



All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist
THE SECOND SUNDAY AFTER PENTECOST
June 12, 2022

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to mask at this time against COVID-19. Masks are available at the welcome table. Please be aware that people have different needs for social distance.
- If you wish to take communion, please wait for the usher to direct you and take a kneeler by yourself or with those who you came to church with. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- Our services are streamed online, and some worshipers may appear briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to appear.

Prelude

Adoration

Florence B. Price

Processional Hymn

God himself is with us

Hymnal 475

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty
 4 Come, a - bid - e with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhard Tersteegen (1697-1769); tr. Hymnal 1940, alt.; st. 3, tr. Henry Sloane Coffin (1877-1954)
 Music: *Tysk*, from Psalm und Choralbuch, 1719

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

The Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther; we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: William Mathias (1934-1992)

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Isaiah 65:1-9

I was ready to be sought out by those who
did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebel-
lious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their
vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy
for you."
These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniqui-
ties together,
says the Lord;
because they offered incense on the moun-
tains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my moun-
tains;
my chosen shall inherit it,
and my servants shall settle there.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 22:18–27

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

In the midst of the con - gre - ga - tion I will praise you.

Valerie Shields

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you. *Antiphon*
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
"May your heart live for ever!" *Antiphon*
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations. *Antiphon*

Lesson

Galatians 3:23–29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as

were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. *Thanks be to God.*

Sequence

Thou, whose almighty word (stanzas 1)

Hymnal 371

Thou, whose al - migh - t - y word cha - os and dark - ness heard,
and took their flight; hear us, we hum - bly pray, and, where the
Gos - pel day sheds not its glo - rious ray, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796)

Holy Gospel

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the de-

mons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Craig our Bishop,
Peter, our priest, Cassandra, our deacon, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation...
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life...

We will exalt you, O God our King;
And praise your Name for ever and ever.

...We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Prayer for All Saints' Transition

Almighty and ever-living God look graciously on your people seeking the next priest for All Saints Church. Open the hearts of our Clergy Search Team and draw us together in your love. Grace us with continuous direction and inspire us toward genuine self-reflection, that nothing be lost of the faithful work of the past, but that it may be brought to a rich harvest. Give us patience in waiting, joy in listening, wisdom, and courage to respond to your lead that we may glorify your holy name, through your son, Jesus Christ, our risen Lord. Amen

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist: Prayer A

The full text of the liturgy is found on pages 361–366 of the prayer book.

Offertory Hymn

All my hope on God is founded

Hymnal 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour; is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

The Great Thanksgiving

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The image shows two lines of musical notation on a five-line staff. The first line contains a series of notes corresponding to the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The second line contains notes for 'There - fore let us keep the feast. Al - le - lu - ia.'. The notes are simple black dots on the staff, with some connected by a slur.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Communion Hymn

As we gather



1. As we gath - er at your
2. Turn our wor - ship in - to
3. Gra - cious Spi - rit, help us



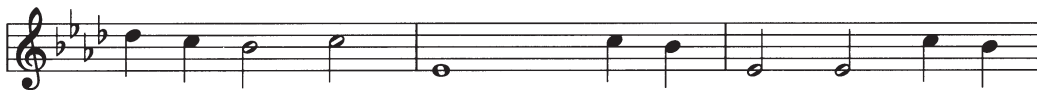
Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us
sum - mon oth - er guests to share that Feast where tri -



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is
um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -
least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your
pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save.
an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Co., Carol Stream, IL 60188.

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Music: *Raquel*, Skinner Chávez-Melo (1944-1992); © 1989 Skinner Chávez-Melo

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Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction

