



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE FIRST SUNDAY IN  
LENT

March 9, 2025



## Prelude

*Capriccio di Durezza*

Girolamo Frescobaldi

## Silence

*Please stand at the ringing of the bell.*

## The Great Litany

*The Litany may be found in the Book of Common Prayer in your pew*

BCP 148

## The Collect for the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Lesson

Deuteronomy 26:1–11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there

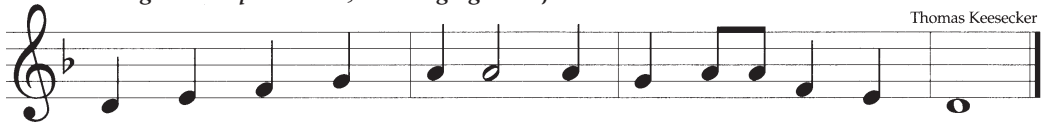
he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 91:1–2, 9–16

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



God shall charge the an-gels to keep you in all your ways.

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, “You are my refuge and my stronghold, \*  
my God in whom I put my trust.” *Antiphon*
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone. *Antiphon*
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation. *Antiphon*

## Lesson

Romans 10:8b–13

“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we pro-  
claim); because if you confess with your  
lips that Jesus is Lord and believe in your  
heart that God raised him from the dead,  
you will be saved. For one believes with  
the heart and so is justified, and one con-

fesses with the mouth and so is saved.  
The scripture says, “No one who believes  
in him will be put to shame.” For there  
is no distinction between Jew and Greek;  
the same Lord is Lord of all and is gener-  
ous to all who call on him. For, “Every-  
one who calls on the name of the Lord  
shall be saved.”

The Word of the Lord. *Thanks be to God.*

## Sequence

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Not on bread a - lone are we nou-rish'd,  
but on e - v'ry word from— God.

Musical adaptation and text from *Psallite*, © 2006, The Collegeville Composers Group. All rights reserved.  
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*Cantor:* The heavens proclaim the glory of God, and the firmament shows forth the work of God's hands. Day unto day takes up the story and night unto night makes known the message.

*Repeat antiphon before and after Gospel reading.*

## Holy Gospel

Luke 4:1–13

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Cody Maynus

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Peace

The peace of the Lord be always with you. *And also with you.*

## Announcements for the Good of the Community

# The Liturgy of the Eucharist

*This liturgy is Eucharistic Prayer 2 from Engaging Our Worship.*

*A copy of the complete text is available from an usher.*

## Offertory Anthem

### Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

## The Great Thanksgiving

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give our thanks and praise.*

... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of your glo - ry. Glo -



- ry be to you O Lord Most High. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Great Amen

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
takes a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that takes a - way the sins of the  
world, grant us your peace.



## Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup (please touch it and guide it to your mouth) or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*Jesus, remember me*

Je- sus, re- mem- ber me when you come in- to your King- dom.

Je- sus, re- mem- ber me when you come in- to your King- dom.

The image shows two systems of musical notation for the hymn 'Jesus, remember me'. Each system consists of a treble clef staff and a bass clef staff. The music is in 3/4 time and B-flat major. The lyrics are written below the notes. The first system ends with a repeat sign, and the second system ends with a double bar line and repeat dots.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

*Eternal Lord of love, behold your Church*

Hymnal 149

*King of glory, King of peace*

Hymnal 382

## Postcommunion Prayer

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## Benediction

## Recessional Hymn

*The glory of these forty days*

Hymnal 143

## Dismissal

*...Thanks be to God.*

## Postlude

*Pavana Italiana*

Antonio de Cabezón

*Please join us for coffee hour through the side doors immediately after the postlude!*

## Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Music Director	Sabe Dunlap
Acolyte	Theo Ennis
Lectors	Barbara Hopwood & Jayne Gardner
Intercessor/Chalice Bearer	Joan Ennis
Greeters	The Stavenau/Drewitz Family
Livestream	James Young
Coffee Hour	The Ennis Families
Altar Guild	James Young & Dick Brown

