentment” orchestra that makes several appearances at the Grand Event Center during the year. Her Suzuki string students did a “Play-in” in this sanctuary during the Winter Walk in December. Some of our youth and members are her students! We also appreciate others who will join her in accompanying “Jesus, Remember Me”, the Taizé music that readily involves others in helping us sing.

Lenten Simple Soup Suppers continued this past Wednesday. Thank you to Laura Kay Allen hosting and cleaning up!

Brad Ely and Morgan Jones continue to lead the Lenten Wednesday night discussion. Their session is called Journey to Discipleship and uses scripture and song to explore concepts of discipleship in Christianity and what it means to follow Jesus.

Fr. James is leading a book study at noon in the office on Wednesdays during Lent. The book is *The Naked Now: Learning to See as the Mystics See*, by Richard Rohr; the hope is that this will help us navigate the Lenten journey to emerge come this Easter, renewed, centered and living in the fullness of God’s abundant love and grace. You are welcome to bring a lunch with you; Fr. James will have coffee, tea and water. We will meet for an hour or so for lunch and discussion.

Resurrected Women’s Group Dinner! All women are invited for an evening of fun and friendship this Thursday, April 3 at 5:30 in the Commons. Please let Pam, Val or Carla know if you plan to attend and if you would like to

bring a beverage or a dessert (you are welcome to simply bring yourself)!

The second All Saints Creative Collective is happening on Saturday, April 5 from 10am to 12pm! Join others that are creating special projects; knitting, photo sorting, scrapbooking- literally any project that you can bring to church and work on, this is the perfect place to be! Enjoy a cup of tea or coffee and some fellowship for the morning. This is open to all! Call Rebecca Krug 507-213-9743 with questions.

Former organist and choirmaster, Katie Gunn, is performing a graduate organ recital on Saturday April 5th from 1:00-2:00pm which will be livestreamed (email Cody for the link). Katie will be performing works by Bach, Howells, Rozan, Demessieux, Franck, and Gade.

The Southeast and Southwest Mission Area Gathering will be on Saturday April 5 from 12:30pm-4:00pm at St. Paul's, Winona. There will be opportunities to meet other Episcopalians in our region, pray together, share stories, and hear from our Bishop.

There are openings on the Southeast Mission Area Team. Responsibilities of Mission Area Team Members focus on building connections and communication between parishes within the mission area. Elections will happen at the Mission Area Gathering on April 5th. Apply here.

Sunday, April 6, at 12:15pm after church, there will be an information session about our pipe organ for interested persons. Come to the office area and ask your questions. There have been four articles called "Organspeak" in the Connections newsletter since last fall for your background and reference. Organists will be on hand to answer your inquiries. All are welcome.

There is no Sunday School or Youth Group gathering until April 6 due to spring break!

The world is not fair. Injustice and poverty are global. Governments cannot agree on solutions, and wealth mostly stays with the wealthy. Should we give up? No, of course not. Like that person on the seashore after a storm, throwing stranded starfish back into the sea even if it seems too small of a thing to make a difference, let's do what we can. Let's feed the hungry by giving to the food shelf. Though the need is year-round, the fiscal match campaign in Minnesota ends this coming week. Write that check. Or write a second check. Let's celebrate how blessed we really are. It will make a difference.

Celebrating her birthday this week is Linda Gleason, 3/31. Best wishes to Linda! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Rhonda Rowe
Junior Warden: Laura Kay Allen