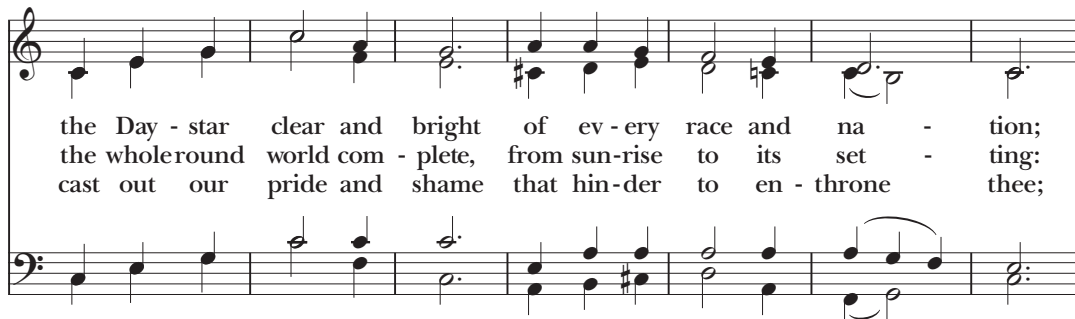
Recessional Hymn

Christ is the world's true light

Hymnal 542



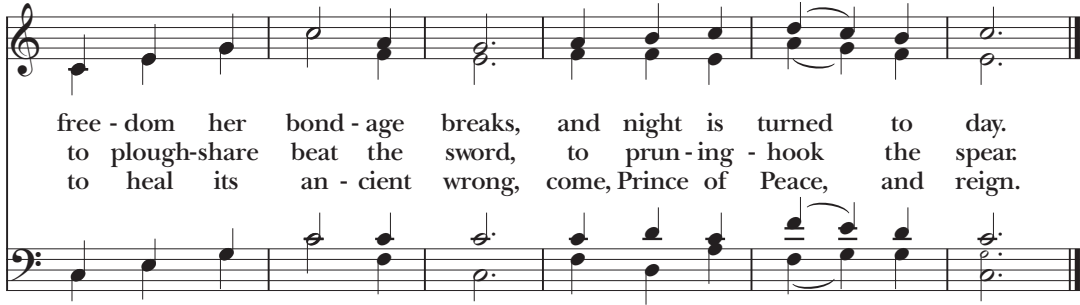
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the wholeround world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.
Music: *St. Joan*, Percy E. B. Collier (1895-?)

Dismissal

...Thanks be to God.

Postlude

Trumpet Tune

Johan H. Roman

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

Organist	Richard Collman
Acolyte	Soren Murphy-Pearson
Lectors	Lori Pearson & Dick Brown
Intercessor	Mark Krug
Greeters	Dick Brown & Pam Middleton
Livestream	Mark Heiman
Coffee Hour Hosts	Betsy Brandt & Rebecca & Mark Krug
Altar Guild	Deney Perkins & Pam Middleton

*The flowers at the altar are given to the glory of God
and in celebration of their anniversary by Vicki Harper and Richard Olson*

June is “Celebrating the All Saints Community” month! We will be highlighting opportunities for service and involvement and inviting everyone to consider ways to contribute to the life of the community. On June 26, we will have a special coffee hour hosted by Laura and Mark Heiman and their family to celebrate the community!

On this Father’s Day, A Prayer for Fathers: Loving God, your son Jesus called you Father and invites us to be your adopted children. We thank you for biological fathers, adopted fathers, and fathers in spirit. Help our fathers who work hard every day meet the needs of their families, who fix broken things and teach us how to do it ourselves, who embrace us and guide us, who love us even when they don’t understand us. May they reflect and embody Your love. Comfort those of us who miss our fathers this day. Strengthen and bless these men with integrity and love as they protect, and nurture their families this day and every day. Amen.

Vestry and the Clergy Search Team meet this Sunday, June 19 at noon.

The All Saints Green Team will hold its first, face-to-face (masked, please!) regularly scheduled meeting in over two years, on Sunday June 26, immediately following the special Community Coffee Hour, (so starting at approximately 12:30 p.m.) We

will meet in the Church office area. In addition to the special coffee hour treats, pizza snacks will be available during the meeting. The main purpose of the meeting is to brainstorm ideas for next year’s Climate Action Plan. We will also have a guest! The Rev. Buff Grace from MN Interfaith Power and Light, the institutional sponsor, along with the Diocese, of our Climate Justice Congregation certification, can answer questions about our partnership with MNIFP&L. We invite all interested congregants to join us at this meeting and help us chart an environmentally responsible and sustainable path forward for All Saints Church!

Thank you to Kate, Kalie and Melody Ford and their Girl Scout Troops for bringing the American Red Cross to All Saints for a Blood Drive this past Friday.

Celebrating their birthdays this week are Coco Leonard, 6/22 and Richard Collman, 6/26. Celebrating their anniversaries this week are Susan Dunhaupt and Dick Brown, 6/20; Vicki Harper and Richard Olson, 6/21; Barbara and Joe Hopwood, 6/22; Betsy Brandt and Tom Drucker, 6/24 and Gail and Tim Halverson, 6/26. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org

Interim Priest: The Rev. Peter Stebinger (203) 215 1156

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton