



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE SEVENTEENTH SUNDAY
AFTER PENTECOST

September 24, 2023

Prelude

Azmon

Paul Manz

Processional Hymn

Come, ye thankful people, come

Hymnal 290

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bid; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.
 Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Song of Praise

Hymnal S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: William Mathias (1934-1992)

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Jonah 3:10–4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to

give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 145:1–8

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



The Lord is slow to an-ger and a - bound-ing in stead-fast love.

- 1 I will exalt you, my God and king,
and bless your name forever and ever.
- 2 Every day will I bless you
and praise your name forever and ever.
- 3 Great is the LORD and greatly to be praised!
There is no end to your greatness.
- 4 One generation shall praise your works to another
and shall declare your power. *Antiphon*
- 5 I will speak of the glorious splendor of your majesty
and all your marvelous works.
- 6 They shall tell of the might of your wondrous acts,
and I will recount your greatness.
- 7 They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- 8 The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love. *Antiphon*

Lesson

Philippians 1:21–30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy

of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn

Tell out, my soul

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un-num-bered bless-ings give my spi-rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do-minions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.



ten-der to me the prom-ise of his word;
 his mer-cy sure, from age to age the same;
 Proud hearts and stub-born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa-vior shall my heart re-joice.
 his ho-ly Name—the Lord, the Might-y One.
 the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary
 Music: *Woodlands*, Walter Greatorex (1877-1949), alt.

Holy Gospel

Matthew 20:1–16

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle

in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to

them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against

the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

BCP 389

We pray to you, O Lord.

Lord, have mercy.

...we commend ourselves and all our life to Christ our God.

To you, O Lord our God.

Confession

BCP 360

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

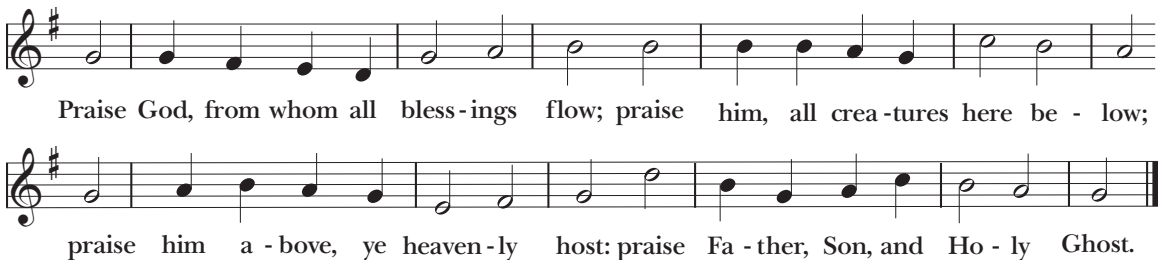
The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Anthem

Lead Me, Lord

Wesley

Presentation of the Gifts (please stand)



Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

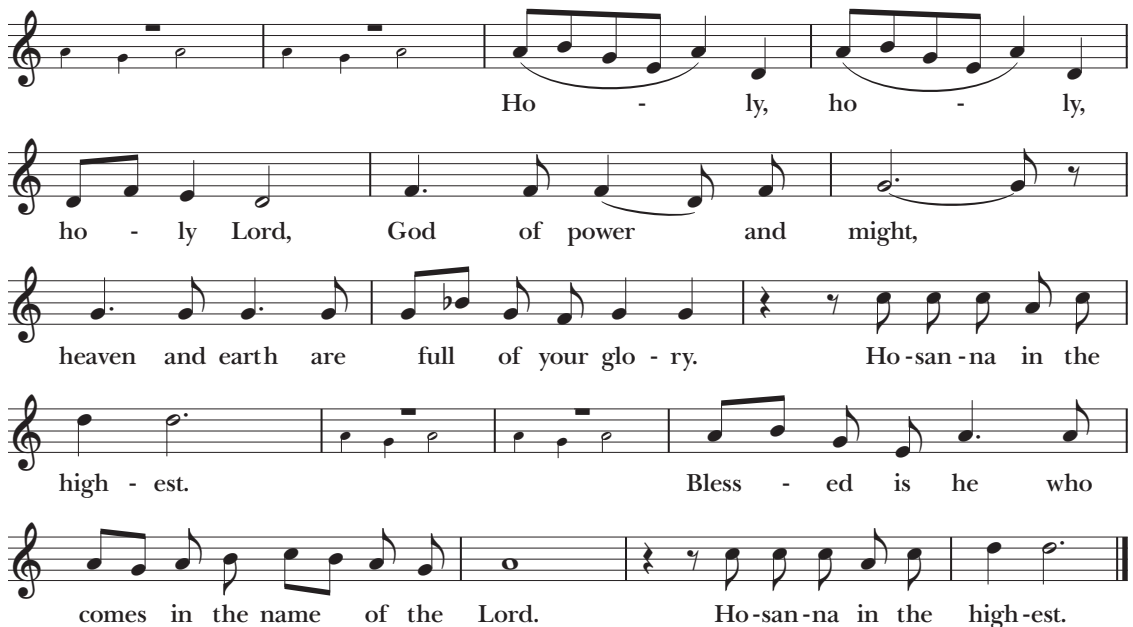
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Through all the changing scenes

1 Through all the chang - ing scenes of life, In troub - le and in joy,
2 The hosts of God en - camp a - round The dwell - ings of the just;
3 O make but tri - al of his love; Ex - pe - rience will de - cide
4 Fear him, ye saints, and you will then Have no - thing else to fear;

1 The prais - es of my God shall still My heart and tongue em - ploy.
2 Pro - tec - tion he af - fords to all Who make his name their trust.
3 How blest are they, and on - ly they, Who in his truth con - fide.
4 Make you his ser - vice your de - light; He'll make your wants his care.

Words: Tate and Brady, 1696

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

For the bread which you have broken

Hymnal 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.

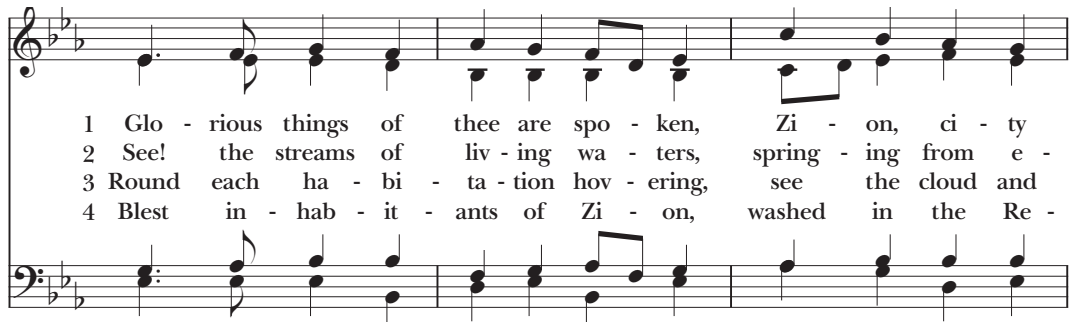
Music: *Omni die*, melody from Gross Catolisch Gesangbuch, 1631; harm. William Smith Rockstro (1823-1895)

Postcommunion Prayer

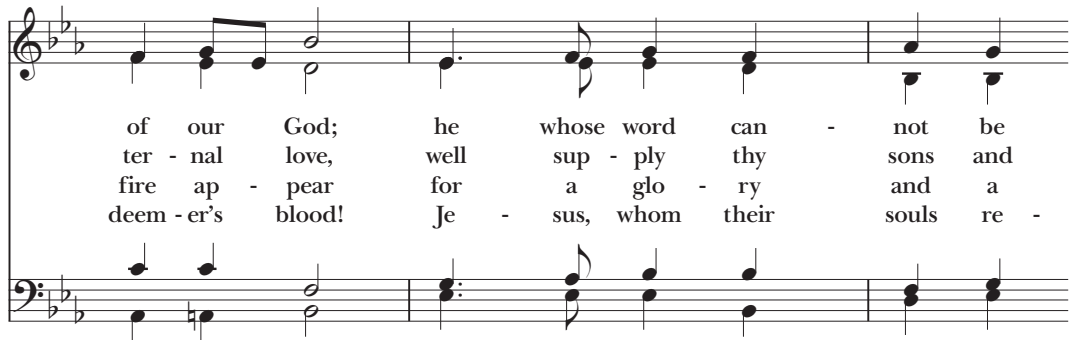
BCP 365

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

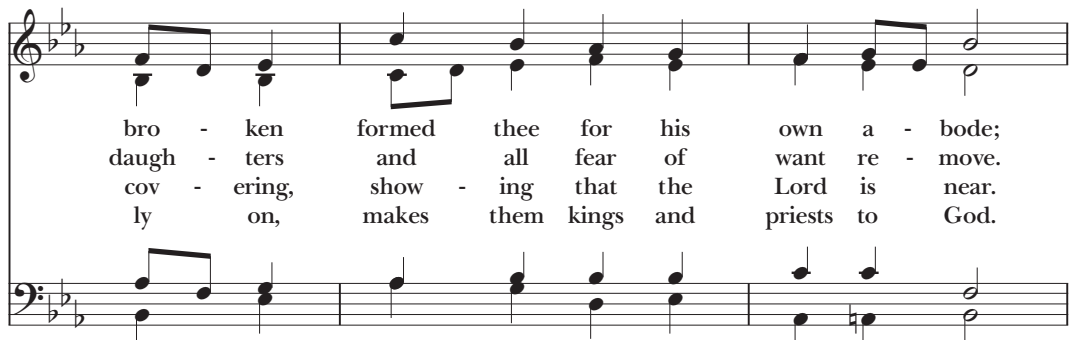
Benediction



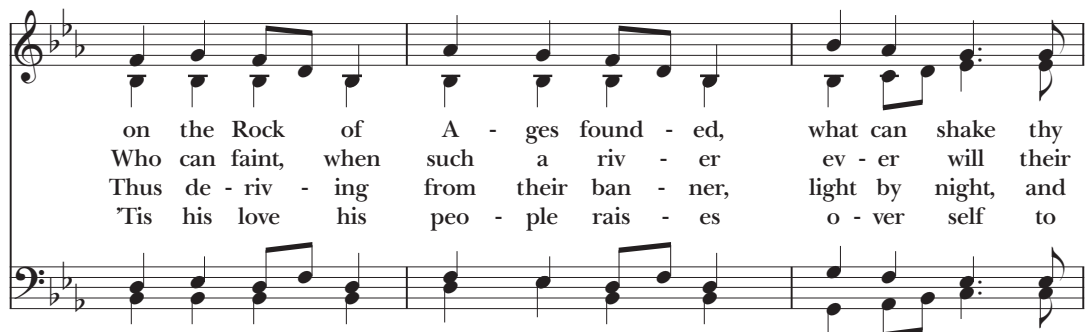
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.
 Music: Austria, Franz Joseph Haydn (1732-1807)

Dismissal

...Thanks be to God.

Postlude

An excerpt from "Präludium in e"

Nicolaus Bruhns

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
 speak to a minister or greeter for more information.*

Organist	Lucas Jindra
Music Director	Sabe Dunlap
Acolyte	Melody Ford
Lectors	Lynne Young & Barbara Hopwood
Intercessor	Mark Heiman
Greeter	Val Britton & Greg Gudbjartsson
Livestream	Kate Ford
Altar Guild	Vicki Harper & Bonnie Sherman

The flowers at the altar this week are given to the glory of God and in thanksgiving for the San Jose Obrero Mission serving the seasonal workers of the Seneca Packing Plant in Montgomery by Pam Middleton

All Saints Outreach! Today we are providing the meal and fellowship for the seasonal workers at the packing plant in Montgomery as part of the San Jose Obrero Mission. Thank you to everyone who has donated food and funds, and to those who have volunteered to help cook on Saturday and serve the meals on Sunday. We will prepare and serve a supper of chili, tortillas, salad, fruit and dessert to the workers and their families in between the two worship services. The first shift is 2:30 (meet at All Saints to load the cars) to 5:00 (the service is at 3:30, so the meal is served at about 4:30) and the second shift is 5:30 to 7:30 (the meal is served at about 6:15 before the 7:00pm service). We are still collecting fall and winter clothing (coats, sweaters, sweatshirts, mittens, etc) in a box in the Commons to take to Montgomery. These are always welcomed by the seasonal workers!

We will welcome Sister Makrina Finlay, OSB, DPhil (Oxon) to All Saints on October 1st. Sister Makrina will make a special presentation during coffee hour about her work with the Yazidi people and the international effort to help them rebuild after a genocide. She will also present to the adult forum at 9:30 about Yazidi culture and religion. This visit is sponsored by the Outreach Committee.

Thank you to everyone who helped with Rally Sunday last week; it was a joyful day at All Saints! Special thanks to those who helped with the potluck, from setting up, to receiving food and preparing drinks, and to clean-up, including Rhonda and Bob Rowe, Laura Kay Allen, Mark and Rebecca Krug, Marshall Hansen, Pam Middleton, Dick Brown, Liz Truman and Betsy Brandt. Also thanks to everyone who contributed to the potluck by bringing a favorite dish to share!

We will continue to keep our Ministry Fair posters and sign-ups hanging in the Commons for another week. Let's celebrate the All Saints community and all the ways in which we each share our time and talents! Do you have some ideas that you would like to see happening at All Saints? There are opportunities to add new ideas as well! If you sign up for a ministry, such as Greeter, Lector, etc., please know that there will be training offered in the near future.

Thanks to all who contributed treats to our campus ministry Chocolate Fest Cookout! We fed several dozen students and everyone had a wonderful time.

Celebrating their birthdays this week are Joan Ennis, 9/30: HB (Skip) Edmonds, 9/30) and Richard Olson, 10/1. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Laura Kay Allen