



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE TWENTY-THIRD SUNDAY

AFTER PENTECOST

October 27, 2024

## Prelude

### Processional Hymn

*O for a thousand tongues to sing*

Hymnal 493

### The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

### The Collect for Purity

### Song of Praise

*Glory to God*

Hymnal S 280

### The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever *Amen.*

### Lesson

Jeremiah 31:7–9

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the  
land of the north,  
and gather them from the farthest parts  
of the earth,  
among them the blind and the lame,

those with child and  
those in labor, together;  
a great company, they shall return here.  
With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not  
stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 126

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*Antiphon*

*Antiphon*

## Lesson

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted

above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. *Thanks be to God.*

## Sequence

*The Alleluia is sung twice before and after the Gospel.*



## Holy Gospel

Mark 10:46–52

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.”

And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Cody Maynus

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

... For this we pray.  
*Lord, have mercy.*

### **Confession and Absolution**

BCP 360

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

### **The Peace**

The peace of the Lord be always with you. *And also with you.*

## **The Liturgy of the Eucharist: Prayer A**

*The full text of the liturgy is found on pages 361–366 of the prayer book.*

### **Offertory Anthem**

*Sing Praise to God Who Reigns Above*

Willem Mudde

### **The Great Thanksgiving** *(stand as you are able)*

BCP 361

The Lord be with you. *And also with you.*  
Lift up your hearts. *We lift them to the Lord.*  
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

*Holy, holy, holy*

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score consists of four staves of music in a single system. The key signature has one flat (B-flat). The first staff begins with a treble clef and a whole rest. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the words 'heaven', 'full', and 'san - na'.

Setting: Robert Powell (b. 1932)

# The Eucharistic Proclamation

*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

The musical score consists of two staves of music in a single system. The first staff is for the Celebrant and the second is for the Celebrant and People. The key signature has one flat (B-flat). The lyrics are written below the notes.

Ambrosian chant; adapt. Mason Martens (1933-1991)

# The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

The musical notation for 'A - men.' consists of a treble clef, a B-flat key signature, and a single note on the G line of the staff.

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

*Lamb of God*

Hymnal S 163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932)

## Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup (you should touch it and guide it to your mouth) or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

*If thou but trust in God to guide thee*

Hymnal 635

*Be thou my vision*

Hymnal 488

*Taste and see* (choir will sing the verses; please join in the refrain:)

The image shows two systems of musical notation for the hymn 'Taste and see'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/8. The first system of music is for the first verse, with the lyrics: 'Taste and see. Taste and see the good-ness of the Lord. \_\_\_\_\_'. The second system of music is for the second verse, with the lyrics: 'O taste and see. Taste and see the good-ness of the Lord, \_\_\_\_\_ of the Lord.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Benediction

Recessional Hymn

*Hail, thou once despised Jesus*

Hymnal 495

Dismissal

*...Thanks be to God.*

Postlude

*Please join us for coffee hour through the side doors immediately after the postlude!*



# Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Joanne Rodland
Music Director	Sabe Dunlap
Acolyte	Kalie Ford
Lectors	Laura Porter-Jones & Katherine Collman
Intercessor/Chalice Bearer	Brad Ely
Greeters	Rhonda & Bob Rowe
Livestream	Kate Ford
Coffee Hour	The Ennis families
St Olaf Driver	Bob Aby
Altar Guild	Deney Perkins & Rhonda Rowe

*The flowers at the altar are given to the glory of God  
and in thanksgiving for the birthday of Erin Young Koernig and the anniversary of Erin and Scott  
Koernig and in memory of Lynne Young's father, Robert Weins by James and Lynne Young.*

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) during the week for  
event reminders*

## SUNDAY, OCTOBER 27

- 6:00PM College Pumpkin Carving @  
Carleton Mai Fete
- 6:30PM Youth Group

## WEDNESDAY, OCTOBER 30

- 5:30PM NO Holy Eucharist

## FRIDAY, NOVEMBER 1

- 12:15PM Contemplative Prayer

## SATURDAY, NOVEMBER 2

- 9:00AM Fall Work Day

## SUNDAY, NOVEMBER 3

- 9:30AM Adult Education
- 9:30AM Sunday School
- 10:30AM Holy Eucharist
- 11:45AM Coffee Hour
- 6:30PM Youth Group

Fr. Cody will be at Saint Benedict's Monastery for a few days of study and writing this week and will not be in the office. He will be available by email, text, or phone for urgent matters. There will be no Wednesday Eucharist.

UTO, the United Thank Offering — Theology of Gratitude. UTO's focus is on promoting gratitude and supporting innovative projects that address compelling needs around the globe. The UTO website is full of suggestions for thinking about gratitude and putting into practice an attitude of gratitude! Use this month to practice gratitude and consider making a donation to UTO to support their projects. Please find envelopes in the pew racks and boxes and information on the credenza in the Commons for your use. If you prefer to write a check, please make it out to All Saints Church and mark UTO in the memo line. Remember, interrupt basic routines with gratitude!

Please check out the information in the Commons set up by the Green Team. This Sunday's focus is on managing & reducing waste! We hope you will learn some new strategies & information. If you would like an electronic copy of the information or have any questions, please see Chris Ennis, Carla Hansen or Betsy Brandt.

Our outdoor fall Clean-up Day is scheduled for Saturday, November 2, 9am to noon (join us when you can for as long or as little as you can)! If anyone has an edger that we may use to prepare our sidewalks for safety in the winter, please bring it. Pam and Elizabeth will have a list of chores to be done — there will be something for everyone! The more the merrier! Donuts and cider treats will be on hand!

The next regular opportunity for baptism will be November 3rd, All Saints Sunday. If you would like to be baptized (or have your child baptized), please be in touch with Fr. Cody.

In honor of Veterans Day, each year we publish a prayer and name our All Saints members who are veterans. Please check the list on the credenza in the commons area. Make any corrections/additions on the list or see Rhonda Rowe or Laura Kay Allen during coffee hour or contact Laura Kay at laurakaya@yahoo.com.

We are having another Thanksgiving Day meal for parishioners, students & friends! Thank you to Rebecca Krug for coordinating the planning for the meal; please see the sign-up poster in the Commons or speak with Rebecca for details!

Praying for the faithful departed is an ancient custom in Christianity. Please take a moment to write the names of your loved ones who have died in the book on the credenza. It will be up until November 3rd. All names in the book will be prayed for at week day services throughout the month of November.

Operation Joy, a community-wide gift sharing program of Community Action Center (CAC), is set to take place on Wednesday, December 11, 2024! Through the generosity of hundreds of individual donors and dedicated volunteers, over 1000 Northfield area children from over 500 households will receive gifts through Operation Joy this year. Each year, our goal remains the same: to provide a joyful holiday experience for all children in our community. At this time, the most impactful way our community can help support this goal is through monetary donations. Donations will be used to purchase gift cards, which will give

families the opportunity to select gifts their children will enjoy the most. In keeping with tradition, families will receive a blanket, lovingly sewn by local volunteers. Children will also receive a new book, donated generously by Content Bookstore and their customers. If you would like to donate funds, please make your check out to All Saints with “Operation Joy” on the memo line, or specify that on an envelope with cash if that is how you prefer to donate. Donations through All Saints are appreciated by Thursday, November 14.

Celebrating their birthdays this week are Carla Hansen, 10/27; Sam Hansen, 10/27; Erin Young, 10/31; Lori Pearson, 11/2 and Theo Ennis, 11/3. Celebrating their anniversary this week are Dina Fesler and Brad Leonard, 10/31. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org)  
Rector: The Rev. Cody Maynus • (320) 247 9277 • [cody@allsaintsnorthfield.org](mailto:cody@allsaintsnorthfield.org)  
Deacon: The Rev. Cassandra Cook-Quarry  
Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen