



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE FIFTEENTH SUNDAY

AFTER PENTECOST

September 1, 2024

Prelude

Give yourself to love

Kate Wolf

Processional Hymn

Here I am, Lord



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call - ing in the night. I will go, Lord, if you
 lead me, I will hold your peo - ple in my heart.

Words and Music: Daniel L. Schutte

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The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Song of Praise

Send me, Lord

Musical score for 'Send me, Lord' in G major (one sharp) and 4/4 time. The score consists of a vocal line and a piano accompaniment line. The vocal line has three verses of lyrics: 'Send me Lord, Send me Je - sus, send me Je - sus, send me', 'Lead me Lord, Lead me Je - sus, lead me Je - sus, lead me', and 'Fill me Lord, Fill me Je - sus, fill me Je - sus, fill me'. The piano accompaniment features a simple harmonic accompaniment with a bass line and a treble line.

Continuation of the musical score for 'Send me, Lord'. It includes a first ending marked '1. - 2.' and a second ending marked '3.'. The lyrics for the first ending are 'Lead/fill me Lord, Je - sus, send me Lord.', 'Je - sus, lead me Lord.', and 'Je - sus, fill me Lord.'. The piano accompaniment continues with the same harmonic structure.

Words: South African
Music: *Thuma mina*, South African

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Lesson

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

Deuteronomy 4:1-2, 6-9

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am

setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them

slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 15

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Bruce Bengtson



LORD, who may dwell in your ta - ber - na - cle?

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord. *Antiphon*
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown. *Antiphon*

Lesson

James 1:17–27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to

speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look

at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

'Tis the gift to be simple

Hymnal 554

Holy Gospel

Mark 7:1–8, 14–15, 21–23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Craig, our Bishop;

and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation....

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life....

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom....

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession and Absolution

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Rain down

Refrain

Rain down, rain down, rain down your love on your people. —

Rain down, rain down, rain down your love, God of life, _____

By Jaime Cortez © 1991, 1992 OCP Publications

Presentation of the Gifts (please stand)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Eucharistic Proclamation

...Therefore, according to his command, O Father,
*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Precious Lord

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear; pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

Words: Thomas A. Dorsey (1899-1993)

Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (b. 1935)

Let us break bread together

Hymnal 352

Seek ye first

Hymnal 711

Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Wade in the water



Wade ___ in the wa - ter, ___ wade ___ in the wa - ter, chil - dren,

Fine



Wade ___ in the wa - ter, ___ God's a-gon-na trou-ble the wa - ter. ___



1. See ___ that ___ host all dressed in ___ white, ___
2. See ___ that ___ band all dressed in ___ red, ___
3. Look ___ o - ver yon-der, what do I see? ___ God's a-gon-na trou-ble the
4. If you don't be-lieve I've been re - deemed, ___



1. The lead - er ___ looks like the Is - ra - elite, ___
2. Looks like ___ the ___ band that ___ Mo - ses led, ___
3. The Ho - ly ___ Ghost a - com - ing on ___ me, ___
4. Just fol - low me down to ___ Jor - dan's stream, ___

D.C.



God's a - gon - na trou - ble the wa - ter.

Words: Traditional

Music: Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

Dismissal

...Thanks be to God.

Postlude

Come, Holy Ghost, Lord God

Marcel Dupré

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Cathy Whiteman
Song Leaders	Morgan Jones & Laura Porter-Jones
Violin	Mark Heiman
Acolyte	Melody Ford
Lectors	Rachel Zoller & Jayne Gardner
Intercessor/Chalice Bearer	Rhonda Rowe
Greeters	Pam Middleton & Dick Brown
Livestream	Kate Ford
Coffee Hour	Laura Heiman
Altar Guild	Deney Perkins & Rhonda Rowe

*The flowers at the altar are given to the glory of God and in thanksgiving for
Gail (Gleason) Halverson's special birthday with love from her siblings Gary Gleason,
Lanny and Vicki Gleason, Laura Kay (Gleason) and Mike Allen and Jim and Linda Gleason.*

Calendar

*See allsaintsnorthfield.org during the week for
event reminders*

MONDAY, SEPTEMBER 2

Church Office Closed

WEDNESDAY, SEPTEMBER 4

5:30PM Holy Eucharist

FRIDAY, SEPTEMBER 6

12:15PM Contemplative Prayer

SATURDAY, SEPTEMBER 7

10:30AM DJJD Open House

SUNDAY, SEPTEMBER 8

9:30AM Adult Education

10:30AM Holy Eucharist

11:45AM Coffee Hour

The church office is closed this Monday, Labor Day.

On Saturday, September 7th, All Saints will host our traditional Open House for the Defeat of Jesse James Days! Mark Heiman will provide tours and information about the history of All Saints — thank you, Mark! If you would like to provide cookies as a sign of our hospitality, please drop them off by 10am on that Saturday. If you would like to welcome visitors at the front stairs between 10:30am and 3:00pm (1 hour shifts), speak with Pam Middleton.

Rally Sunday! Let's celebrate the beginning of the Sunday School and Youth Group year and the return of the choir on Sunday, September 15! We will have a potluck for coffee hour; you can sign up to bring a favorite dish on the sign-up sheet on the credenza by the elevator in the Commons. There is also a sign-up sheet for helping in the kitchen (receive food/prep beverages- 10:00-10:35; replenish food during the potluck; clean-up).

Also on Rally Sunday, we will have our annual Ministry Fair where you can find out about the various opportunities to serve at All Saints. Let's celebrate the All Saints community and all the ways in which we each share our time and talents!

All Saints Outreach! On Sunday, September 22nd, we are providing the meal and fellowship for the seasonal workers at the packing plant in Montgomery as part of the San Jose Obrero Mission. We will prepare and serve a supper of chili, tortillas, salad, fruit and dessert to the workers and their families in between the two worship services. To volunteer to be part of this outreach effort please contact Pam Middleton at 507-581-2468 or pmiddlet58@gmail.com; having two shifts of volunteers on Sunday afternoon is always helpful. The first shift is 2:30 to 5:00 and the second shift is 5:30 to 7:30. You may also help by providing food items or donations for the purchase of food that is not donated. We will also be collecting fall and winter clothing (coats, sweaters, sweatshirts, mittens, etc) to take to Montgomery. These are always welcomed by the seasonal workers!

The next opportunity to be confirmed is November 24th, the Feast of Christ the King, when Bishop Loya makes his official visitation of our parish. If you, or your kids (ages 12-18), are interested in being confirmed at this time, please talk to Fr. Cody soon.

THANK YOU to everyone at All Saints for all you do! Your rector and vestry are so grateful to folks for everything that happens throughout any given week at our church. Sometimes people are asked to do things and more often than not someone at All Saints recognizes something that needs to be done and just does it. This is exactly why we are a church that works. Well done, one and all!

Northfield Rotary is looking for two to three host families for international exchange students from approximately Thanksgiving to Easter. If you'd like to learn more, contact Jesse Steed at 507 301-6785.

Please contact the church office (office@allsaintsnorthfield.org) if you want to use any of the church's equipment (tables, water coolers, etc.). We will check that what you need is available & note your reservation.

Please make sure to collect your things & return rooms to the original set-up you found them in. Outside groups are using our facility (often, paying for the use), so we want to make sure spaces are ready for them!

Thank you to Betsy Brandt for cleaning up the nursery this past week! We are looking for someone to check & straighten-out the nursery on a weekly or biweekly basis sometime after Sunday services (this can be done during the week). We are also looking for anyone who is interested in providing nursery coverage on Sunday mornings during church on a rotating basis. Please let Fr. Cody, Pam Middleton or Betsy Brandt know if you're willing to serve in either of these capacities.

Celebrating their birthdays this week are Gail Halverson, 9/3; Sarah Berkebile, 9/4; Glenn Olson, 9/7 and David McKee, 9/8. Celebrating their anniversary this week are Elizabeth and Tom Campbell, 9/3. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Rector: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Rhonda Rowe
Junior Warden: Laura Kay Allen