



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE FOURTH SUNDAY OF  
**EASTER**

April 21, 2024

Prelude

Verses from the Te Deum

Anonymous

Processional Hymn

Morning has broken

Hymnal 8

The Salutation



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Song of Praise

Hymnal S 278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*  
 Music: William Mathias (1934-1992)

## The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## Lesson

Acts 4:5–12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has

been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 23

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Jeremy Young



The LORD is my shep- herd; I shall not be in want.

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me. *Antiphon*
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever. *Antiphon*

## Lesson

1 John 3:16–24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Be-

The Word of the Lord. *Thanks be to God.*

loved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

## Holy Gospel

John 10:11–18



The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life

for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Cody Maynus

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

BCP 387

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### **The Peace**

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

## Offertory Anthem

*Come down O love divine*

## Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

## The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

**The Eucharistic Proclamation**

BCP 363

...Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

**The Great Amen**

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*A - men.*

**The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Breaking of the Bread**

WLP 880

God's Pas - chal Lamb is sac - ri - ficed for us;  
 There - fore with joy we keep the Eas - ter feast;  
 for - sak - ing sin, we share the bread of truth.  
 Al - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944)  
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)



## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*The king of love*

Hymnal 645

*O wheat whose crushing*



1 O wheat whose crush - ing was for bread, O  
2 O fruit whose crush - ing was for wine, O  
3 O life whose crush - ing was for love, O



bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whose spend - ing was to death, O death, your mourn - ing is our



seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

Words: Delores Dufner, OSB © 1990 Sisters of St. Benedict, St. Joseph, MN. All rights reserved. Used by permission.

Music: *Draycott*, Barry Rose © 2001 Barry Rose. All rights reserved. Used by permission.

## Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Benediction

Recessional Hymn

*Christ is made the sure foundation*

Hymnal 518

Dismissal

*...Thanks be to God. Alleluia, Alleluia*

Postlude

*Christ lag in Todesbanden (BWV 625)*

J. S. Bach

*Please join us for coffee hour through the side doors immediately after the postlude!*

## Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Lucas Jindra
Music Director	Sabe Dunlap
Acolyte	Miriel Ennis
Lectors	Stephanie Ennis & Jai Miles
Intercessor/Chalice Bearer	Barbara Hopwood
Greeters	Carla & Marshall Hansen
Livestream	Oliver Heiman
Coffee Hour	The Ennis Families
St Olaf Driver	Bob Aby
Altar Guild	Marshall Hansen & Mary Jones

*The flowers at the altar are given to the glory of God  
and in memory of Meredith Potter Lindley by John Lindley.*



Vestry meets this Sunday, April 21 at 12:15.

The construction has begun! The renovation of the exterior walls of the historic church is underway! Please be careful as you walk around the property and enjoy watching the progress this spring.

The Pride Committee will be meeting at Imminent Brewery on Thursday, April 25th at 6:00pm.

St. Olaf College is looking for logistical support from All Saints for its Conference on Worship, Theology, and the Arts this summer (July 29-31). If you would like to volunteer, please be in touch with Fr. Cody ASAP.

The Youth Group is busy with Service/Outreach projects this April! Last Sunday they kicked off their "Tower of Tuna (and beans!)" campaign! Our young people will be collecting cans of tuna and bags of dried beans throughout the month; these 2 items are very popular at the Northfield Food Shelf. Drop your tuna and beans in the collection box in the Commons and watch the Tower of Tuna grow!

On Friday, April 26 the youth group will be packing meals at Feed My Starving Children (FMSC) in Eagan from 7:00 until 8:30. We will stop for a picnic or fast-food dinner along the way! There are some spots left, if you would like to join us. Just contact Pam at [pmiddlet58@gmail.com](mailto:pmiddlet58@gmail.com). You can learn more about FMSC at <https://www.fmsc.org/about-us>

Northfield will hold its 15th perennial Earth Day Celebration on Friday April 26th and Saturday April 27, 2024. This year, the theme for the Celebration is: "It's Up to Us", hoping to provide ideas and inspiration for all of us to take action. The Celebration kicks-off the night before, Fri-

day, April 26, with an evening Contra Dance at Armory Square in Northfield and there are many activities scheduled for Saturday, April 27. Join the community for this interactive, informative event where you can collaborate, connect, build awareness, and take action in the face of climate change- to ensure sustainability, resilience, and a healthier planet for all. Please check out the website for more information as the day unfolds at Northfield Earth Day.

HealthFinders Collaborative Gala! Healthfinders Collaborative was developed by St. Dominic's parish nurse, Nancy Ludescher and All Saints parishioner, Dr. Marshall Hansen. From providing medical services to the uninsured, it expanded to provide dental care, counseling, chemical dependency follow-up and culturally appropriate support to students in Faribault and Northfield. Medical services are now available in Owatonna. Get involved and learn more at the Healthfinders Gala on Saturday, April 27 at The Inn at Shattuck St. Mary's in Faribault. For more information contact Dr. Bob Aby (former volunteer doctor at HealthFinders) at 507-469-3226 or [miepcat2@yahoo.com](mailto:miepcat2@yahoo.com).

If you are graduating or someone in your family is graduating from high school, college, graduate school, etc. this year, please email the church office with details by April 28 so that we can help to celebrate this milestone! We will be having our Graduation Sunday celebration on Sunday, May 19 including a special coffee hour honoring our graduates.

Celebrating their birthdays this week are Doug Jones, 4/28 and Lailah Smith, 4/28. Best wishes to Doug and Lailah! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen