



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE FIFTH SUNDAY OF  
**EASTER**

April 28, 2024

Prelude

*Dunlap's Creek*

James Biery


Processional Hymn

*Come away to the skies*

Hymnal 213


The Salutation

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Song of Praise

Hymnal S 278



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*  
 Music: William Mathias (1934-1992)

## The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

Acts 8:26–40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and

heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of

them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 22:24–30

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Jeremy Young



All the ends of the earth shall re-mem-ber and turn to the LORD.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations. *Antiphon*
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Antiphon*

## Lesson

1 John 4:7–21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those

who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord. *Thanks be to God.*

## Holy Gospel

John 15:1–8



The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you

are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord. *Praise to you, Lord Christ.*

**The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Form III**

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### The Peace

The peace of the Lord be always with you. *And also with you.*

## The Liturgy of the Eucharist: Prayer A

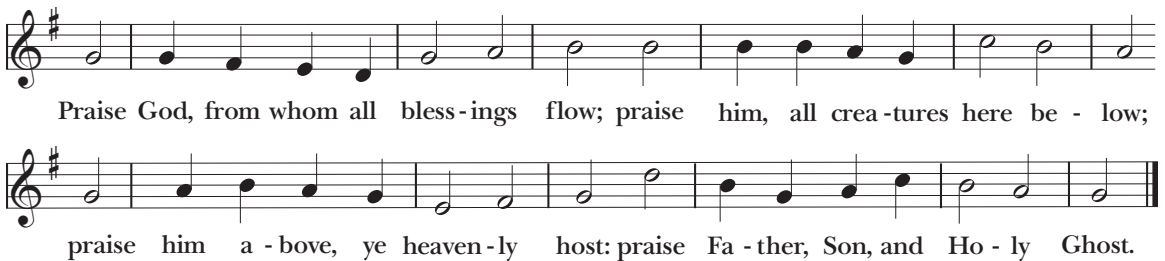
*The full text of the liturgy is found on pages 361–366 of the prayer book.*

### Offertory Anthem

*Be Still*

James E. Moore

### Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;  
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

### The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

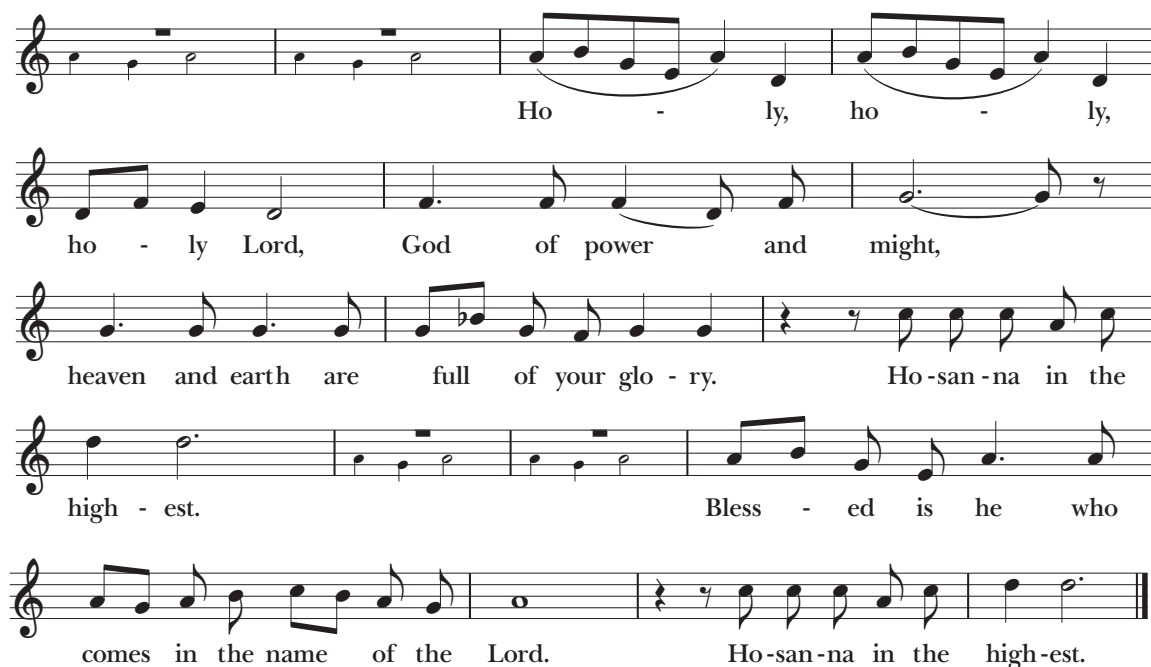
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

## The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

## The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

  
A - men.

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*



## The Breaking of the Bread

WLP 880

God's Pas - chal Lamb is sac - ri - ficed for us;  
There - fore with joy we keep the Eas - ter feast;  
for - sak - ing sin, we share the bread of truth.  
Al - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*New every morning*

Hymnal 10

*O love, how deep, how broad, how high*

Hymnal 448

## Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Benediction

# Recessional Hymn

*Take me to the water*

1. Take me to the wa - ter, take me to the  
2. None but the right - eous, none but the  
3. I love Je - sus, I love  
4. He's my Sav - ior, He's my

wa - ter, take me to the wa -  
right - eous, none but the right -  
Je - sus, I love Je -  
Sav - ior, He's my Sav -

ter to be bap - tized.  
eous shall see God.  
sus, oh yes, I do.  
ior, oh yes, He is.

Words: Traditional  
Music: Spiritual; arr. Horace Clarence Boyer (b. 1935)

## Dismissal

*...Thanks be to God. Alleluia, Alleluia*

## Postlude

*Lobe den Herren den mächtigen König der Ehren* Johann Gottfried Walther

*Please join us for coffee hour through the side doors immediately after the postlude!*

# Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Lucas Jindra
Music Director	Sabe Dunlap
Acolyte	Kalie Ford
Lectors	Sigrid Edstrom & Melody Ford
Intercessor/Chalice Bearer	Joan Ennis
Greeter	Pam Middleton
Livestream	Mark Heiman
Coffee Hour	Laura Kay Allen
St Olaf Driver	Bob Aby
Altar Guild	Marshall Hansen & Mary Jones

*The flowers at the altar are given to the glory of God  
and in honor of Lailah Smith Ferguson's birthday on April 28 by Melody and Kalie Ford.*

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) during the week for  
event reminders*

SUNDAY, APRIL 28

NOON Green Team Meeting

WEDNESDAY, MAY 1

5:30PM Holy Eucharist

FRIDAY, MAY 3

12:15PM Contemplative Prayer

SUNDAY, MAY 5

9:30AM Choir Practice

10:00AM Adult Education

10:30AM Sunday School

10:30AM Holy Eucharist

11:45AM Coffee Hour

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Deacon: The Rev. Cassandra Cook-Quarry  
Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen