



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE TWENTY-SECOND SUNDAY
AFTER PENTECOST

October 20, 2024

Prelude

Christ lag in Todesbanden

J. S. Bach

Processional Hymn

Come, my Way, my Truth, my Life

Hymnal 487

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Song of Praise

Glory to God

Hymnal S 280

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Isaiah 53:4–12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made
us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers
is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the
living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the Lord to crush
him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall pro-
long his days;
through him the will of the Lord shall
prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his
knowledge.

The righteous one, my servant, shall
make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with
the great,

and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 91:9-16

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Marilyn Comer

You have made the LORD your ref - uge, and the
Most High your hab - i - ta - tion.

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone. *Antiphon*
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation. *Antiphon*

Lesson

Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

Sequence

The Alleluia is sung twice before and after the Gospel.



Holy Gospel

Mark 10:35–45

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They

replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord

it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and

whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

... we pray to the Lord.

Lord, have mercy.

Confession and Absolution

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Anthem

Thou who wast God

Katherine Davis

The Great Thanksgiving *(stand as you are able)*

BCP 361

The Lord be with you. *And also with you.*
Lift up your hearts. *We lift them to the Lord.*
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score consists of four staves of music in a single system. The key signature has one flat (B-flat). The first staff begins with a treble clef and a whole rest. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the words 'heaven', 'full', and 'san - na'.

Setting: Robert Powell (b. 1932)

The Eucharistic Proclamation

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The musical score consists of two staves of music. The first staff is for the Celebrant and the second is for the Celebrant and People. The key signature has one flat. The lyrics are written below the notes.

Ambrosian chant; adapt. Mason Martens (1933-1991)

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

The musical notation for 'A - men.' consists of a treble clef, a whole note 'A', a half note 'men', and a final bar line.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Lamb of God

Hymnal S 163

The musical score is written on a single treble clef staff in a 3/4 time signature. It consists of four lines of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as eighth notes, quarter notes, and half notes, along with triplet markings (indicated by a '3' over a group of notes) and a key signature change from one flat to two flats.

Music: Robert Powell (b. 1932)

Communion of the People

We welcome all who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup (you should touch it and guide it to your mouth) or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

O worship the King, all glorious above

Hymnal 388

My song is love unknown

Hymnal 458

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn

The strife is o'er, the battle done

Hymnal 208

Dismissal

...Thanks be to God.

Postlude

Carillon

Louis Vierne

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

Thank you! If you would like to assist with the service occasionally, speak to a minister or greeter for more information.

Organist	Faiz Wareh
Music Director	Sabe Dunlap
Acolyte	Paul Pieper
Lectors	Kate Ford & Dick Brown
Intercessor/Chalice Bearer	Mark Krug
Greeters	Rhonda & Bob Rowe
Livestream	Bob Aby
Coffee Hour	Sue Redalen & Carla Hansen
St Olaf Driver	Bob Aby
Altar Guild	Deney Perkins & Rhonda Rowe

The flowers at the altar are given to the glory of God in thanksgiving for Amalie's 11th birthday on October 24, by Joan and Chris Ennis

Calendar

*See allsaintsnorthfield.org during the week for
event reminders*

WEDNESDAY, OCTOBER 23

5:30PM Holy Eucharist

FRIDAY, OCTOBER 25

12:15PM Contemplative Prayer

SUNDAY, OCTOBER 27

9:30AM Adult Education

9:30AM Sunday School

10:30AM Holy Eucharist

11:45AM Coffee Hour

6:30PM Youth Group

Youth Group is not meeting tonight due to the MEA break.

The deadline for the November issue of the Connections Newsletter is Thursday, Oct. 24th.

UTO, the United Thank Offering — Theology of Gratitude. Please find envelopes in the pew racks and boxes and information on the credenza in the Commons for your use. If you prefer to write a check, please make it out to All Saints Church and mark UTO in the memo line. Remember, interrupt basic routines with gratitude!

Starting this Sunday & running through Sunday, November 10, the Green Team will provide information about managing & reducing waste, reusing items & recycling. Please take time to look at the information that will be in the Commons across from the kitchen. We hope you will learn some new strategies & information. If you would like an electronic copy of the information or have any questions, please see Chris Ennis, Carla Hansen or Betsy Brandt.

Our outdoor fall Clean-up Day is scheduled for Saturday, November 2, 9am to noon (join us when you can for as long or as little as you can)! If anyone has an edger that we may use to prepare our sidewalks for safety in the winter, please bring it. Pam and Elizabeth will have a list of chores to be done — there will be something for everyone! The more the merrier! Donuts and cider treats will be on hand!

The next regular opportunity for baptism will be November 3rd, All Saints Sunday. If you would like to be baptized (or have your child baptized), please be in touch with Fr. Cody.

Episcopal Relief & Development is working closely with partners to support people affected by Hurricanes Helene and Milton. The Hurricane Relief Fund is an important tool for responding to immediate needs and supporting long-term recovery. Please contribute to Episcopal Relief & Development's Hurricane Relief Fund to support long-term recovery efforts. You may also write a check to All Saints with ERD hurricane relief on the subject line.

We are having another Thanksgiving Day meal for parishioners, students & friends! Thank you to Rebecca Krug for coordinating the planning for the meal; please see the sign-up poster in the Commons or speak with Rebecca for details!

Celebrating their birthdays this week are Blaine Gudbjartsson, 10/20; Liz Truman, 10/20; Carla Hansen, 10/27 and Sam Hansen, 10/27. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Senior Warden: Rhonda Rowe
Junior Warden: Laura Kay Allen