



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE LAST SUNDAY AFTER PENTECOST:  
CHRIST THE KING  
November 20, 2022

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to take precautions against COVID-19. Our community practices vaccination and staying home at any sign of sickness. Masks are not required, but we encourage you to use one if it makes you more comfortable; masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may be shown briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.



## Prelude

Picardy

Henry Coleman

## Processional Hymn

*Lift up your heads*

Hymnal 436

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bid! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

## The Collect for Purity

BCP 355

## Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther; we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

The image shows a musical score for a canticle. It consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The second staff continues the melody, and the third staff concludes with a double bar line. The lyrics are: "7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men." There are some musical markings such as accents and slurs over certain notes.

Title: Canticle 20, Glory to God: *Gloria in excelsis*  
 Music: William Mathias (1934-1992)

## The Collect of the Day

The Lord be with you. *And also with you.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will

raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord. *Thanks be to God.*

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



- 1 God is our refuge and strength, \*  
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. *Antiphon*
- 5 There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. *Antiphon*
- 9 Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 “Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth.”
- 12 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. *Antiphon*

**Lesson**

Colossians 1:11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has

enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the

forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold to-

gether. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord. *Thanks be to God.*

Sequence

*Tell out, my soul* (stanza 4)

Hymnal 437



4 Tell out, my soul, the glories of his word!



Firm is his promise, and his mercy sure.



Tell out, my soul, the greatness of the Lord



to children's children and for ever - more!

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary  
Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

## Holy Gospel

Luke 23:33–43

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is

the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Peter Stebinger

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



## The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Craig our Bishop, Peter, our priest, Cassandra, our deacon, and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation...

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life...

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom....

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Have mercy upon us, most merciful Father;*

*in your compassion forgive us our sins, known and unknown,  
things done and left undone;*

*and so uphold us by your Spirit*

*that we may live and serve you in newness of life,*

*to the honor and glory of your Name;*

*through Jesus Christ our Lord. Amen.*

## The Peace

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist: Prayer A

*The full text of the liturgy is found on pages 361–366 of the prayer book.*

## Offertory Anthem

*Pleasure it is*

Cecil Cope; text W. Cornish

## The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

## The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

## The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

  
A - men.

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,*

*thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymn

*Let all mortal flesh keep silence*

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

**Postcommunion Prayer**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Benediction**

Recessional Hymn

*Hail, thou once despised Jesus*

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

## Dismissal

*...Thanks be to God.*

## Postlude

*Wir gläuben all an einen Gott, BWV 560*

J.S. Bach

*Please join us for coffee hour through the side doors immediately after the postlude!*

## Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist/Choir Director	Katie Gunn
Acolyte	Kalie Ford
Lectors	Kate Ford & Mark Krug
Intercessor	Bonnie Sherman
Greeters	Val Britton & Greg Gudbjartsson
Livestream	Mark Heiman
Altar Guild	Bonnie Sherman, Melody Ford & Pam Middleton

*The flowers at the altar today are given to the glory of God  
and in thanksgiving for the children of All Saints  
and their participation in all aspects of our worship by Bonnie Sherman*

Today is the Rev. Peter Stebinger's final Sunday serving as our Interim Priest in Charge. We are grateful for his ministry with us during our transition, and will celebrate with a Festive Coffee Hour following the service. Please join us as we say thank you to Peter!

Our Pledge Ingathering is also this Sunday. Thank you for being in prayer regarding your pledge.

The contemplative prayer group will not meet this Friday, November 25th due to the holiday.

We welcome Cody Maynus, our new Priest in Charge, next Sunday, November 27! We begin the new liturgical year on Advent I with Fr. Cody as he celebrates the Eucharist with us for the first time.

Also, next Sunday during Coffee Hour, we will provide greens, ribbon and candles for you to make your Advent Wreaths for your home. Don't forget to bring your brass ring from home! If you do not have a ring, let Pam Middleton know, and we will have one for you.

In light of our clergy transitions this week, All Saints will not hold a Thanksgiving Eve or Day service this year. St. Peter's Lutheran is hosting a local Thanksgiving Eve service followed by a "pie-fest" or you can join the National Cathedral in Washington DC online at 10am EST on Thanksgiving Day.

Advent Faith Sharing Book Group: Join Fr. Cody and others for an informal faith sharing group during the Season of Advent. Our conversation will be informed by reading the newly published book *Holy Is His Name: Daily Devotions for Advent* by Elis Hiu-Mei Lui. The book is available from [forwardmovement.org](http://forwardmovement.org) or via e-book on Amazon. We will gather on the Wednesdays of Advent (11/30, 12/7, 12/13, and 12/21) from 7-8PM in the Fireside Room. Questions? Email Fr. Cody ([cody@allsaintsnorthfield.org](mailto:cody@allsaintsnorthfield.org)).

It is still not too late to drop off your blue boxes and/or envelopes for the UTO ingathering! 100% of all funds given to UTO are granted the following year to support innovative mission and ministry in the Episcopal Church.

Operation Joy has served families in the Northfield community since the 1970s. Each year, nearly 400 families participate in the program, and donations from community members are shared with upwards of 1000 children. The goal is to provide each child with:

- a Target gift card, which allows families to choose that just-right gift for their child

- a new book donated generously by Content Bookstore and their customers

- a pair of pajamas and a family quilt, both lovingly sewn by local volunteers

Operation Joy is Wednesday, December 7 this year. If you want to make a cash/check donation, you can put it in the offering plate or mail it to the church (PO Box 663) by Nov 20. Checks can be made out to All Saints with Operation Joy on the memo line and cash may be placed in an envelope marked Operation Joy. Thank you for your generosity.

Meals on Wheels drivers: Northfield Hospital's kitchen is calling for all available MOW drivers to help with two weeks in December that are not currently assigned. The dates are December 5-10 and 12-17. If you can be a noon driver on any of these days, please call Shari Sneary at 952-303-1850, or email her at [snearyfam@yahoo.com](mailto:snearyfam@yahoo.com).

Thank you to Mark Heiman for installing the solar path lights at the 5th Street entrance.

Celebrating their birthdays this week are Francis Wright, 11/22 and Dina Fesler, 11/26. Celebrating their anniversary this week are Laura Kay and Mike Allen, 11/26. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org)

Interim Priest: The Rev. Peter Stebinger (203) 215 1156

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton