



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE FIRST SUNDAY OF ADVENT

November 27, 2022

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to take precautions against COVID-19. Our community practices vaccination and staying home at any sign of sickness. Masks are not required, but we encourage you to use one if it makes you more comfortable; masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may be shown briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

Nun komm, der Heiden Heiland

Hans Klotz

Advent Bidding Prayer

Solemn Procession

Conditor alme siderum

Richard Warner

The Salutation

BCP 355

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

The Collect for Purity

BCP 355

Trisagion (3x)

Hymnal S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

The Collect of the Day

The Lord be with you. *And also with you.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house shall be established as the highest of the

mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the Lord,

to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.
O house of Jacob,
come, let us walk
in the light of the Lord!

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 122

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

I was glad when they said to me,
“Let us go to the house of the LORD.”

- 1 I was glad when they said to me,
“Let us go to the house of the LORD.”
- 2 Now our feet are standing
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city
that is at unity with itself;
- 4 to which the tribes go up, the tribes of the LORD,
the assembly of Israel, to praise the name of the LORD. *Antiphon*
- 5 For there are the thrones of judgment,
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem:
“May they prosper who love you.
- 7 Peace be within your walls
and quietness within your towers.
- 8 For the sake of my kindred and companions,
I pray for your prosperity.
- 9 Because of the house of the LORD our God,
I will seek to do you good.” *Antiphon*

Lesson

Romans 13:11–14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the ar-

mor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord. *Thanks be to God.*

Sequence

O come, O come (one stanza before and after Gospel reading)

Hymnal 56

1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

Holy Gospel

Matthew 24:36–44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood

came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the

night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Cody Maynus

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

For this we pray: *Come, Lord Jesus.*

Confession

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements for the Good of the Community

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory

Presentation of the Gifts (please stand)

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 124

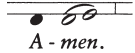
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Eucharistic Proclamation

...Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Great Amen

BCP 369

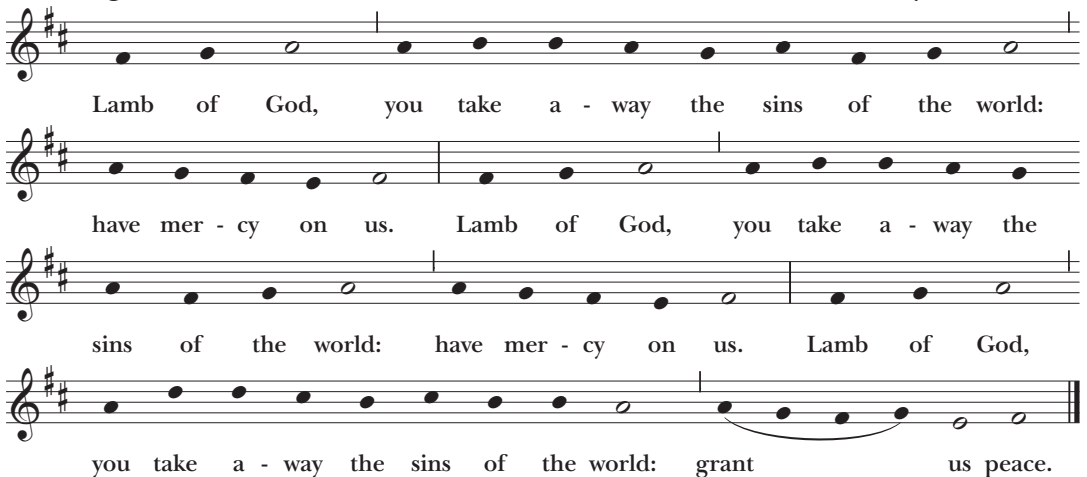
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. 
A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.



1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom - to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow;
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956)

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
 2 Wak-ened by the sol-lemn warn-ing, from earth's bond-age let us rise;
 3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
 4 so when next he comes with glo-ry, and the world is wrapped in fear,
 5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
 2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
 3 let us haste, with tears of sor-row, one and all to be for-given;
 4 may he with his mer-cy shield us, and with words of love draw near.
 5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.
 Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)

Postcommunion Prayer

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Benediction

Recessional Hymn

Rejoice! Rejoice, believers

Hymnal 68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

Dismissal

...Thanks be to God.

Postlude

Lob sei dem allmächtigen Gott, BWV 602

J. S. Bach

Please join us for coffee hour through the side doors immediately after the postlude!

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist/Choir Director	Katie Gunn
Acolyte	Soren Murphy-Pearson
Lectors	Lori Pearson & Mark Krug
Intercessor	Rhonda Rowe
Greeters	Pam Middleton & Bob Rowe
Livestream	Jayne Cook-Quarry
Altar Guild	Bonnie Sherman, Melody Ford & Pam Middleton

*The greens on the altar are given to the glory of God
and in thanksgiving for The Reverend Cody Maynus as he begins his
ministry at All Saints, by the people of All Saints.*

We welcome The Reverend Cody Maynus, our new Priest in Charge! We begin the new liturgical year on Advent I with Fr. Cody as he celebrates the Eucharist with us for the first time.

During Coffee Hour we will provide greens, ribbon and candles for you to make your Advent Wreaths for your home.

Advent Faith Sharing Book Group: Join Fr. Cody and others for an informal faith sharing group during the Season of Advent. Our conversation will be informed by reading the newly published book *Holy Is His Name: Daily Devotions for Advent* by Elis Hiu-Mei Lui. The book is available from forwardmovement.org or via e-book on Amazon. We will gather on the Wednesdays of Advent (11/30, 12/7, 12/13, and 12/21) from 7-8PM in the Fireside Room. Questions? Email Fr. Cody (cody@allsaintsnorthfield.org).

Thank you to everyone who sent in their pledge last week for the Pledge Ingathering. We are happy to accept pledges or donations at any time, but if you are able to make your pledge before the end of the year, it will help the vestry in its planning for 2023. Thank you again for your generosity to All Saints!

The outpouring of gratitude at All Saints for UTO was outstanding again this year, as we collected \$833.35! From our budgeted outreach funds, we added \$300 to the gratitude offerings, and mailed a check to The Episcopal Church for UTO totaling \$1,133.35. You may read more about the missions that UTO supports at <https://unitedthankoffering.com/>.

All Saints also supported our local community through the Operation Joy collection with donations totaling \$800! Thank you to all who made donations for this outreach opportunity that brings so much joy to families in Northfield.

The deadline for submissions for the December issue of the Connections newsletter is Monday, November 28.

Poinsettias and greens for the Advent and Christmas seasons have been ordered (and some are in place already!). If you would like to donate funds for the greens or poinsettias, in memory of or thanksgiving for a loved one, please email or mail your acknowledgement to the church (office@allsaintsnorthfield.org or PO Box 663) and send a check with "Christmas greens/flowers" on the memo line. The suggested donation is \$25.

Meals on Wheels drivers: Northfield Hospital's kitchen is calling for all available MOW drivers to help with two weeks in December that are not currently assigned. The dates are December 5-10 and 12-17. If you can be a noon driver on any of these days, please call Shari Sneary at 952-303-1850, or email her at snearyfam@yahoo.com.

Celebrating their birthdays this week are Sara Aeikens, 11/29; Daniel Bliss, 11/29; Cody Maynus, 11/29 and George Hardgrove, 12/2. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org
Priest-in-Charge: The Rev. Cody Maynus • (320) 247 277 • cody@allsaintsnorthfield.org
Deacon: The Rev. Cassandra Cook-Quarry
Senior Warden: Mark Heiman
Junior Warden: Pam Middleton