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) for event reminders*

## TUESDAY, MARCH 11

8:30AM Outreach Committee

## WEDNESDAY, MARCH 12

NOON Book Group

5:30PM Holy Eucharist

6:00PM Lenten Dinner and Program

## THURSDAY, MARCH 13

11:00AM Carleton Study Day

## FRIDAY, MARCH 14

12:15PM Contemplative Prayer

## SUNDAY, MARCH 16

9:30AM Sunday School

9:30AM Adult Education

9:30AM Choir Practice

10:30AM Holy Eucharist

11:45AM Coffee Hour

3:00PM Piano Salon

6:30PM Youth Group

Lenten Simple Soup Suppers begin this Wednesday, March 12 at 6:00pm. Please sign up on the sheet on the credenza in the Commons to prepare soup and bread for the simple meal; teaming up to provide the meals is a great idea! We are also looking for someone to sign up to take care of the clean-up after the meal.

Following the meal (about 6:30 or 6:45), Brad Ely and Morgan Jones will be facilitating our Lenten Wednesday night discussion as part of their discernment year. Their session will be called Journey to Discipleship and will use scripture and song to explore concepts of discipleship in Christianity and what it means to follow Jesus.

Fr. James is leading a book study at noon in The Commons on Wednesdays during Lent. The book is “The Naked Now: Learning to See as the Mystics See,” by Richard Rohr; the hope is that this will help us navigate the Lenten journey to emerge come this Easter, renewed, centered and living in the fullness of God’s abundant love and grace. You are welcome to bring a lunch with you; Fr. James will have coffee, tea and water. We will meet for an hour or so for lunch and discussion.

Carleton Study Day Event (Oles are welcome too!) Thursday, March 13, 11am-4pm, Make Your Own Waffles at All Saints. Please come for the waffles and stay for the quiet study space!

Next Sunday, March 16, we will celebrate Larry Archbold's many years of service on the vestry, as either clerk or treasurer throughout the years. Coffee Hour will feature chocolate treats, a favorite of Larry! If you would like to contribute a chocolate goodie for the celebration, please speak with Pam Middleton or Rachel Zoller.

March food share! March is Minnesota Food Share month! We have set a goal of \$2,000 to collect for the month to support the Food Shelf at Northfield's Community Action Center. You may send a check made out to All Saints with "Food Shelf" on the memo line to All Saints, PO Box 663 or place it in the offering plate. The needs in our community continue to be great so any amount that you are able to donate is welcome!

Richard Collman will present a piano salon in the Fireside Room on Sunday, March 16, 3:00 p. m. for this congregation. Come early — space is limited. Featured music will be by these composers: Gottschalk, Debussy, Schubert, Grainger, a chromatic Rag, and Beethoven. There will be tea and treats following this salon.

On March 22 at 4pm at the UCC (corner of Union and 3rd), everyone is invited to the "If Music Be Food" concert, featuring the music of women composers. The suggested admission is a monetary donation to the Northfield Food Shelf. Our guest organist Joanne Rodland is the Artistic Director of Northfield's chapter of the If Music Be Food program.

Lay and clergy leaders from the southern region of ECMN are hosting Compline night prayers (BCP page 127) at 8pm on the weekdays of Lent. See the weekly email for the link.

Thank you to everyone who helped to make our Shrove Tuesday Pancake Supper and Burying of the Alleluia a fun and festive evening. The Pancake Race is sure to be a new tradition!

If you would like for us to make you a nametag (or a replacement nametag), please sign up on the clipboard on the nametag table in the Commons with your name as you would like it printed.

Celebrating their birthdays this week are Carolyn Dille, 3/11; Bob Neuhaus, 3/13; Greg Gudbjartsson, 3/14; Katharine Powers, 3/15 and Nica Patterson, 3/16. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen