



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE THIRD SUNDAY AFTER
THE EPIPHANY
January 22, 2023

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to take precautions against COVID-19. Our community practices vaccination and staying home at any sign of sickness. Masks are not required, but we encourage you to use one if it makes you more comfortable; masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may be shown briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

Andantino

Hermann Schroeder

Processional Hymn

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870)

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Song of Praise

The third song of Isaiah



1 A - rise and shine, your light be - hold, the dawn by
2 Your ci - ty's light shall be a guide, and none will
3 Sal - va - tion guards and Praise un - seals the glo - ry



pro - phets long fore - told; where dark - ness lay up -
now be cast a - side, but gates that ne - ver
that the Lord re - veals; no more need shine the



on the earth the glo - ry of the Lord has birth.
close shall stand and peace and wel - come rule your land.
moon and sun, for God's e - ter - nal light has come.

Words: The Third Song of Isaiah (Is. 60:1-3, 11a, 14c, 18-19), metrical paraphrase by M. Heiman

Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turlle (1802-1882);

The Collect of the Day

The Lord be with you. *And also with you.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Isaiah 1:12–18

When you come to appear before me,
who has asked this of you,
this trampling of my courts?
Stop bringing meaningless offerings!
Your incense is detestable to me.
New Moons, Sabbaths and convocations—
I cannot bear your worthless assemblies.
Your New Moon feasts and your appointed
festivals
I hate with all my being.
They have become a burden to me;
I am weary of bearing them.
When you spread out your hands in prayer,
I hide my eyes from you;
even when you offer many prayers,

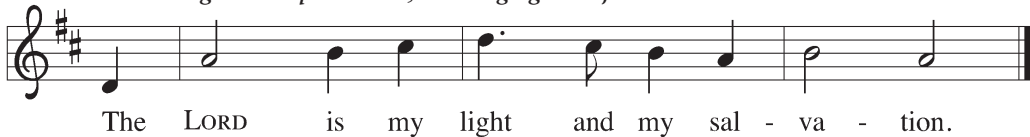
I am not listening.
Your hands are full of blood!
Wash and make yourselves clean.
Take your evil deeds out of my sight;
stop doing wrong.
Learn to do right; seek justice.
Defend the oppressed.
Take up the cause of the fatherless;
plead the case of the widow.
“Come now, let us settle the matter,”
says the Lord.
“Though your sins are like scarlet,
they shall be as white as snow;
though they are red as crimson,
they shall be like wool.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 27:1, 5–13

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



- 1 The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
- 4 One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.
- 5 For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.
- 6 Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD. *Antiphon*
- 7 Hear my voice, O LORD, when I call;
have mercy on me and answer me.
- 8 My heart speaks your message—“Seek my face.”
Your face, O LORD, I will seek.
- 9 Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper;
forsake me not, O God of my salvation. *Antiphon*

Lesson

1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that

I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. *Thanks be to God.*

Sequence

O Christ the word incarnate (one stanza before and after Gospel) Hymnal 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.

we praise thee for the ra - diancy that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-ermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693;

Holy Gospel

Matthew 4:12–23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and
shadow of death
light has dawned.”

From that time Jesus began to proclaim,
“Repent, for the kingdom of heaven has
come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

Sister Brenda Lisenby, VHM

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray: *Hear us, God of Glory.*

Confession

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

The Liturgy of the Eucharist, Prayer B

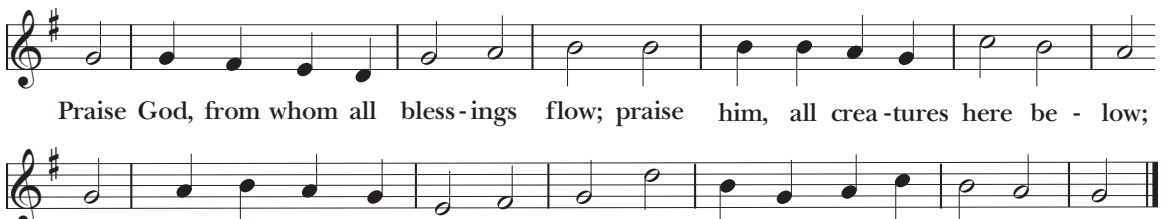
The Eucharistic liturgy this morning is Prayer 3 from Enriching Our Worship.

Offertory Anthem

Kings in Glory

Martin Shaw, text Selwyn Image

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Lord be with you. *And also with you.*
Lift up your hearts. *We lift them to the Lord.*
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who

The image shows a musical score for the Sanctus. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 6/8. The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who".

comes in the name of the Lord. Ho-san-na in the high - est.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music features a mix of eighth and sixteenth notes, with some rests and a final cadence.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies

The Eucharistic Proclamation

...presenting to you these gifts your earth has formed and human hands have made,
 we acclaim you, O Christ:
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Great Amen

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit,
 we worship you our God and Creator in voices of unending praise.

Bless - ed are you now and for ev - er. A - MEN.

The image shows a musical score for the Great Amen. It consists of a single staff with a treble clef. The key signature has one flat (B-flat). The melody is written on a single line with a few notes, including a long note with a slur over it. The lyrics are written below the staff.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymns

My God, thy table now is spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807);
harm. Samuel Webbe (1740-1816)

The people who in darkness walked

Hymnal 126



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.



Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: Dundee, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Benediction

Recessional Hymn

In Christ there is no East or West

Hymnal 529

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Dismissal

...Thanks be to God.

Postlude

Trio No. 4 in G major

Jacques-Nicolas Lemmens

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist/Choir Director	Katie Gunn
Acolyte	Kalie Ford
Lectors	Elizabeth Campbell & Melody Ford
Intercessor	Rhonda Rowe
Greeters	Val Britton & Greg Gudbjartsson
Livestream	Kate Ford
Coffee Hour Hosts	Betsy Brandt & Tom Drucker
Altar Guild	Pam Middleton & Dick Brown

*The flowers at the altar are given to the glory of God
and in honor of the Visitation Sisters of Minneapolis by Fr. Cody Maynus*

Please join us in welcoming our special preacher today. Brenda Lisenby, VHM, is a Sister of the Visitation. Her community has prayed and been present with their neighbors in north Minneapolis for over 30 years. A native Texan, she has been a member of the Visitation Monastery of Minneapolis for eight years.

The Annual Meeting is scheduled for Sunday, January 29 and will be held in the Commons during the Potluck. Plan to bring your favorite dish to share; we have a sign-up sheet in the Commons where you can indicate what you plan to bring. An indication of the type of dish (main, salad, dessert, etc) would be helpful in our planning. You may also email the church office with this information!

Thank you to Elizabeth Campbell for serving her three-year term as an All Saints Lay Delegate to ECMN and the South East Mission Area. If you are interested in serving in this ministry, please speak with Fr. Cody.

We will be distributing a new parish directory at the annual meeting. A printed draft is available in the Commons; please mark up the draft or send corrections to office@allsaintsnorthfield.org.

The Green Team will meet in the church office after coffee. All are welcome!

The Poinsettias have been moved to the Fire-side Room. Please feel free to take one or more home; those that remain past January 22 will be sent to the compost pile!

The 2023 Flower Chart is posted on the bulletin board. There are many available dates to donate the altar flowers in memory of or thanksgiving for loved ones. The donation has increased to \$30 after many years at \$25. You are also welcome to purchase the flowers yourself and arrange them at the altar or ask Pam to do so. Please email the church office or Pam (pmiddlet@carleton.edu) with the announcement that you would like to have in the bulletin.

Meals-on-wheels drivers: the hospital is looking for extra noontime drivers who can help during the last week of February, the 20th-25th. If you can drive any route on any of those days, please contact Shari Seary at 952-303-1850 or snearyfam@yahoo.com.

The Episcopal Church in Minnesota, Braver Angels and the Episcopal House of Prayer invite you to a workshop designed to give congregations the tools to bring Americans together, bridge the partisan divide, and inspire the beloved community. Join us at the ECMN offices at 1101 West Broadway Ave., Minneapolis, MN 55411 or via Zoom on Saturday, February 25, 2023 from 9:00am to 3:30pm. There is no charge to attend and lunch will be provided; let us know you are coming or request the Zoom link at: ECMN-BraverAngelsEHOP@gmail.com.

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Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Mark Heiman
Junior Warden: Pam Middleton