



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE SUNDAY OF THE PASSION:  
PALM SUNDAY

March 24, 2024

10:30AM

# The Liturgy of the Word

## Prelude

*Two Settings of "What Wondrous Love"* John Ogasapian & John Dixon

## Opening Acclamation and Collect

Blessed is the King who comes in the name of the Lord.

*Peace in heaven and glory in the highest.*

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## Reading

Mark 11:1–11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their

cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## Blessing of the Palms

The Lord be with you. *And also with you.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord. *Hosanna in the highest.*

Let us go forth in peace. *In the name of Christ. Amen.*

# Procession Hymn

*All glory, laud and honor*

Hymnal 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## The Collect for the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

Isaiah 50:4–9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out  
the beard;  
I did not hide my face

from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalm 31:9–16

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Robert Buckley Farlee



In - to your hands, O LORD, I com - mend my spir - it.

- 9 Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.
- 11 I am the scorn of all my enemies, a disgrace to my neighbors,  
a dismay to my acquaintances;  
when they see me in the street they avoid me.
- 12 Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot. *Antiphon*

- 13 For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.
- 15 My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Let your face shine upon your servant;  
save me in your steadfast love." *Antiphon*

## Lesson

Philippians 2:5-11

<p>Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—</p>	<p>even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.</p>
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The Word of the Lord. *Thanks be to God.*

## Passion Narrative

Mark 15:1-39

*Please stand at the words "Then they brought Jesus to the place called Golgotha..."*

## Homily

The Rev. Cody Maynus

## The Prayers of the People

Let us pray to the Lord.  
*Lord, hear our prayer.*

## The Peace

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist, Prayer C

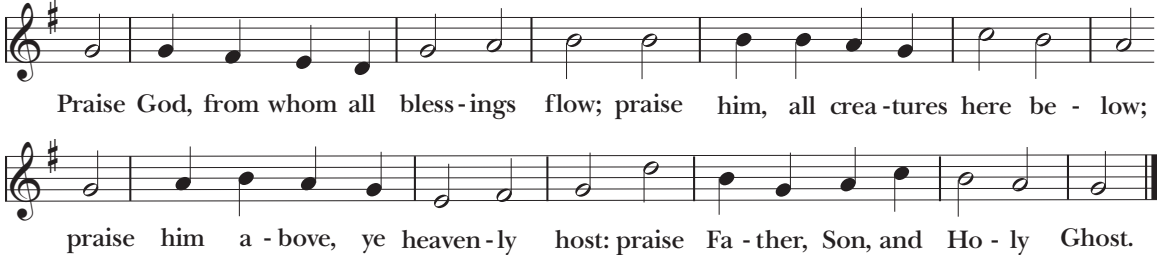
*The full text of the liturgy is found on pages 369–372 of the prayer book.*

Offertory Hymn

*A stable lamp is lighted*

Hymnal 104

Presentation of the Gifts (please stand)



Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 369

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of your glo - ry. Glo -  
ry be to you O Lord Most High. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Eucharistic Proclamation

BCP 371

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Forebears: God of Abraham, Isaac and Jacob, God of Miriam, Deborah, and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the bread.*

## The Great Amen

BCP 372

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
takes a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that takes a - way the sins of the  
world, grant us your peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*My song is love unknown*

Hymnal 458

*O Sacred Head sore wounded*

Hymnal 168



## Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Solemn Prayer Over the People

### Recessional Hymn

*Ride on, ride on*

Hymnal 156

### Dismissal

*...Thanks be to God.*

### Postlude

*In Thee is Gladness*

J. S. Bach

## Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Jay Zoller
Music Director	Sabe Dunlap
Acolyte	Paul Pieper
Lectors	Dick Brown & Marshall Hansen
Intercessor	Mark Krug
Greeters	Bob Neuhaus & Barb Chlan
Livestream	Oliver Heiman & Kate Ford
Nursery Staff	Betsy Brandt
St Olaf Driver	Bob Aby
Coffee Hour	Laura Heiman
Altar Guild	Vicki Harper & Bonnie Sherman

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) for event reminders*

THURSDAY, MARCH 28

7:00PM Maudy Thursday

FRIDAY, MARCH 29

NOON Good Friday

SATURDAY, MARCH 30

8:00PM The Great Vigil of Easter

SUNDAY, MARCH 30

9:30AM Adult Education

9:30AM Choir Practice

10:30AM EASTER SUNDAY

Holy Eucharist

11:45AM Coffee Hour



Church Office: (507) 645 7417 • [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org)  
Rector: The Rev. Cody Maynus • (320) 247 9277 • [cody@allsaintsnorthfield.org](mailto:cody@allsaintsnorthfield.org)  
Deacon: The Rev. Cassandra Cook-Quarry  
Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen