

All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 15, 2020      10:30AM

# The Liturgy of the Word

## Prelude

## Processional Hymn

*Rise up, ye saints of God*

Hymnal 551

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

has - ten there, that you the wed - ding feast may share."  
heed your call to come in - to the ban - quet hall.  
greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)

Music: Wachet auf, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

## The Salutation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

## The Collect for Purity

BCP 355

## Song of Praise

Through north and south and east and west May God's im mortal name be  
blessed: Al - le - lu - ia, al - le - lu - ia! Till ev' - ry - where be - neath the  
sun, God's reign be - gins; God's will is done: Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from Songs of Praise, alt.  
Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623;  
adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

## The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah be-

## Judges 4:1-7

tween Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 123

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



Our eyes look to you, O God, un - til you show us your mer-cy.

- 1 To you I lift up my eyes,  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,  
so our eyes look to you, O LORD our God,  
until you show us your mercy.
- 3 Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,
- 4 too much of the scorn of the indolent rich,  
and of the derision of the proud. *Antiphon*

Lesson

1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of dark-

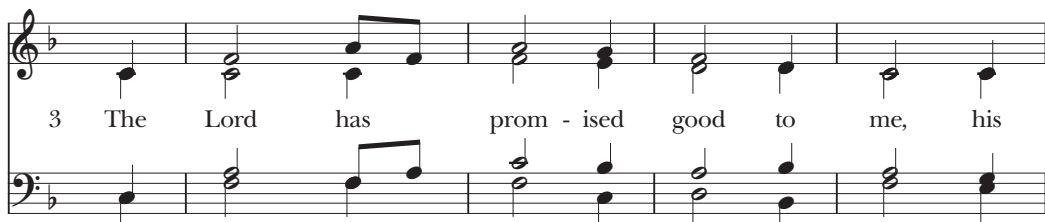
ness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. *Thanks be to God.*

Sequence

*Amazing grace* (stanza 3)

Hymnal 671



3 word my hope se - cures; he will my shield and  
 3 por - tion be as long as life en - dures.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus & Andrew Broaddus  
 Music: New Britain, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)

## Holy Gospel

Matthew 25:14–30

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Glory to you, Lord Christ.*

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well

done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord. *Praise to you, Lord Christ.*

**The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Form VI**

BCP 392

In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Have mercy upon us, most merciful Father;*  
*in your compassion forgive us our sins, known and unknown,*  
*things done and left undone;*  
*and so uphold us by your Spirit*  
*that we may live and serve you in newness of life,*  
*to the honor and glory of your Name;*  
*through Jesus Christ our Lord. Amen.*

### **The Peace**

The peace of the Lord be always with you. *And also with you.*

## **The Liturgy of the Eucharist: Prayer A**

*The full text of the liturgy is found on pages 361–366 of the prayer book.*

### **Offertory**

#### **The Great Thanksgiving**

BCP 361

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Proclamation

BCP 363

...Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

The Great Amen

BCP 363

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*A - men.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.



## The Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church,  
where the Holy Eucharist is now being celebrated,  
I desire to offer you praise and thanksgiving.  
I remember your death, Lord Christ; I proclaim your resurrection;  
I await your coming in glory.  
And since I cannot receive you today in the Sacrament of your Body and Blood,  
I beseech you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen.

## Communion Hymn

*Awake, O sleeper*

Hymnal 547



1 A - wake, O sleep - er, rise from death, and Christ shall  
2 To us on earth he came to bring from sin and  
3 There is one Bo - dy and one hope, one Spi - rit  
4 Then walk in love as Christ has loved, who died that  
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love — its length and  
2 fear re - lease, to give the Spi - rit's u - ni -  
3 and one call, one Lord, one Faith, and one Bap -  
4 he might save; with kind and gen - tle hearts for -  
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.  
2 ty, the ve - ry bond of peace.  
3 tism, one Fa - ther of us all.  
4 give as God in Christ for - gave.  
5 faith, and Christ shall give you life.

Words: F. Bland Tucker (1895-1984)

Music: Marsh Chapel, Max Miller (b. 1927)

## Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Benediction

### Recessional Hymn

*Fight the good fight*

Hymnal 552

1 Fight the good fight with all thy might, Christ is thy  
2 Run the straight race through God's good grace, lift up thine  
\*3 Cast care a - side, lean on thy Guide; his bound - less  
\*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
eyes and seek his face; life with its way be -  
mer - cy will pro - vide; trust, and thy trust - ing  
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
fore us lies, Christ is the path and Christ the prize.  
soul shall prove Christ is its life and Christ its love.  
thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875)  
Music: Pentecost, William Boyd (1847-1928)

## Dismissal

*...Thanks be to God.*

## Postlude

Organist    Sam Long  
Acolyte/Intercessor    Mark Heiman

*The flowers on the altar this Sunday are given to the glory of God*

Church Office: (507) 645 7417 • [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org)

Priest-in-Charge: The Rev. Gayle Marsh (651) 269 0813

Deacon: The Rev. Cassandra Cook-Quarry

Senior Warden: Mark Heiman

Junior Warden: Pam Middleton