

All Saints
Episcopal Church
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- We continue to mask at this time for the protection of children and those with health conditions. Masks are available at the welcome table. Please be aware that people have different needs for social distance.
- Place your offering envelope in the plate by the pulpit as you leave.
- If you wish to take communion, please wait for the usher to direct you and allow 3 feet between individuals or family groups at the altar rail. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- At the end of the service, pick up everything you brought and depart by the pulpit door. If weather permits, join us for outdoor social time.
- Our services are streamed online, and worshipers may appear briefly on camera. Those seated in the front half of the church and nearest to the aisle are most likely to be visible.

Prelude

Grave: Adagio

Felix Mendelssohn

Processional Hymn

What does the Lord require

Hymnal 605



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt.
 Music: *Sharphorne*, Erik Routley (1917-1982)

The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever. Amen.

Gloria

Hymnal S 278



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And also with you.*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Amos 5:6–7,10–15

Seek the Lord and live,
or he will break out against the house of Joseph
like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,

and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such
a time;
for it is an evil time.
Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 90:12–17

The cantor will sing the antiphon once; the congregation joins the second time and as indicated.

Marilyn Comer

So teach us to num - ber our
days that we may ap - ply our hearts to wis - dom.

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants. *Antiphon*
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Antiphon

Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Since, then, we have a great high priest

The Word of the Lord. *Thanks be to God.*

Sequence

Tell out my soul (stanza 4)

Hymnal 437

4 Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

to chil-dren's chil - dren and for ev - er - more!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence. The bass line provides a steady accompaniment.

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary
 Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

Holy Gospel

Mark 10:17–31

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these

words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Gayle Marsh

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

BCP 389

We pray to you, O Lord: *Lord, have mercy.*

(Final petition) ...let us commend ourselves, and one another,
and all our life to Christ our God.

To you, O Lord our God.

Confession

BCP 360

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

The Liturgy of the Eucharist, Prayer B

The full text of the liturgy is found on pages 367–369 of the prayer book.

Offertory

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

We remember his death,

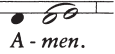
We proclaim his resurrection,

We await his coming in glory;

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward, and maintain space between individuals or family groups. If you wish to receive wine, pick up a small cup as you approach. Extend your hands to receive the bread, then offer your cup to be filled. If you prefer to receive a blessing, simply cross your forearms over your chest.

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn

The church of Christ in every age

WLP 779



1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903); © 1971 Hope Publishing Co., Carol Stream, IL 60188.

All rights reserved. Used by permission.

Music: *Dunedm*, Vernon Griffiths (1894-1985), reprinted from the *New Catholic Hymnal*

Dismissal

...Thanks be to God.

Postlude

Prelude in A Minor

J. S. Bach

Serving Today

*Thank you! If you would like to assist with the service occasionally,
speak to a minister or greeter for more information.*

| | |
|-------------|-------------------------------|
| Organist | Katie Gunn |
| Acolyte | Soren Murphy Pearson |
| Lectors | Pam Middleton & Lynne Young |
| Intercessor | Mark Heiman |
| Greeters | Laura Kay Allen & Rhonda Rowe |
| Altar Guild | Pam Middleton & Dick Brown |

*The flowers on the altar are given to the glory of God
and in memory of my parents George and Leone Staughton by Mary Jones.*

This Sunday, October 10th, our October United Thank Offering campaign kicks off! UTO envelopes are available in the pew racks, and brochures, blue boxes and envelopes are available on the credenza by the elevator in the Commons. They will also be available for curbside pickup from 11:30 until 12:15 on the 10th! This invitation of daily offering a gift of gratitude encourages people to take notice of the good things that happen in their lives and to make an offering in thanksgiving for those blessings. The ingathering will take place on All Saints Sunday, November 7th. This year 100% of monies collected for UTO will be given to innovative projects focused on the care of creation.

From Rhonda Rowe: Needs at our local Food Shelf this week are laundry detergent and household cleaning supplies. The most cost-effective place to get these items would be the Dollar Store. These are ongoing needs; I just chose to highlight them this week. I will be highlighting items that are in short supply each week. I will check the CAC Food Shelf basket at the church each Friday around noon and take items to CAC. Bob and I volunteer each Thursday and Friday — if you need us to pick up from your home, send me an email, we are happy to do it. There are always opportunities to volunteer at the Food Shelf — greeters, stocking shelves, and date checking. If you are interested in volunteering, contact Community Action Center (507) 664-3585. There are no set times, so whatever works into your schedule is what they will work with. Be sure and tell them you are from All Saints, that way they will let me know and I can report back to the Outreach Committee. Thanks!!

Vestry meets next Sunday, October 17th at noon in the church office.

Celebrating their birthdays this week are David Ennis, 10/11; Emily Thomas, 10/12 and Stephanie Ennis, 10/14. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

Church Office: (507) 645 7417 • office@allsaintsnorthfield.org

Priest-in-Charge: The Rev. Gayle Marsh (651) 269 0813

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton