



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist  
THE NINETEENTH SUNDAY AFTER PENTECOST

October 11, 2020      10:30AM

# The Liturgy of the Word

## Prelude

### Processional Hymn

*Praise the Lord, rise up rejoicing*

Hymnal 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

**The Salvation**

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

**The Collect for Purity**

BCP 355

**Song of Praise**

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.  
 Music: *Whitehead*, William Bradley Roberts (b. 1947); ©1992 William Bradley Roberts

**The Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Lesson

Exodus 32:1–14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf,

and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord. *Thanks be to God.*

## Gradual

Psalms 106:1–6, 19–23

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*



Re-mem - ber, O Lord, the fa - vor you have for your peo - ple.

- 1 Hallelujah! Give thanks to the LORD, for the LORD is good, for God’s mercy endures forever.
- 2 Who can declare the mighty acts of the LORD or proclaim in full God’s praise? *Antiphon*

- 3 Happy are those who act with justice  
and always do what is right.
- 4 Remember me, O LORD, with the favor you have for your people,  
and visit me with your salvation;
- 5 that I may see the prosperity of your elect  
and be glad with the gladness of your people,  
that I may glory with your inheritance.
- 6 We have sinned as our forebears did;  
we have done wrong and dealt wickedly.
- 19 They made a bullcalf at Horeb  
and worshiped a molten image;
- 20 thus they exchanged their glory  
for the image of an ox that feeds on grass. *Antiphon*
- 21 They forgot God their Savior,  
who had done great things in Egypt,
- 22 wonderful deeds in the land of Ham,  
and fearful things at the Red Sea.
- 23 So you would have destroyed them, had not  
Moses your chosen stood in the breach,  
to turn away your wrath from consuming them. *Antiphon*

## Lesson

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer

and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

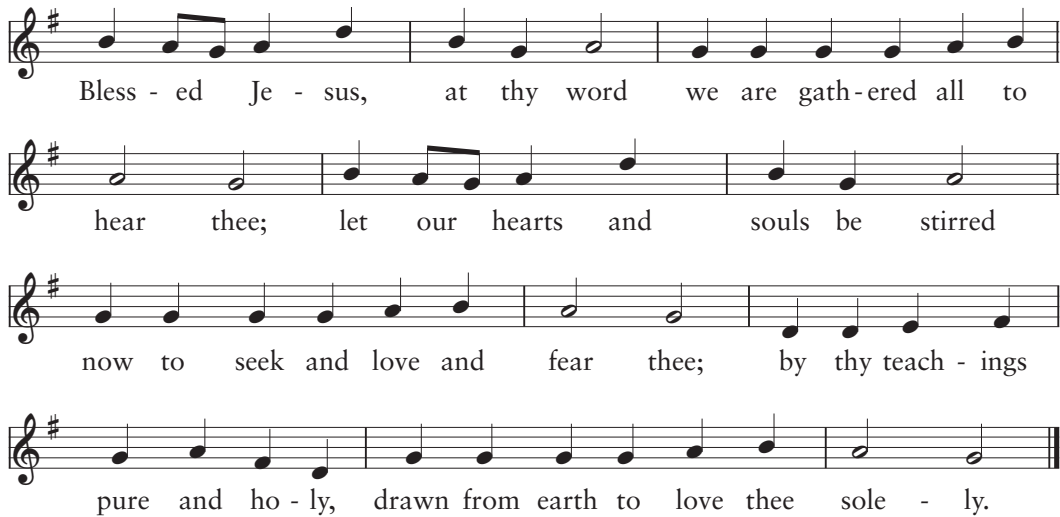
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. *Thanks be to God.*

## Sequence

*Blessed Jesus* (stanza 1)

Hymnal 440



Bless - ed Je - sus, at thy word we are gath - ered all to  
hear thee; let our hearts and souls be stirred  
now to seek and love and fear thee; by thy teach - ings  
pure and ho - ly, drawn from earth to love thee sole - ly.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.

Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional: oder Kirchen-Gesangbuch, 1687

## Holy Gospel

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding banquet is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

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## Sermon

The Rev. James Young

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form III

BCP 387

Father, we pray for your holy catholic Church;  
*That we all may be one.*  
Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*  
We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*  
Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*  
Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*  
Give to the departed eternal rest;  
*Let light perpetual shine upon them.*  
We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*  
Let us pray for our own needs and those of others.

## The Confession

BCP 360

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

## The Peace

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist, Prayer C

*The full text of the liturgy is found on pages 369–372 of the prayer book.*

## Offertory

### The Great Thanksgiving

BCP 369

The Lord be with you. *And also with you.*  
Lift up your hearts. *We lift them to the Lord.*  
Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies,  
suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

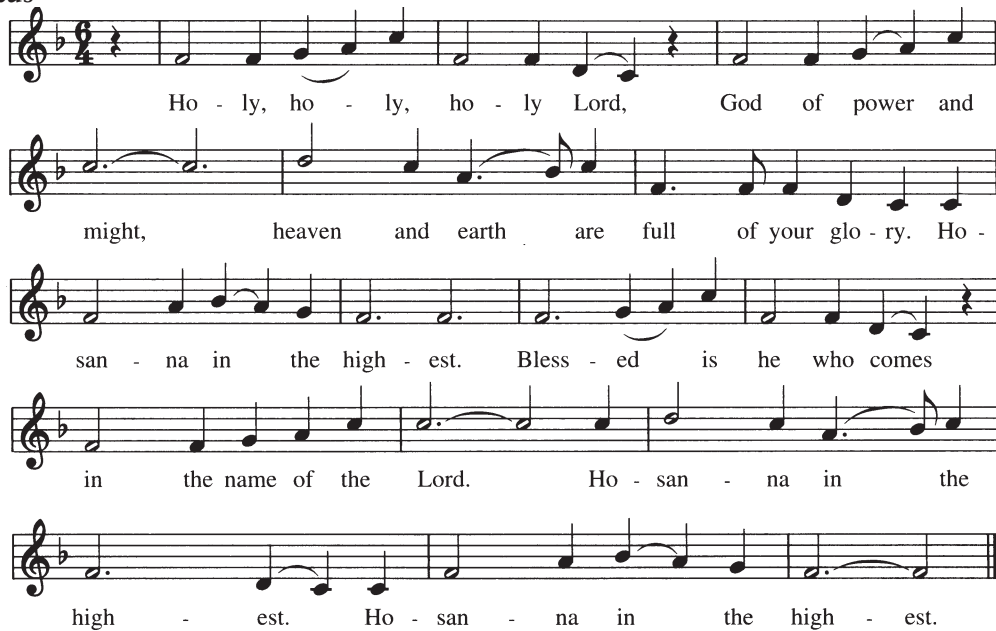
From the primal elements you brought forth the human race, and blessed us with mem-  
ory, reason, and skill. You made us the stewards of creation. But we turned against you,  
and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your  
righteous Law. And in the fullness of time you sent your only Son, born of a woman, to  
fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,  
and martyrs, and with all those in every generation who have looked to you in hope, to  
proclaim with them your glory, in their unending hymn:



## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)

## The Eucharistic Proclamation

BCP 371

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the bread.*

## The Great Amen

BCP 372

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

## The Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## Communion Hymn

*Blessed assurance*



1. Bless - ed as - sur - ance, Je - sus is mine!\_\_\_\_ O what a  
2. Per - fect sub - mis - sion, per - fect de - light,\_\_\_\_ Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest,\_\_\_\_ I in my



1. fore-taste of glo - ry di - vine!\_\_\_\_ Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight;\_\_\_\_ An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest;\_\_\_\_ Watch - ing and wait - ing, look - ing a -



1. God,\_\_\_\_ Born of His spir - it, washed in His blood.\_\_\_\_  
2. bove\_\_\_\_ Ech - oes of mer - cy, whis - pers of love.\_\_\_\_  
3. bove,\_\_\_\_ Filled with His good - ness, lost in His love.\_\_\_\_



This is my sto - ry, this is my song,\_\_\_\_ Prais - ing my



sav - ior all the day long;\_\_\_\_ This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820-1915)  
 Music: Phoebe P. Knapp (1839-1908)

### Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Benediction

### Recessional Hymn

*On Christ the solid rock I stand*

1. My hope is built on noth - ing less Than Je - sus' blood and  
 2. When dark - ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant and blood, Sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
 3. whelm - ing flood; When all a - round my soul gives way, He  
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol-ly lean on Je-sus' name.  
 2. an-chor holds with-in the veil.  
 3. then is all my hope and stay.  
 4. less to stand be-fore the throne.

On Christ, the so-lid Rock, I stand, All  
 oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

Words: Edward Mote (1797-1874)  
 Music: William B. Bradbury (1816-1868)

## Dismissal

*...Thanks be to God.*

## Postlude

Officiant	The Rev. James Young
Organist	Sam Long
Lectors	The Ford Family
Acolyte/Intercessor	Mark Heiman

*The flowers on the altar this Sunday are given to the glory of God  
 and in thanksgiving for my sister, Laura and her husband Bill, with gratitude for their love  
 by Bonnie Sherman*