



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE SIXTH SUNDAY AFTER  
THE EPIPHANY

February 16, 2025



## Prelude

*Christ Jesus Who Maketh Us Glad*

Marcel Dupré

## Processional Hymn

*Immortal, invisible*

Hymnal 423

## The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

## The Collect for Purity

## The Song of Praise

*The third song of Isaiah*



1 A - rise and shine, your light be - hold, the dawn by  
2 Your ci - ty's light shall be a guide, and none will  
3 Sal - va - tion guards and Praise un - seals the glo - ry



pro - phets long fore - told; where dark - ness lay up -  
now be cast a - side, but gates that ne - ver  
that the Lord re - veals; no more need shine the



on the earth the glo - ry of the Lord has birth.  
close shall stand and peace and wel - come rule your land.  
moon and sun, for God's e - ter - nal light has come.

Words: The Third Song of Isaiah (Is. 60:1-3, 11a, 14c, 18-19), metrical paraphrase by M. Heiman

Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882);

## The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

Jeremiah 17:5–10

Thus says the Lord:  
Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.  
They shall be like a shrub in the desert,  
and shall not see when relief comes.  
They shall live in the parched places of  
the wilderness,  
in an uninhabited salt land.  
Blessed are those who trust in the Lord,  
whose trust is the Lord.  
They shall be like a tree planted by water,

sending out its roots by the stream.  
It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.  
The heart is devious above all else;  
it is perverse—  
who can understand it?  
I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 1

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



They are like trees plant-ed by streams of wa - ter.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night. *Antiphon*
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed. *Antiphon*

## Lesson

1 Corinthians 15:12–20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead

are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord. *Thanks be to God.*

## Sequence Hymn

*Thou art the way*

Hymnal 457

## Holy Gospel

Luke 6:17–26

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.  
Blessed are you who are hungry now,  
for you will be filled.  
Blessed are you who weep now,  
for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich,  
for you have received your consolation.  
Woe to you who are full now,  
for you will be hungry.  
Woe to you who are laughing now,  
for you will mourn and weep.  
Woe to you when all speak well of you,  
for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

Elis Lui

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*from St. John's Abbey*

Let us place our trust in the Lord, who is eager to give us what we ask in these prayers.

That the church will know God's blessing in preaching the Gospel of the risen Christ, let us pray to the Lord: *Lord, hear our prayer.*

That the United Nations and international organizations will know God's blessing in their efforts for peace and justice, let us pray to the Lord: *Lord, hear our prayer.*

That all people will know God's blessing in their relationships of mutual love, let us pray to the Lord: *Lord, hear our prayer.*

That the sick and suffering will know God's blessing in generous care and heartfelt love, especially ..., let us pray to the Lord: *Lord, hear our prayer.*

That those celebrating birthdays and anniversaries this week ... will know God's blessing in the joy of life, let us pray to the Lord: *Lord, hear our prayer.*

That those who have died, especially ... will know God's blessing in eternal life, let us pray to the Lord: *Lord, hear our prayer.*

## Confession and Absolution

BCP 360

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

## The Peace

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist, Prayer B

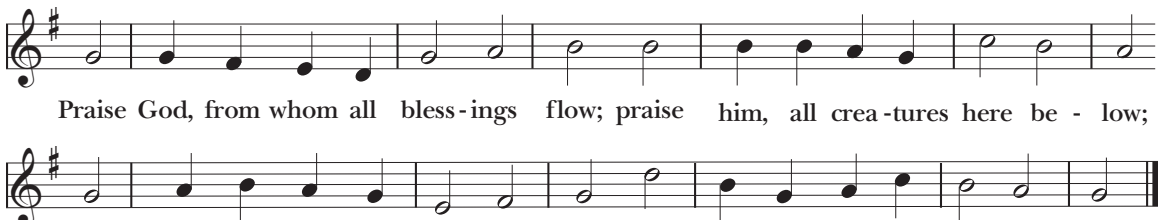
*The full text of the liturgy is found on pages 367–369 of the prayer book.*

## Offertory Anthem

*Great Day*

arr. Moses Hogan

## Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;  
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

## The Great Thanksgiving

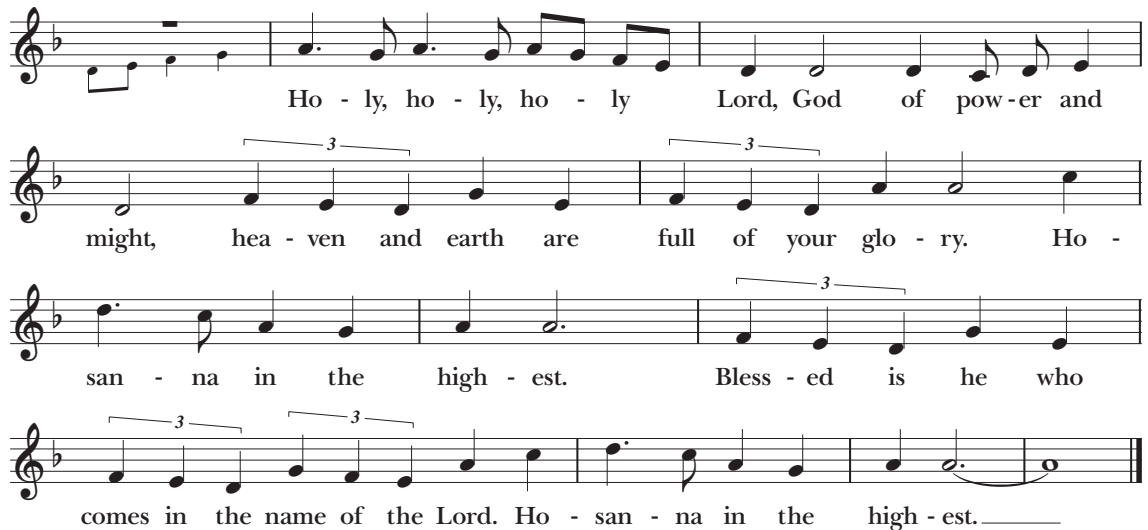
BCP 367

The Lord be with you. *And also with you.*  
Lift up your hearts. *We lift them to the Lord.*  
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

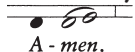
Setting: Robert Powell (b. 1932)

## The Eucharistic Proclamation

...Therefore, according to his command, O Father,  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

## The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.   
A - men.

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,*  
*thy kingdom come, thy will be done, on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses, as we forgive those who trespass against us.*  
*And lead us not into temptation, but deliver us from evil.*  
*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia.*

## Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup



or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup (please touch it and guide it to your mouth) or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*If thou but trust*

Hymnal 635

*Jesus shall reign*

Hymnal 544

*Blessed assurance*



1. Bless - ed as - sur - ance, Je - sus is mine!\_\_\_\_ O what a  
 2. Per - fect sub - mis - sion, per - fect de - light,\_\_\_\_ Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest,\_\_\_\_ I in my



1. fore - taste of glo - ry di - vine!\_\_\_\_ Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight;\_\_\_\_ An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest;\_\_\_\_ Watch - ing and wait - ing, look - ing a -



1. God,\_\_\_\_ Born of His spir - it, washed in His blood.\_\_\_\_  
 2. bove\_\_\_\_ Ech - oes of mer - cy, whis - pers of love.\_\_\_\_  
 3. bove,\_\_\_\_ Filled with His good - ness, lost in His love.\_\_\_\_



This is my sto - ry, this is my song,\_\_\_\_ Prais - ing my



sav - ior all the day long;\_\_\_\_ This is my sto - ry, this is my



song,\_\_\_\_ Prais - ing my sav - ior all the day long.\_\_\_\_

## Postcommunion Prayer

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Benediction

### Recessional Hymn

*All my hope on God is founded*

Hymnal 665

### Dismissal

*...Thanks be to God.*

### Postlude

*Herr Christ, der einig Gottes Sohn*

Johann Gottfried Walther

*Please join us for coffee hour through the side doors immediately after the postlude!*

## Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Faiz Wareh
Acolyte	Oliver Heiman
Lectors	Jai Miles & Kalie Ford
Intercessor/Chalice Bearer	Mark Heiman
Greeters	Liz Truman
Coffee Hour	Bob & Rhonda Rowe
Livestream	Brad Ely
Altar Guild	Pam Middleton & Rhonda Rowe

*The flowers at the altar are given to the glory of God  
and in thanksgiving for all the college students who attend All Saints.  
You each make our parish a better place!*

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) during the week for event reminders*

SUNDAY, FEBRUARY 16

6:30PM Youth Group

TUESDAY, FEBRUARY 18

4:30PM Holy Eucharist at NRC Chapel

WEDNESDAY, FEBRUARY 19

5:30PM Holy Eucharist

6:00PM Vestry Meeting

FRIDAY, FEBRUARY 21

12:15PM Contemplative Prayer

SATURDAY, FEBRUARY 22

10:00AM Safe Church Training

SUNDAY, FEBRUARY 23

9:30AM Sunday School

9:30AM Adult Education

10:30AM Holy Eucharist

11:45AM Coffee Hour

6:30PM Youth Group

We welcome as our guest preacher this Sunday Elis Lui, a middler seminarian at Berkeley Divinity School at Yale. Elis is also the author of our advent reflection book from two years ago.

Vestry meets this Wednesday, February 19 at 6pm. Dinner is provided!

If you need to do Safe Church training, we are having an in-person session on Saturday, February 22, from 10am-1pm. This will cover some of the basic training modules. If you would like to sign-up, please email the church office. If you have questions, please see Fr. Cody or Betsy Brandt.

Shrove Tuesday is coming up on Tuesday, March 4th. Would anybody like to volunteer to organize the pancake supper this year? Traditionally, the men of the parish have taken care of the kitchen (cooking, cleaning, etc)! Instructions are available! Contact Rhonda Rowe if you are interested in volunteering.

An Invitation to a Lenten Book Study Series from Fr. James: Dear friends in Christ. I have selected an old favorite book to explore with you in the coming Lenten season, *The Naked Now: Learning to See as the Mystics See*, by Richard Rohr. I offer this quote from the back cover of the book: “The enlightenment we seek in other religions has been present in Christianity from the beginning. Richard Rohr, a global leader in spiritual awakening, helps us recognize the forces (such as ego resistance and dual thinking) that separate us from our deeper selves.

Then, drawing from the Gospels and the greatest Christian contemplatives, he shows us what it means to be spiritually awake.” The heart of our traditional Lenten disciplines of repentance, self-denial, prayer and study are intended for us to come to know our true selves (foibles and all) as God has lovingly created each of us. I believe that the book can help us navigate the Lenten journey to emerge come this Easter, renewed, centered and living in the fullness of God’s abundant love and grace. I suggest that we gather on Wednesdays (March 12, 19, 26 & April 2, 9) at noon in the Commons area. You are welcome to bring a lunch with you. I’ll have coffee, tea and water for us. We could meet for an hour or so for lunch and discussion. In the meantime, you can find out more about the book online. If you are interested, please let me know by February 23rd, and I will place an order at Content Bookstore where we get a modest discount for book groups. I look forward to our time together! Contact me at: revjryoung@gmail.com or text 507-301-9545.

If you would like for us to make you a nametag (or a replacement nametag), please sign up on the clipboard on the nametag table in the Commons with your name as you would like it printed.

Celebrating their birthdays this week are Elle Rae Berkebile, 2/17; Kalie Ford, 2/18; Erika Campbell, 2/19; Melody Ford, 2/21 and Zeke Will, 2/23! Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Deacon: The Rev. Cassandra Cook-Quarry  
Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen