



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE SECOND SUNDAY OF EASTER  
April 11, 2021

Welcome! We are glad to have you with us today. Please take a moment to review these notes for those who are joining us in person.

- Use the provided alcohol wipe on your hands before settling in.
- If you plan to sing, we ask that you double-mask. Masks are available at the welcome table.
- Place your offering envelope in the plate by the pulpit as you leave.
- If you wish to take communion, please space yourselves coming forward. We will serve three individuals or small family groups at a time, at the left, center, and right of the altar rail. Pick up a small cup by the piano to hold your wine, and leave it in the bowl by the pulpit as you return to your seat.
- At the end of the service, pick up everything you brought and depart by the pulpit door. If weather permits, there may be some outdoor social time.

Processional Hymn

*We walk by faith*

Hymnal 209

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

The Salutation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)  
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

## The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord

Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 133

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

Jeremy Young

How good and how pleas- ant it is to  
live to- geth - er in u - ni - ty.

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion. *Antiphon*
- 5 For there the Lord has ordained the blessing: \*  
life for evermore. *Antiphon*

Lesson

1 John 1:1–2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not

do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord. *Thanks be to God.*

## Sequence *(repeat after Gospel)*



## Holy Gospel

John 20:19–31

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of

the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Gayle Marsh

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### **The Peace**

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist, Prayer B

*The full text of the liturgy is found on pages 367–369 of the prayer book.*

## Offertory

### The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, holy, holy Lord, God of power and might,*

*heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### The Eucharistic Proclamation

...Therefore, according to his command, O Father,

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

### The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,*

*thy kingdom come, thy will be done, on earth as it is in heaven.*


*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*


*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

**The Prayer of Spiritual Communion** *(to be prayed by those at home)*

In union, O Lord, with your faithful people at every altar of your Church,  
where the Holy Eucharist is now being celebrated,  
I desire to offer you praise and thanksgiving.  
I remember your death, Lord Christ; I proclaim your resurrection;  
I await your coming in glory.  
And since I cannot receive you today in the Sacrament of your Body and Blood,  
I beseech you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen.

**Communion of the People**

**Organ Hymn**

*Come, risen Lord*

Hymnal 305

We will not be singing during Communion, but you are welcome to open your hymnal and follow along.

**Postcommunion Prayer**

BCP 366

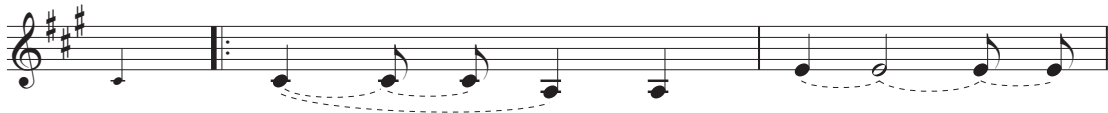
Almighty and everliving God, we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.



Recessional Hymn

*I am the bread of life*

Hymnal 335



1 I am the bread of life;— they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

Words: Suzanne Toolan (b. 1927), adapt. of John 6  
 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

## Dismissal

*...Thanks be to God. Alleluia, Alleluia*

## Postlude

*The Easter flowers are given...*

In thanksgiving for Miriel, Theo, Amalie, and Adeline by Joan and Chris Ennis

In loving memory of Leonard and Sophia Harper by Vicki Harper

In thanksgiving for the hope that vaccines bring by Doug and Mary Jones

In honor of our children, Jennifer, William, Gabriel, and Genevieve and mother,  
Joanne by Rebecca and Mark Krug

In memory of Susan Hill Lindley and Meredith Potter Lindley and in thanksgiving  
for the Lindley and Potter children, their spouses and all their children  
by John Lindley

In loving memory of Gus Middleton by Pam Middleton

In memory of Marge and Larry Neuhaus by the Neuhaus and Truman family.

In thanksgiving for continuing liturgical presence at All Saints Church, both  
open and recorded, throughout a continuing pandemic by Bonnie Sherman

In memory of Jerry, Scott and Jim Truman by Liz, Tim, Lisa and Logan Truman

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Senior Warden: Mark Heiman  
Junior Warden: Pam Middleton