



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE FOURTH SUNDAY IN
LENT

March 19, 2023

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to take precautions against COVID-19. Our community practices vaccination and staying home at any sign of sickness. Masks are not required, but we encourage you to use one if it makes you more comfortable; masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may be shown briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

O Sacred head, sore wounded

J. S. Bach

Silence

Please stand at the ringing of the bell.

Opening Acclamation

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue

BCP 350

*The congregation responds to each commandment with:
...Amen. Lord have mercy.*

The Confession and Absolution

BCP 352

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Kyrie

Hymnal S 86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

- 2 The LORD makes me lie down in green pastures
and leads me beside still waters.
- 3 You restore my soul, O LORD,
and guide me along right pathways for your name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. *Antiphon*
- 5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
- 6 Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever. *Antiphon*

Lesson

Ephesians 5:8–14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shame-

ful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord. *Thanks be to God.*

Sequence

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Not on bread a - lone are we nou-rish'd,
but on e - v'ry word from— God.

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Cantor: The fear of the Lord is holy, abiding forever.
The decrees of the Lord are truth, and all of them just.

Repeat antiphon before and after Gospel reading.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again

to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys

his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You

have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. James Young

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

The congregation responds to each petition with silent prayer.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

The Liturgy of the Eucharist, Prayer C

The full text of the liturgy is found on pages 369–372 of the prayer book.

Offertory Anthem

The King of Love my shepherd is

John Bacchus Dykes

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 369

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

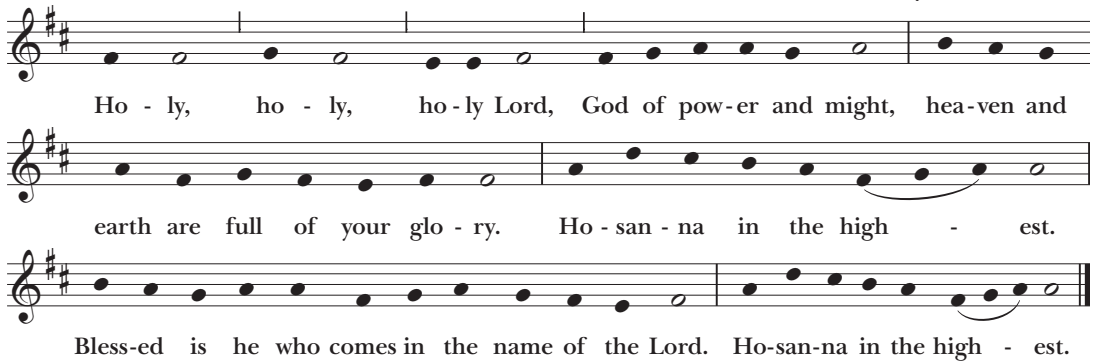
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Proclamation

BCP 371

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

The Great Amen

BCP 372

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please maintain distance between individuals or family groups coming forward. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

Deck thyself, my soul, with gladness

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me
gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901)

Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Solemn Prayer Over the People

Recessional Hymn

Forty days and forty nights

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Dismissal

...Thanks be to God.

Postlude

Cross of Jesus

John Stainer

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist/Choir Director	Katie Gunn
Acolyte	Soren Murphy-Pearson
Lectors	Dick Brown & Lori Pearson
Intercessor	Mark Krug
Greeter	Pam Middleton
Coffee Hour	Erika Campbell & Lori Pearson
Livestream	Kate Ford
Altar Guild	Marshall Hansen and Mary Jones

Holy Week Schedule

Palm Sunday, Holy Eucharist	April 2, 10:30am
Wednesday, Tenebrae	April 5, 7:00pm
Maundy Thursday, Holy Eucharist	April 6, 7:00pm
Good Friday Solemn Liturgy	April 7, 7:00pm
Great Vigil of Easter	April 8, 8:00pm
Easter Sunday Holy Eucharist	April 9, 10:30am

Considering the current COVID-19 context and at the direction of Bishop Loya, the Vestry has decided that we will return to offering the common cup at Eucharist beginning Easter Sunday. The small, individual cups will also continue to be available for now. We are still working out how both options will be served at the altar rail, so watch for more information. For more details and references about the safety of the common cup, please see allsaintsnorthfield.org/commoncup/

Lenten Simple Soup Suppers continue this Wednesday, March 22 at 6:00pm. Thank you to Kate Ford, Joe Peterson and Barbara Hopwood for hosting this past week's meal. Fr. Cody is leading our Lenten discussion following the meal; the sessions are standalone, so it is all right if you are unable to attend every week.

Laura Kay Allen spoke with Carolyn Dillely last week and wants to share a bit about her 99th birthday. She LOVED getting all the cards. She said they began coming in on Thursday, March 6th, and were still coming in when Laura Kay was talking with her!! As they spoke, Carolyn giggled and talked on and on about all the kind things that folks wrote in her cards. Our All Saints effort demonstrates how easy it is to make someone's day! Laura Kay mentioned to her that we would put something in the announcements about how thankful she was to hear from so many at All Saints. Carolyn said that would be good and when she returned, she was going to stand up and thank folks herself! We look forward to her return and her announcement.

Holy Week begins on Palm Sunday, April 2, and there are opportunities to serve as acolytes, readers and intercessors. You may sign up on the signup sheets on the chest by the elevator.

Would you like to donate funds for the Easter flowers/plants in thanksgiving for or in memory of loved ones? The suggested donation is \$30.00. Please email the office with your dedication, and send your check to PO Box 663, Northfield or put in the offering plate with "Easter flowers" on the memo line. Please let us know by Friday, March 31st.

Easter is coming!! Following the singing of the Halleluiahs Chorus, we will have an Easter Egg Hunt for the children and a Festive Coffee Hour for all! Pam and Rhonda have been chatting about the special Easter Festive coffee hour. Our theme will be eggs! Imagine that!! Please talk with Pam or Rhonda if you have suggestions to offer or would like to help in any way.

Richard Collman will present a "piano salon" Sunday afternoon, March 26th, 3:00 p. m. in the Fireside Room to celebrate the updating of the Yamaha piano gifted to the church from Steve Loger and his family. From classical to popular to ragtime, this program with commentary will include something for everyone, followed by light refreshments. All the Saints are invited!

The All Saints altar guild members will meet on Tuesday, March 28th from 5:00 to 6:00 pm in the Fireside Room (and in the sacristy). Our agenda includes Fr. Cody's presentation on setting the nave and sanctuary for Holy Week & the Easter season: it will be interesting as well as instructive. The Altar Guild will meet again on Holy Saturday, April 8 at 9am for prayers and preparation of the sanctuary for Easter Sunday. We will be hanging the Easter banners, preparing the altar and placing the Easter plants and flowers.

Ann Campbell and other members of Northfield High School's Environmental Club are featured in this past week's Northfield News for their work in establishing The Raider Closet which provides donated clothing and other essential items at no cost to students or their families. The *News* article is posted on the bulletin board; well done, Ann!

March is Minnesota Food Share month! We have set a goal of \$2,000 to collect for the month to support the Food Shelf at Northfield's Community Action Center. You may send a check made out to All Saints with "Food Shelf" on the memo line to All Saints, PO Box 663 or place it in the offering plate.. The needs in our community continue to be great so any amount that you are able to donate is welcome!

Celebrating their birthdays this week are Sunny Leonard, 3/19; Tom Campbell, 3/24 and Sasha Sherman Garcia, 3/24. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Priest-in-Charge: The Rev. Cody Maynus • (320) 247 9277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Mark Heiman
Junior Warden: Laura Kay Allen