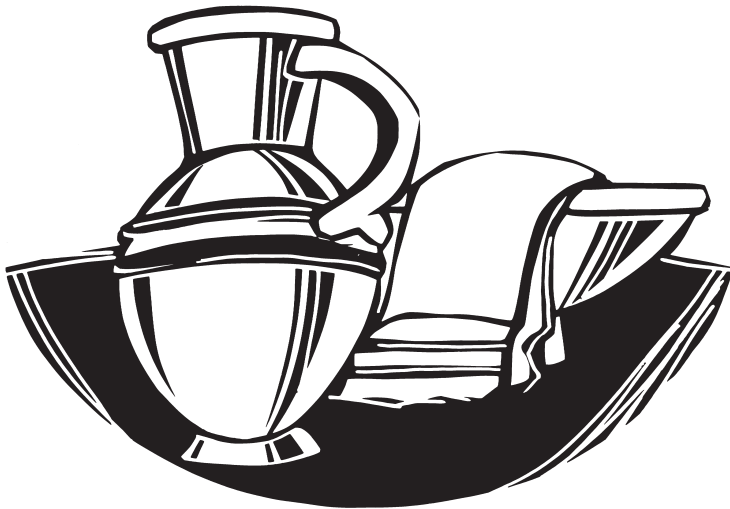




All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
MAUNDY THURSDAY

March 28, 2024 7:00PM



Prelude

Nearer My God to Thee
My Song is Love Unknown

Carson Cooman
James Biery

Processional Hymn

Here in Christ we gather

Hymnal 577

The Salutation

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Song of Praise

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Title: Canticle 20, *Glory to God: Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Exodus 12:1–14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened

bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

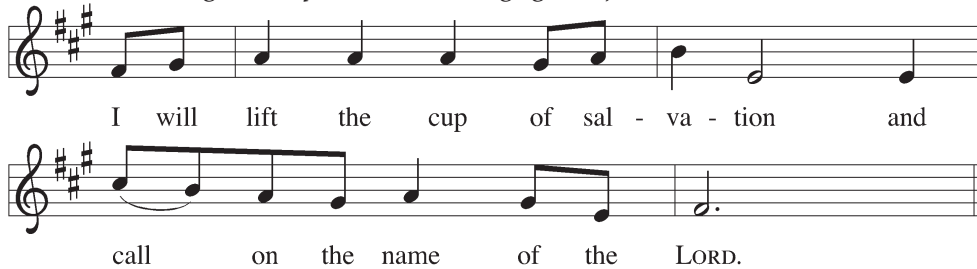
This day shall be a day of remembrance for you.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 116:1, 10–17

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 1 I love the LORD, who has heard my voice,
and listened to my supplication,
- 2 for the LORD has given ear to me
whenever I called.
- 12 How shall I repay the LORD
for all the good things God has done for me?
- 13 I will lift the cup of salvation
and call on the name of the LORD. *Antiphon*
- 14 I will fulfill my vows to the LORD
in the presence of all God's people.
- 15 Precious in your sight, O LORD,
is the death of your servants.
- 16 O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.
- 17 I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.
- 18 I will fulfill my vows to the LORD
in the presence of all God's people,
- 19 in the courts of the LORD's house,
in the midst of you, O Jerusalem. *Antiphon*

Epistle

1 Corinthians 11:23–26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my

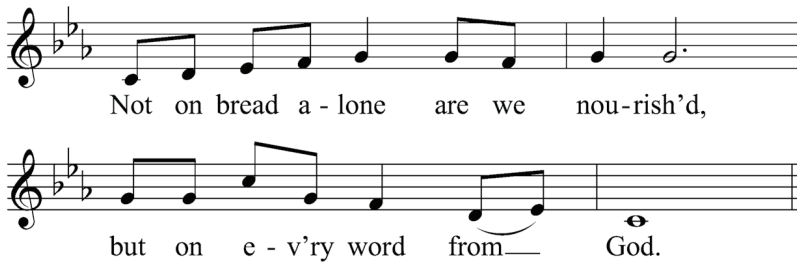
body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remem-

brance of me.” For as often as you eat this Lord’s death until he comes.
bread and drink the cup, you proclaim the

The Word of the Lord. *Thanks be to God.*

Sequence

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



Musical adaptation and text from *Psallite*, © 2006, The Collegeville Composers Group. All rights reserved.
Published and administered by the Liturgical Press, Collegeville, MN 56321. Used with permission.

Cantor: May the spoken words of my mouth, the thoughts of my heart,
Win favor in your sight, O Lord, my rescuer, my rock!

Repeat antiphon before and after Gospel reading.

Holy Gospel

John 13:1–17, 31b–35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus an-

swered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for

that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him.

If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Homily

The Rev. Cody Maynus

The Washing of Feet

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Anthem

BCP 274

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Anthem

By Whose Name

Laura Porter-Jones

Hymn

Ubi caritas

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954)

Music: Jacques Berthier (1923-1994)

Translation: Where true charity and love abide, God is there.

The Prayers of the People

Let us pray to the Lord.

Lord, hear our prayer.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn

Thou who at thy first Eucharist didst pray

Hymnal 315

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

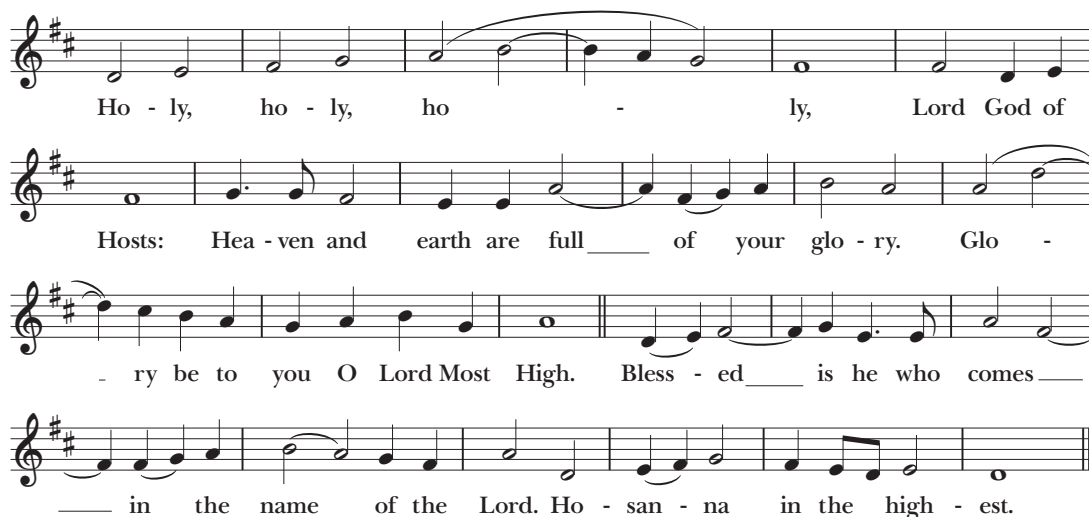
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of your glo - ry. Glo -

- ry be to you O Lord Most High. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

BCP 364

...and now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 takes a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that takes a - way the sins of the
 world, grant us your peace.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Let thy blood in mercy shed

Hymnal 313

O food to pilgrims given

Hymnal 309

Postcommunion Prayer

Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts, give us the will to serve others, and as we have been fed at this table here on earth, make us worthy to feast with him in heaven, where he lives and reigns for ever and ever. Amen.

Stripping of the Altar

The stripping of the altar (removing all ornaments, linens, and paraments) is an ancient custom of the Church done on Maundy Thursday. It is symbolic of the humiliation of Jesus at the hands of the soldiers.

Psalm 22

The Sending of the Eucharist

Recessional Hymn

Now my tongue the mystery telling

Hymnal 329

There is no dismissal at tonight's service, highlighting the continuity of the liturgies of Holy Week. You may remain in prayer, or leave in silence when you are ready.

Serving Tonight

Thank you! If you would like to assist with the service occasionally, speak to a minister or greeter for more information.

Organist	Jay Zoller
Acolyte	Pam Middleton
Lectors	Rachel Zoller & Barbara Hopwood
Intercessor	Rhonda Rowe
Greeters	Betsy Brandt & Bob Rowe
Livestream	Mark Heiman
Altar Guild	Vicki Harper & Bonnie Sherman

Calendar

See allsaintsnorthfield.org for event reminders

FRIDAY, MARCH 29

NOON Good Friday

SATURDAY, MARCH 30

8:00PM The Great Vigil of Easter

SUNDAY, MARCH 30

9:30AM Adult Education

9:30AM Choir Practice

10:30AM EASTER SUNDAY

Holy Eucharist

11:45AM Coffee Hour

