



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE SECOND SUNDAY IN  
LENT

February 25, 2024

**Prelude**

*Adagio, Sonata no. 1 in Eb Major (BWV 525)*

J. S. Bach

**Silence**

*Please stand at the ringing of the bell.*

**Opening Acclamation**

Blessed be the God of our salvation:  
*Who bears our burdens and forgives our sins.*

**The Decalogue**

BCP 350

*The congregation responds to each commandment with:  
...Amen. Lord have mercy.*

**The Confession and Absolution**

BCP 352

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

**The Kyrie**

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Collect for the Day

The Lord be with you. *And also with you.* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## Lesson

Genesis 17:1–7, 15–16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruit-

ful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalms 22:22–30

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



All the ends of the earth shall re - mem - ber and turn to the LORD.

- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
“May your heart live for ever!” *Antiphon*
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Antiphon*

## Lesson

Romans 4:13–25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” accord-

ing to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. *Thanks be to God.*

## Sequence

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Not on bread a - lone are we nou-rish'd,  
but on e - v'ry word from— God.

Musical adaptation and text from *Psallite*, © 2006, The Collegeville Composers Group. All rights reserved.  
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*Cantor:* The law of the Lord is perfect, it revives the soul.  
The rule of the Lord is to be trusted, it gives wisdom to the simple.

*Repeat antiphon before and after Gospel reading.*

## Holy Gospel

Mark 8:31–38

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves

and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Cody Maynus

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

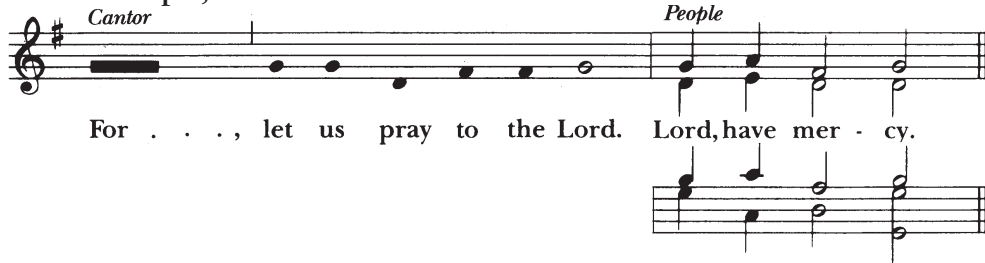
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People, Form I

BCP 383



*Cantor* *People*

For . . . , let us pray to the Lord. Lord, have mer - cy.



*Cantor concludes* *People*

and all our life, to Christ our God. To thee, O Lord our God.

### The Peace

The peace of the Lord be always with you. *And also with you.*

### Announcements for the Good of the Community

# The Liturgy of the Eucharist, Prayer C

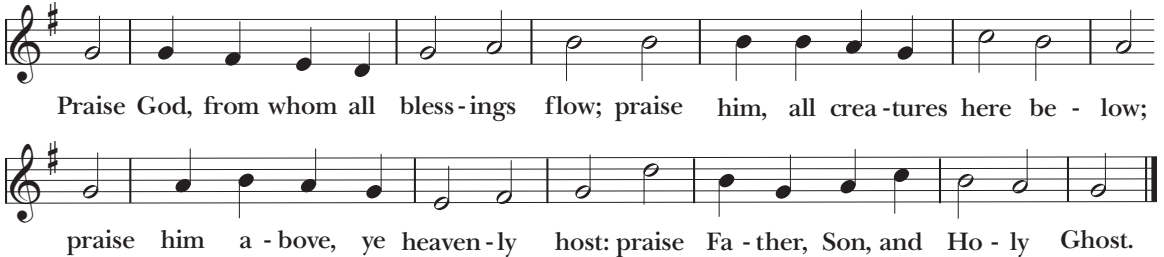
*The full text of the liturgy is found on pages 369–372 of the prayer book.*

## Offertory Anthem

*God so Loved the World*

J. Stainer

## Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;  
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

## The Great Thanksgiving

BCP 369

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

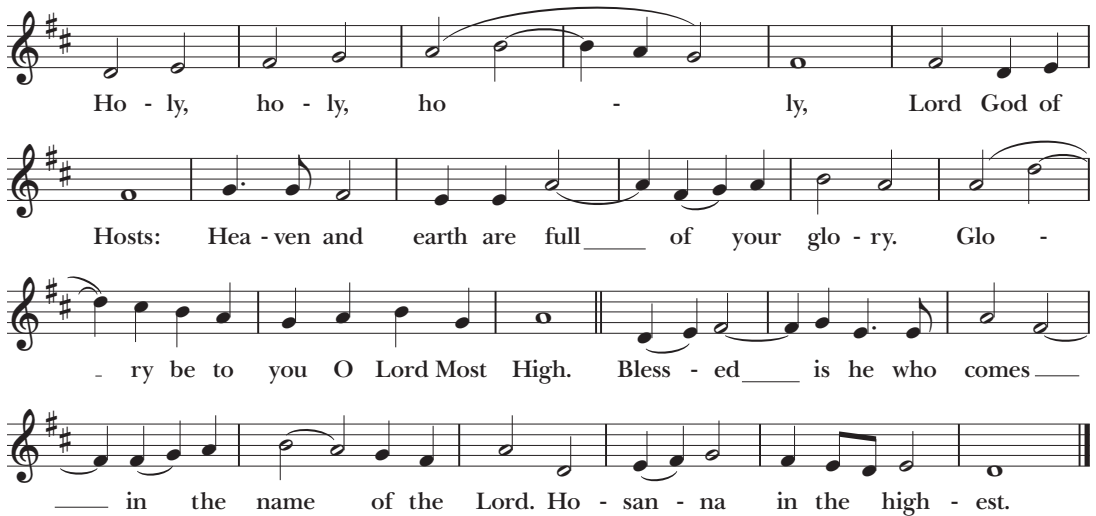
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of your glo - ry. Glo -  
- ry be to you O Lord Most High. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## The Eucharistic Proclamation

BCP 371

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Forebears: God of Abraham, Isaac and Jacob, God of Miriam, Deborah, and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the bread.*

## The Great Amen

BCP 372

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*



# The Breaking of the Bread

Hymnal S 158

O Lamb of God, that takes a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
takes a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that takes a - way the sins of the  
world, grant us your peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*Creator of the earth and skies*

Hymnal 148

*Wilt thou forgive that sin*

Hymnal 140

## Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Solemn Prayer Over the People

### Recessional Hymn

*Spirit divine, attend our prayers*

Hymnal 509

### Dismissal

*...Thanks be to God.*

### Postlude

*Christus, der uns selig macht (BWV 620)*

J. S. Bach

*Please join us for coffee hour through the side doors immediately after the postlude!*

## Serving Today

*Thank you! If you would like to assist with the service occasionally, speak to a minister or greeter for more information.*

Organist	Lucas Jindra
Music Director	Sabe Dunlap
Acolyte	Miriell Ennis
Lectors	Kate Ford & Joan Ennis
Chalice Bearer	Rhonda Rowe
Greeters	Melody Ford & Joe Peterson
Livestream	Kate Ford
Nursery Staff	Betsy Brandt
St Olaf Driver	Bob Aby
Coffee Hour	Sue Redalen, Carla Hansen & Pam Middleton
Altar Guild	Pam Middleton & Rhonda Rowe

# Calendar

*See [allsaintsnorthfield.org](http://allsaintsnorthfield.org) for event reminders*

SUNDAY, FEBRUARY 25

5:00PM Youth Group

WEDNESDAY, FEBRUARY 28

5:30PM Holy Eucharist

6:00PM Lenten Dinner and Program

8:00PM Compline

THURSDAY, FEBRUARY 29

6:30PM Ukrainian Egg Decorating

FRIDAY, MARCH 1

12:15PM Contemplative Prayer

SUNDAY, MARCH 3

9:30AM Sunday School

9:30AM Adult Education

9:30AM Choir Practice

10:30AM Holy Eucharist

11:45AM Coffee Hour

The All Saints Youth Group will meet on Sunday, February 25 at 5:00 pm! All young people in grades 5- 12 are welcome! Bring a friend!

Wednesdays in Lent: Please join us for Eucharist at 5:30 followed by a Simple Soup Supper at 6:00. Following the meal, two discussion groups are offered. Fr. James Young is leading a book discussion in the church office on “The Wisdom Jesus: Transforming Heart and Mind – A New Perspective on Christ and His Message” by Cynthia Bourgeault. Bob Craig, Rachel Zoller and Pam Middleton are facilitating a discussion in the Fireside Room on how we find hope and spread love and hope in the challenging world that we live in. The evening concludes with a service of Compline. Join us for whatever fits your schedule!

Laura Heiman will be starting a series of Lenten Ukrainian Egg decorating sessions this week — Thursday nights Feb 29, Mar 7, and Mar 14 from 6:30-8:00 in the undercroft. If you know the technique, come for supplies and working time; if you’re new to the craft, Laura will help you get started.

Thanks to Betsy Brandt, Laura Kay Allen, Pam Middleton, Bob and Rhonda Rowe, Mark Heiman, and Fr. Cody for cleaning and reorganizing the downstairs storage room on Saturday. It’s looking great down there!

Upcoming Special Birthday: Our beloved Carolyn Dilley will turn 100 years old on March 11, 2024! We’ll honor her with a Special Coffee Hour on Sunday, April 28. Last year, we “showered” her with birthday cards and we’re going to do it again this year. She is in California now, so please send cards to:

Carolyn Dilley  
1975 Flame Tree Way  
Hemet, California 92545

Fr. Cody publishes his weekly sermons at [allsaintssermons.substack.com](http://allsaintssermons.substack.com). You may also subscribe to receive an email anytime a new sermon is published.

If you would like to be baptized or confirmed/received into the Episcopal Church, please see Fr. Cody. The next opportunity will be during the Great Vigil of Easter (March 30th.)

If you would like for us to make you a nametag (or a replacement nametag), please sign up on the clipboard on the nametag table in the Commons with your name as you would like it printed.

Celebrating their birthdays this week are Ann Campbell, 3/1 and Betsy Brandt, 3/4. Best wishes to Ann and Betsy! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Deacon: The Rev. Cassandra Cook-Quarry  
Senior Warden: Rhonda Rowe  
Junior Warden: Laura Kay Allen