



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE LAST SUNDAY
AFTER THE EPIPHANY

February 11, 2024

Prelude

Processional Hymn

Christ upon the mountain

Hymnal 129

The Salutation


BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Song of Praise



1 A - rise and shine, your light be - hold, the dawn by
2 Your ci - ty's light shall be a guide, and none will
3 Sal - va - tion guards and Praise un - seals the glo - ry

pro - phets long fore - told; where dark - ness lay up -
now be cast a - side, but gates that ne - ver
that the Lord re - veals; no more need shine the

on the earth the glo - ry of the Lord has birth.
close shall stand and peace and wel - come rule your land.
moon and sun, for God's e - ter - nal light has come.

Words: The Third Song of Isaiah (Is. 60:1-3, 11a, 14c, 18-19), metrical paraphrase by M. Heiman

Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882);

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

2 Kings 2:1–12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.”

So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 50:1–6

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Robert Hobby

Out of Zi - on, per - fect in beau - ty,
God shines forth in glo - ry.

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory. *Antiphon*
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge. *Antiphon*

Lesson

2 Corinthians 4:3–6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we

proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Jesus is Lord of all the earth (stanzas 3–4 after Gospel)

Hymnal 178

Holy Gospel

Mark 9:2–9

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for

Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Something
Something

Confession

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory Hymn

Songs of thankfulness and praise

Hymnal 135

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

We remember his death,

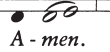
We proclaim his resurrection,

We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


A - men.

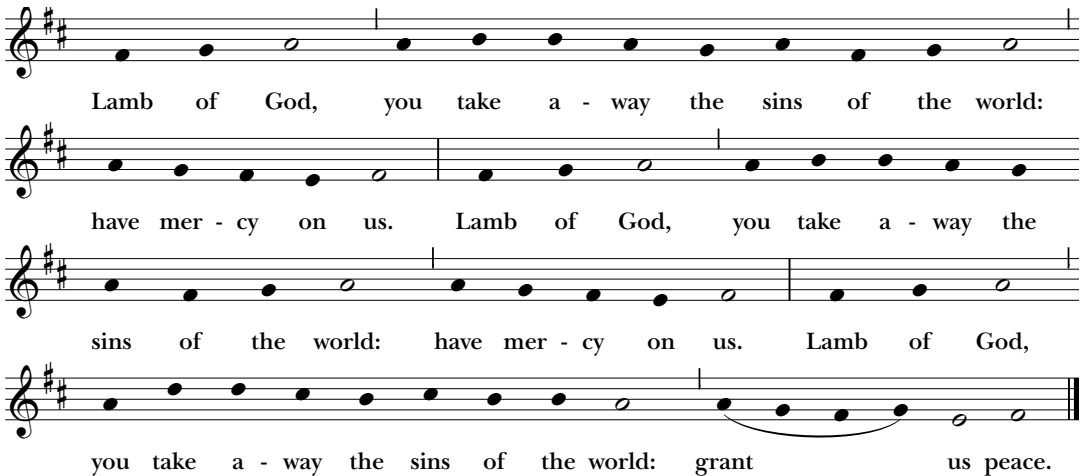
The Lord's Prayer

BCP 364

...and now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Hymnal S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

I come with joy

Hymnal 304

Christ whose glory fills the skies

Hymnal 7

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn

Alleluia, sing to Jesus

Hymnal 460

Dismissal

...Thanks be to God.

Postlude

Please join us for lunch through the side doors immediately after the postlude!

Serving Today

Thank you! If you would like to assist with the service occasionally, speak to a minister or greeter for more information.

Organist	John Schultz
Acolyte	Pam Middleton
Lectors	Rachel Zoller & Sigrid Edstrom
Intercessor	Rhonda Rowe
Greeters	Betsy Brandt & Paul Pieper
Livestream	Oliver Heiman
Nursery Staff	Betsy Brandt
St Olaf Driver	Bob Aby
Altar Guild	Pam Middleton & Rhonda Rowe

*The flowers at the altar are given to the glory of God
and in memory of my grandmother and brother, both of whom had birthdays this week,
by Val Britton.*

Calendar

See allsaintsnorthfield.org for event reminders

TUESDAY, FEBRUARY 13

5:45PM Shrove Tuesday Pancake Dinner

WEDNESDAY, FEBRUARY 14

4:30PM Ash Wednesday Service,
Kildahl Park Point

7:00PM Ash Wednesday Service

FRIDAY, FEBRUARY 16

12:15PM Contemplative Prayer

SUNDAY, FEBRUARY 18

9:30AM Sunday School

9:30AM Adult Education

9:30AM Choir Practice

10:30AM Holy Eucharist

11:45AM Coffee Hour

The February Connections newsletter was emailed to you this week. If you did not receive it in your Inbox, please check your Spam box! We are happy to resend it to you.

Shrove Tuesday is on February 13th! Everyone is invited to the Pancake Supper marking the day before Lent begins. The Dixieland Band organized by Marshall will begin playing at 5:45. Pancakes, sausage and fruit will be served at 6:00; the men of the church will be cooking and serving as is our tradition! Of course, we will also enjoy the King Cake and the Burying of the Alleluia. Thank you to Bob Rowe for organizing the cooking, serving, and clean-up! The men are asked to sign up to help in the kitchen or speak with Bob. If you are interested in helping to decorate the Commons, please speak with Pam.

The Ash Wednesday service with imposition of ashes is at 7:00pm on February 14th.

Lenten Simple Soup Suppers begin on Wednesday, February 21 at 6:00pm. Please sign up on the sheet on the credenza in the Commons to prepare soup and bread for the simple meal; teaming up to provide the meals is a great idea! Following the meal, two discussions are offered at 6:45:

Lenten Discussion One: The Wisdom Jesus with Fr. James Young. I invite you to put aside what you think that you know about Jesus and listen to the gospels as though for the first time. We will be reading and discussing *The Wisdom Jesus: Transforming Heart and Mind – A New Perspective on Christ and His Message*, by Cynthia Bourgeault, an Episcopal priest, spiritual director and retreat leader. I will also bring other materials to help us look not west from Jerusalem toward Rome, but east toward Asia, and let a very different picture of Jesus emerge. This Jesus stands in the tradition of Jewish mysticism and great teachers like

Ecclesiastes and Proverbs — concerned with the inner transformation of the whole person. We will also explore wisdom practices that can deepen our experience of the teachings of Jesus rooted in compassion and self-emptying love.

Lenten Discussion Two: Revolutionary Patience. Bob Craig, Rachel Zoller and Pam Middleton will facilitate a discussion on how we find hope and spread love and hope in the challenging world that we live in.

If you would like to be baptized or confirmed/received into the Episcopal Church, please see Fr. Cody. The next opportunity will be during the Great Vigil of Easter (March 30th).

Game Night Is Here Again!! Please join us on February 23 at 6:30pm for some fun and fellowship! We promise there will be a bit of competition too! Game night is a great way to spend a cold evening not feeling so cold. Enjoy a few games, snacks, wonderful conversation and time with friends. Even if a board is not high on your list of exciting things to do, we bet we can help change your mind! We have lots of games already set to go from Hi Ho Cherry Oh! to Clue, and feel free to bring another game that you want to play. I personally am thinking I would like to play a competitive game of Mexican Train or Catan. Or maybe even Trivial Pursuit! Please bring yourself, a friend if you wish and a snack to share. We look forward to seeing you. If you have questions or need a ride please call Rebecca Krug 507-213-9743 or email rebeccakrug1017@gmail.com.

Celebrating their birthdays this week are Vania Liang, 2/17; Ella Rae Berkebile, 2/17 and Kalie Ford, 2/18. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Rhonda Rowe
Junior Warden: Laura Kay Allen