



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE FIFTEENTH SUNDAY AFTER PENTECOST
September 18, 2022

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to take precautions against COVID-19. Our community practices vaccination and staying home at any sign of sickness. Masks are not required, but we encourage you to use one if it makes you more comfortable; masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may be shown briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

Andante espressivo

George Oldroyd

Processional Hymn

Holy Father, great Creator

Hymnal 368

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire, —
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.
 Music: *Regent Square*, Henry Thomas Smart (1813-1879)

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: William Mathias (1934-1992)

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

We will make the ephah small and

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 113

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.



The LORD lifts up the poor from the ash - es.

- 1 Hallelujah! Give praise, you servants of the Lord; *
praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the Lord be praised.
- 4 The Lord is high above all nations, *
and his glory above the heavens. *Antiphon*
- 5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children. *Antiphon*

Lesson

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between
God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all
— this was attested at the right time.
For this I was appointed a herald and an
apostle (I am telling the truth, I am not
lying), a teacher of the Gentiles in faith
and truth.

The Word of the Lord. *Thanks be to God.*

Sequence

Blessed Jesus, at thy word (stanza 1)

Hymnal 440

Bless - ed Je - sus, at thy word we are gath - ered all to
hear thee; let our hearts and souls be stirred
now to seek and love and fear thee; by thy teach - ings
pure and ho - ly, drawn from earth to love thee sole - ly.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.

Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687

Holy Gospel

Luke 16:1–13

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he

asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your

own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Peter Stebinger

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Craig our Bishop, Peter, our priest, Cassandra, our deacon, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation...
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life...

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom...
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn

Take my life, and let it be

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.*

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymn

My God, thy table now is spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807);
harm. Samuel Webbe (1740-1816)

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction

Recessional Hymn

God of grace and God of glory

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

Dismissal

...Thanks be to God.

Postlude

Prelude on Cwm Rhondda

Paul Manz

Serving Today

*Thank you! If you would like to assist with the service occasionally,
 speak to a minister or greeter for more information.*

Organist	Katie Gunn
Acolyte	Kalie Ford
Lectors	Katherine Collman
Intercessor	Bonnie Sherman
Greeters	Carla & Marshall Hansen
Livestream	Jayne Cook-Quarry
Altar Guild	Bonnie Sherman & James Young

*The flowers at the altar today are given to the glory of God and
 and in thanksgiving for the children and youth of All Saints and their families as we begin a new
 year of Sunday School and Confirmation class on this Rally Sunday by Pam Middleton.*

Rally Sunday! We are having a Potluck Lunch with indoor and outdoor seating today. Please join us whether you brought anything or not — there is always plenty! Thank you to Laura Kay Allen, Carla Hansen, Rhonda Rowe and Bonnie Sherman for bringing the main dishes! Thank you to Vestry members who are coordinating set-up and clean-up!

Also, this Sunday we celebrate the beginning of a new year of Sunday School and Confirmation, both of which have begun to meet at 9:30am on the lower level. Adult education continues at 9:30am in the Fire-side Room.

All Saints Outreach! Next Sunday, September 25th, we are providing the meal and fellowship for the seasonal workers at the packing plant in Montgomery as part of the San Jose Obrero Mission. We will prepare and serve a supper of chili, tortillas, salad, fruit and dessert to the workers and their families in between the two worship services. To volunteer to be part of this outreach effort please contact Pam Middleton at 507-581-2468 or pmiddlet@carleton.edu; having two shifts of volunteers on Sunday afternoon is always helpful. The first shift is 2:30 to 5:00 and the second shift is 5:30 to 7:30. You may also help by providing

food items or donations for the purchase of food that is not donated. We will also be collecting fall and winter clothing (coats, sweaters, sweatshirts, mittens, etc) to take to Montgomery. These are always welcomed by the seasonal workers!

All Saints is hosting a workshop put on by Minnesota Interfaith Power and Light (MNIPL) at 6:30pm on Thursday, September 29. The workshop is designed to equip audience members interested in learning “how to speak your values” to influence others in making our world more just and resilient. Members of the Northfield community have been invited to join us. You can speak with Chris Ennis or Carla Hansen for more information.

Hope in Harmony will be performing at River Valley Church in Faribault on October 1 at 4:00 pm. A free will offering will be collected for Ruth’s House. See Cassandra for more details.

Celebrating their birthdays this week are Rhonda Rowe, 9/18 and Lynn Naeckel, 9/22. Best wishes to Rhonda and Lynn! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org

Interim Priest: The Rev. Peter Stebinger (203) 215 1156

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton