



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE EIGHTH SUNDAY AFTER PENTECOST
July 31, 2022

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to mask at this time against COVID-19. Masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may appear briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

Processional Hymn

Praise the Lord through every nation

Hymnal 484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions thee; un - fail - ing man - sions for his own: with
thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean - while we bear, the crown ere - long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

The Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, *Glory to God: Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Ecclesiastes 1:2, 12–14; 2:18–23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all

for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 49:1-11

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

John Paradowski

We can nev - er ran - som our - selves or de -
liv - er to God the price of our life.

- 1 Hear this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding. *Antiphon*
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- 6 We can never ransom ourselves, *
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
and never see the grave. *Antiphon*
- 9 For we see that the wise die also; like the dull and stupid they perish *
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
they are like the beasts that perish. *Antiphon*

Lesson

Colossians 3:1-11

If you have been raised with Christ,
seek the things that are above, where
Christ is, seated at the right hand of God.

Set your minds on things that are above,
not on things that are on earth, for you
have died, and your life is hidden with

Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of

all such things — anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord. *Thanks be to God.*

Sequence

Thou, whose almighty word (stanzas 1)

Hymnal 371

Thou, whose al - might - y word cha - os and dark - ness heard,
and took their flight; hear us, we hum - bly pray, and, where the
Gos - pel day sheds not its glo - rious ray, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796)

Holy Gospel

Luke 12:13–21

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store

my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Craig our Bishop,
Peter, our priest, Cassandra, our deacon, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom....

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Prayer for All Saints' Transition

Almighty and ever-living God look graciously on your people seeking the next priest for All Saints Church. Open the hearts of our Clergy Search Team and draw us together in your love. Grace us with continuous direction and inspire us toward genuine self-reflection, that nothing be lost of the faithful work of the past, but that it may be brought to a rich harvest. Give us patience in waiting, joy in listening, wisdom, and courage to respond to your lead that we may glorify your holy name, through your son, Jesus Christ, our Lord. Amen

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The Eucharistic Proclamation

BCP 363

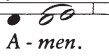
...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Music

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn

Praise the Lord, rise up rejoicing

Hymnal 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt.

Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johan Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

Dismissal

...Thanks be to God.

Postlude

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Lawrence Archbold
Special Music	Kentucky Baroque Trumpets
Acolyte	Oliver Heiman
Lectors	Kalie Ford & Marshall Hansen
Intercessor	Rhonda Rowe
Greeters	Bob and Rhonda Rowe
Livestream	Mark Heiman
Coffee Hour Host	The Heiman Family
Altar Guild	Pam Middleton

*The flowers at the altar are given to the glory of God
and in thanksgiving for the Kentucky Baroque Trumpets who are our musical guests today.*

Today we are hosting the Kentucky Baroque Trumpets, who are in Northfield for the Vintage Band Festival. During the service they will be playing the prelude, offertory, communion hymns and the postlude. Please join us following the service for coffee hour!

This Sunday is a 5th Sunday! All loose collection in the plate will be placed in the priest's discretionary fund, which is used to help those in need at the discretion of our priest-in-charge, Peter. You may also contribute to this fund with a check made out to All Saints with "Discretionary Fund" on the memo line.

Tuesday, August 2 is Northfield's Night to Unite block party night! Last year, All Saints hosted one of the parties, but given all that we have going on with the Clergy Search Process, we decided against hosting one this year. However, All Saints is part of the 5th street neighborhood, and everyone is invited to the Block Party at Winona and 5th street from 5:30 until 7:00pm! Of course, we know that many of you have your own neighborhood block parties, but if not, please join us! Please bring your own chair, a dish to pass and an item for the food shelf.

This Wednesday, August 3, All Saints is hosting the Northfield Noontime Organ Recital, beginning at 12:15. Our own Larry Archbold is the organist!

The August issue of the Connections newsletter will be emailed or snail-mailed to you early next week.

Next Sunday, August 7, our service will be held outdoors at Odd Fellows Park, 1011 Forest Ave. at 10:30. Please join us!

Our Clergy Search Process is moving on to the next phase; ECMN has the documents prepared by the Clergy Search Team and ap-

proved by Vestry to share with interested applicants. Thank you to the CST for their incredible thoughtfulness and work these past several months! If you know of any clergy who might be interested in serving at All Saints, please feel free to reach out to them and have them contact the Bishop's Office.

The Northfield Hospital is seeking volunteers for the Hospice Program. To learn more about what is involved, there is a brochure on the bulletin board, and more information will be in the August issue of the Connections newsletter. If you have questions about hospice, please reach out to Deacon Cassandra or Rev. Peter.

We welcome Ruth's House back to All Saints! The non-profit, based in Faribault, which provides transitional shelter and support for women and children in crisis, used our meeting room in the past so that they would have a presence in Northfield. Sue Stout will be using the downstairs meeting room about once a week at various times. Welcome Ruth's House and Sue!

There are several dates in August available for someone to host coffee hour! Coffee Hour offerings can be as simple or as elaborate as the hosts like; coffee and store-bought cookies are just fine! Please speak with Pam if you would like to volunteer.

Celebrating their birthdays this week are Betsy Brandt, 8/1; TomDrucker, 8/1; Brad Leonard, 8/3; Mike Reymann, 8/3 and Lundy Berry-Phillips, 8/4. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org

Interim Priest: The Rev. Peter Stebinger (203) 215 1156

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton